1, 3, 4, 6, 8

**PASSOVER ISSUE • 2 Sections • 30 Pages • In to-day's Passover Supplement: M. J. Nurenberger, editor of the Canadian Jewish News, commences a series on Germany, East and West – 30 years after Hitler's rise to power**

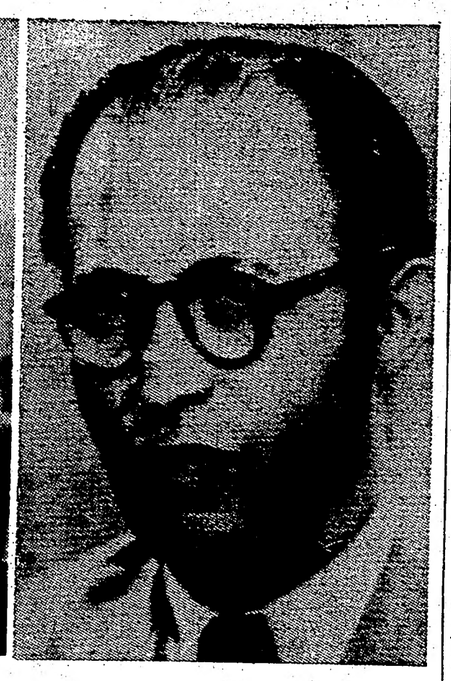

Friday, April 5th, 1963
NISSAN 11th, 5723
Shabbath Hagadol

Candle Lighting
In Toronto: 6:32
In Montreal: 6:10

# THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • MONTREAL & TORONTO, FRIDAY, APRIL 5th, 1963



POLITICAL STRUGGLE REVIVED: Prime Minister David Ben Gurion (left) leading advocate of Israel's cooperation with Germany, will face next week in a motion of confidence leader of Herut opposition party Menachem Begin (right). — Observers say German issue is now dividing the country as never before.

# CRISIS IN JERUSALEM

**Bonn Tattles:**

## Israel Too Has German Experts

BONN, (CJN).—Intelligence reports reaching Bonn indicate that at least one German rocket missile expert is working in Haifa for Israel. He is Kurt Sitte, who earlier played a leading part in developing Russian missiles.

He was removed to Russia after the war, and first thrown into the Siberian labour camps at Vorkuta. When the Russians realised his value they employed him on missile projects, but later allowed him to visit his family in East Germany.

From there he escaped to West Germany, and shortly afterwards accepted an offer from the Israeli Government. But in Israel he was blackmailed by Colonel Beer, head of the Israeli Secret Service, who was also a Russian agent.

By threatening reprisals against Sitte's family, who were still in East Germany, Beer compelled Sitte to reveal Israeli atom secrets to the Russians. Beer himself was gaoled for espionage.

Sitte was sentenced to five years' imprisonment in Israel when the story of his espionage came out. But last Thursday he was released after only three years, on condition he resumed rocket work for Israel.

Bonn experts now believe that Israel could probably start atomic tests now if she were not hampered by the lack of testing grounds.

Prof. Saenger, leading German missile expert, has said that Egypt will possess medium range rockets with in a year, if the work of German scientists continues at its present rate.

## BEN GURION CABINET MAY FALL NEXT WEEK OVER GERMAN ISSUES

Jerusalem, (CJN) — Israel's three opposition parties joined to force the government to call an extra ordinary emergency session of the parliament (Knesset) to debate the German scientists issue. It seems that the session will be called during the "Intermediate" Pesach days (Hol Hamoed) when Prime Minister Ben Gurion's cabinet will probably ask for a motion of confidence vote.

### GOVERNMENT MAY FALL

Observers of Israeli politics do not exclude the possibility that the present Ben Gurion government may fall on the German issue, as the Prime Minister is considered the number-one protagonist of German-Israeli cooperation.

The move followed the disclosure that the chief of the nation's security services had resigned after a clash with Premier David Ben-Gurion over the handling of the Government's campaign against the scientists' armament development work for the Cairo regime. The name of the security chief has not been disclosed.

The Knesset is in recess for the Passover holiday. It appeared likely that the special session would be set for next week.

### HERUT LEADS FIGHT

The three parties that combined to demand the urgent session were the Liberals, Mapam and Herut. The Herut is the most important militantly anti-German political movement in the country.

The key to the rapidly evolving situation, which could lead to the downfall of the Ben-Gurion coalition cabinet, was Achdut Avoda, one of the parties in the coalition.

### ACHDUT AVODA KEY

Should Achdut Avoda decide to break with the coalition, the Government's position would be untenable in any debate that led to a showdown vote.

Sources close to the Premier say that Achdut Avoda will remain in the coalition. It is assumed that Mapai is applying considerable pressure to hold the group in. But observers recalled that in 1959 Achdut Avoda, then also a member of the Government coalition, forced the resignation of Mr. Ben-Gurion when it refused to back him an an issue involving the sale of Israeli military equipment to West Germany.

An indication of Achdut Avoda's attitude seemingly was contained in an editorial in the newspaper Lamerhav, which speaks for the party.

### QUESTION GOVT. ACTION

The paper asserted that the resignation of the security chief was "likely to be interpreted as expressing the reservations of the highest governmental authority in regard to everything that has been done until now (or the way in which it has been done) to prevent the continuation of the work of the German scientists in Egypt and to publicly place the responsibility on Germany for what is being done by its citizens in preparing a war of destruction against Israel."

The newspaper's editorial served to illuminate what has become the core of the dispute: Is Premier Ben-Gurion's patiently developed policy of reconciliation with Germany still valid or has the German scientists issue shown it to be a failure?

# MESSERSCHMITT BUILDS JETS FOR NASSER

JERUSALEM (CJN) — A most sensational story published Sunday by the London SUNDAY TELEGRAPH and reprinted in the Israeli press, has aggravated the political situation here. The Sunday Telegraph featured on the front page the disclosures of a German engineer who until January of this year was a member of a team of 300 aircraft technicians.

According to the Telegraph's Sefton Delmer, this German engineer told him that Professor Willy Messerschmitt, of World War II notoriety (who was Hitler's ace aviation designer), heads the 300 German aircraft technician team in Egypt. According to the DAILY TELEGRAPH, West German technicians and scientists are determined to help dictator Nasser with his plan to liquidate the survivors of Hitler's terror "and the state they built in Palestine." These German scientists are building powerful jet fighters under the leadership of Messerschmitt in two vast factory complexes at Helouan on the Nile.

**AIRCRAFT PARTS SUPPLIED**

Prof. Messerschmitt is violating the article of the "Basic Law" which lays it down that "instruments of war may be transported or put into circulation only with the permission of the Federal Government."

The Messerschmitt works in Germany, the engineer revealed, not content with producing essential parts of the American F-104 multi-purpose fighter-bomber under a N.A.T.O. contract, have also been manufacturing and forwarding to Helouan a number of parts vital to the German - designed Egyptian fighter.

Among the parts he mentioned specifically were undercarriages and canopies. A number of other Jewish firms, and Swiss ones too, are manufacturing machine tools for the Messerschmitt operation in Egypt

**WORK GIVEN UP**

The engineer asked to keep his name secret.

"I gave up my work in Egypt," he said, "partly because I fell sick, but mainly because of my growing misgivings concerning it. I could not stand the anti-Jewish fulmination of the ex-Nazi element among my colleagues.

"Above all, I felt that it was morally and politically indefensible for Germans to be associated with this enterprise, which one day was bound to end in conflict with Israel, in view of our very special situation with regard to the Jews.

"And I did so even though I appreciate fully the argument that if we West Germans back out of this project our places will most likely be taken by Communists. The Germans of the Soviet zone and the Czechs are both eager to take it on."

**FREE IN EGYPT**

"At Helouan we are now fully tooled up with the latest and best German and Swiss equipment," he said. "In addition, there are 3,000 skilled Egyptian fitters in the workshops who we have trained.

"If it was decided to switch Helouan to the mass production of missiles in place of the fighter, this would in my view be quite feasible."

But he added that the plant is so concentrated that the Israelis would have no difficulty in knocking it out with one bombing raid.

Before I said goodbye I asked my engineer friend what it was that prompted Germans to leave their jobs in prosperous West Germany to work for a man like Col. Nasser in Egypt. The answer was surprising.

"Here in Germany we only build to the designs of our Allies. In Egypt we build to our own new ideas."

## Commentary

By M. J. Nurenberger

## No Seder in Moscow

*It may seem redundant to reopen the case of the powerful Union of the Soviet Socialist Republics versus the little matza. It is as tiresome and repetitious as the perennial unheeded voice of the persecuted who constantly demands justice. Those "who stand idly by the blood" of their brethren particularly are annoyed because somehow, somewhere, someone refuses to give up the battle for the right of the three-million Jews in Russia — the right to eat unleavened bread on Passover, if they so desire.*

* * * *

*The first time, last year, when I discussed this dangerous assault against the freedom of religion, the initial reaction was that of disbelief.*

*Why should the "liberal" Khrushchev regime which claims to correct the injustices of Stalin, add a new area of oppression? Why should there be now, at a time of the Soviet Thaw, a ban on matzot which did not exist even under the cruel Stalin dictatorship?*

*Of course, after last year's protests followed by denials, the official interpretation had reached the summit of cynicism. The Soviet government spokesman stated that there was no OFFICIAL ban on BAKING matzot. Everyone wishing to eat unleavened bread could bake it EASILY at home.*

*For those acquainted with living conditions in Russia (especially in the big cities where the families usually share one small kitchen), the meaning of this technical permission to bake matzot at home is quite clear: should a family prepare matzot for friends and relatives, it could be prosecuted for "economic offences." And the penalty for an economic offence in the Soviet Union is—death. Hence baking matzot is as simple as that, as easy as that which fellow travelers who constantly defend every excess of Soviet policy would have us believe.*

*However, the facts remain that several weeks ago Chief Rabbi Yehuda Leib Levine had to inform Moscow Jewry that there will be no matzot available for the second year in Soviet bakeries. Naturally, he added, anyone can prepare matzot at home.*

*Everyone understood what the Chief Rabbi implied; the State bakeries are at war with the Seder, with Passover, with the Story of Exodus, with the Bible, with the most observed Jewish customs.*

*Tears will flow this Seder night in the homes of our brothers in the Soviet Union. Are we in the Western World so helpless and mute that we must "stand idly by the blood of our brethren?"*

* * *

*For some reason North American Jewry is insensitive towards the basic principles of human solidarity. The sadness of our silence matches the tidings from behind the Iron Curtain. There are many organizations; but apparently there are too few leaders who feel that we have no right to sit down at the Seder table and recite the story of the first revolutionary movement in the world—Moses leading the people out of slavery—meanwhile forgetting that the most powerful "socialist" country has no other problem than to instruct its state-owned bakeries to suppress the Pesach of Russian Jews.*

*Meantime we here shall plausibly, happily, unconcernedly lift the glass to the miracle of liberation...*

## SWEDEN SENDS MATZA TO USSR

STOCKHOLM (JCNS). — The Stockholm Jewish community has decided to make an immediate dispatch of matzot to the Jewish communities in the Soviet Union, it was announced here.

Meanwhile, two prominent members of the Swedish Riksdag (Parliament), Mr. Finar Rimmerfors, Liberal and a Free Church leader, and Chief Pastor Ake Zetterberg, Socialist, and third in the hierarchy of the Lutheran Church, have sent a letter to the Soviet Ambassador in Stockholm, urging the Soviet authorities to reconsider their decision prohibiting the baking of matzot in State bakeries.

## "RABBIS" ARRAIGNED IN NEW YORK

NEW YORK (CJN).—Four men, claiming to be rabbis, were arraigned in Queens Criminal Court on charges of false advertising and conspiracy. Judge T. Vincent Quinn dismissed the charges, assessed a fine of $500, the maximum, against the United Rabbinical Supervisors of America, Inc., of 103 Park Ave., of which they are members.

The Queens District Attorney's office said the defendants supervised kosher catering in New York City, Nassau and Suffolk Counties and were lax in their supervision of the purchase, preparation and serving of food.

The four, who said they were rabbis, but had no identifications as such, were Solomon Katz, 37, of 50 W. Tremont Ave., the Bronx; his brother, Henry Katz, 35, of 41 Manor Ave., the Bronx; Aaron Rabinowitz, 40, of 1237 51st St., Brooklyn; and Leonard Bronstein, 33, of 1680 Clay Ave., the Bronx. The charges against them were dismissed on their promise to stop advertising in catering places in Queens.

## Borochov Remains Sent To Israel

TEL AVIV (CJN).—A four man delegation flew to Rome to receive the remains of Dov Ber Borochov, the father of Socialist Zionism, on their way from Soviet Russia, to reinternment in Israel.

The reinternment was made possible after President Izhak Ben-Zvi contacted the Chair-man of the Presidium of the Supreme Soviet, Mr. Leonid Bhrezhnev. The delegation, headed by Mr. Zalman Shazar, includes Borochov's son, Mr. David Borochov, Mr. Yaacov, Zerubavel and Prof. Raphael Mahler.

## Schacht Retires

BONN (CJN) — Dr. Hjalmar Schacht, once Hitler's Minister of Economics, retires this weekend from the private bank in Dusseldorf that he founded 10 years ago.

He has sold his interest to heirs of the Iron Chancellor Bismarck. The Bankhaus Schacht is likely to be retitled, and the name of the Nazis' most powerful financier will at last leave the German economic world.

The 86-year-old banker is a rich man. He was one of the three active partners in the firm.

## WURZBURGER APPEALS FOR RE-DEDICATION TO FREEDOM

In a Pesach message addressed to the Canadian Jewish community, Rabbi Walter S. Wurzburger, president of the Rabbinical Council of Canada and spiritual leader of Shaarei Shomayim Congregation in Toronto, said:

"The observance of Pesach —the festival of our freedom — challenges us to an all-pervasive renewal of our commitment to the spiritual foundations of liberty.

"Following immediately upon a national election, Pesach can help set the tone for a proper orientation towards the difficult period that lies ahead. Frequently, heated election campaigns, characterized by bitterness and decisiveness, tend to engender a climate of cynical disillusionment. Pesach, however, reminds us that true freedom can be secured only if we remove all traces of bitterness from our consciousness and commit ourselves anew to a spiritually ennobling quest for freedom.

"In the spirit of Pesach, Jews must recognize the indivisibility of freedom and make whatever sacrifices are necessary to advance the frontiers of liberty."

## PASSOVER

*To-day's CANADIAN JEWISH NEWS is the first of our two Passover Issues. Our SECOND Passover Special Supplement will be included in next week's paper, FRIDAY, APRIL 12th.*

*Passover starts this coming MONDAY EVENING, APRIL 8th. The first days of Passover will be: Tuesday and Wednesday. Thursday, Friday, Saturday and Sunday will be Hol Hamoed (the intermediate days). Monday, April 15th and Tuesday, April 16th will be the 7th and 8th days of Pesach.*

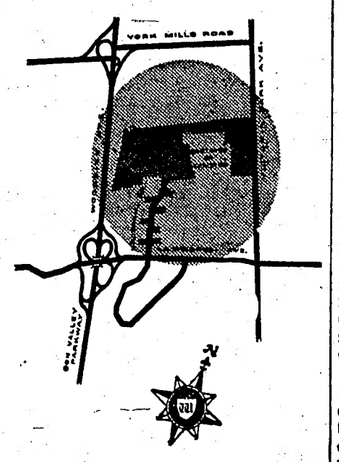
*Yiskor will be on Tuesday, April 16th.*

**RECORDS SHATTERED.** The Construction Division of the 1963 United Jewish Appeal campaign held an all-day blitz last week with results that set a new record for a one-day event. A group of 20 workers brought in a total of $71,000 in pledges. In these photos are some of the men who did the canvassing. In top photo are, from left, Harold Lederman, Ray D. Wolfe, chairman of the 1963 UJA campaign; and Alexander Grossman. In photo at left is Harold Green, chairman of the Construction Division. In photo below are, from left, Morton Pascoe, Samuel Zeldin and Moe Emer.

Wycliffe Homes - Magnificent new community in Don Mills

# Parkway South

... metropolitan Toronto's most southerly new Don Mills community ... featuring Wycliffe Homes famous 4 and 5 bedroom homes ... situated on the new Don Valley Parkway just 10 minutes from downtown Toronto.




PARKWAY SOUTH
Don Mills homes are priced from $22,985 to $32,000.

THE AVON RIDGE — 2650 SQ. FT.
5 Bedrooms, Panelled Den, 3 Washrooms, Private Dining Room
31,985

FOR COLOURFUL 32 PAGE BROCHURE
CALL KELLY & KRAAG BA. 5-2311

# TO MY FELLOW ZIONISTS

## By D. Lou Harris

Text of an address recently delivered by D. Lou Harris, National Campaign Chairman, State of Israel Bond Organization in Canada.

D. LOU HARRIS

**I speak to you today as we stand on the threshold of the opening of the second decade of the sale of State of Israel Bonds in Canada which coincides with the opening of the decade dedicated by Israel to the development of the Negev.**

**Many of us will recall the discussions leading to the inception of the sale of Israel Bonds in Canada in 1953; there were many speculative and conjectural comments regarding the potential of sales of Bonds of this infant State in this country. There were those of us who talked in terms of ultimate sales of several million dollars in three years; there were those of us who envisioned a sale of seven million dollars in three years but none of us would have hazarded the guess that at the end of the first decade of the sale of Bonds in Canada that more than forty million dollars of these bonds would have been sold to Jews and a growing list of non-Jews in this Dominion.**

**Nevertheless, this is the proud record we have achieved in this country with optimistic hopes that now Israel is no longer a dream, but a vibrant reality that we shall ever increasingly display solidarity with and confidence in Israel by greater purchases of Israel Bonds. In fact, in recent conversations with Israel's Minister of Finance, Levi Eshkol, we have committed ourselves to the sale of not less than five million dollars in Canada in 1963, in Israel Bonds. It is our fervent hope that by broadening the base of participation in what has become one of the primary involvements of Canadian Jewry that we shall reach this goal and beyond, anticipating of course, the fullest co-operation of the Zionist Organization of Canada and all other national organizations.**

My very dear friend and co-worker, Mark Levy had occasion to present the report of the State of Israel Bond Organization at the last Zionist Convention in Montreal, when I was absent in Israel. Since then, much has happened in the internal operation of the State of Israel Bond Organization in Canada and its fiscal parent, Canada Israel Securities Limited. You are probably aware that we are, even now, in the throes of complete Canadianization of the organization so that all of us can feel more direct and personal participation in this gigantic and very vital undertaking, although we continue to enjoy the best of rapport with the international bond organization with headquarters in New York. Through this re-organization, we are determined to produce the maximum sales of bonds at the minimum cost with greater flexibility and mobility of staff so as to cover the widest possible number of communities in this expansive country.

For me personally, as for many of my colleagues there have been many moments of joy and many moments of trial and tribulations in bringing the story of Bonds to an ever growing number of the Canadian Jews, as well as to the non-Jewish community. We are delighted to report the inner satisfaction with which many of our Canadian Jews today enjoy clipping their dividend coupons; we are delighted to report the growing number of Canadian Jews who are reinvesting their bonds in Israel, thereby increasing and extending their confidence in the State of Israel as an economic security; we are delighted with the number, also ever-increasing, of Canadian Jews who are using their Bonds for tourist expenses in Israel and as gifts to institutions in Israel, as well as at home.

But above all, it gives us the greatest delight to announce that by the end of 1962, some $600,000,000 worth of Israel Bonds have been sold in 30 countries of the free world.

It gives us even greater delight to report that on May 1, 1963, to December 31, 1963, the Israeli Treasury will be paying out a total of $24,500,000 in principle and interest on the First Independence Issue Savings Bonds floated on May 1, 1951, and purchased in the main by American Jews, but also by a number of Canadian Jews. TRULY A LAND OF PROMISE FULFILS ITS PROMISE. The Bond of Israel was a Bond with us which will be redeemed in the most business-like procedure. There will be no gimmicks, no devices in this redemption.

For the record, of the total of $562,000,000 of Israel Bonds sold up to September 20, 1962, approximately $162,000,000 have already been redeemed by the State of Israel as follows: $44,000,000 in the First Independence Issue, $82,000,000 of the First Development Bond and $35,000,000 of the Second Development Bond which is current only until 1964.

Over $400,000,000 of Israel Bonds remain in the hands of purchasers — a manifestation of the faith of the subscribers in Israel's economic future. The greatest part of the $162,000,000 paid out of the State of Israel has remained in Israel as the result of conversions in the shares of Israel enterprises, tourist expenses and contributions to institutions. Only $15,000,000 of the entire amount was paid out in American currency, the rest in Israel pounds, for death benefits and redemption of building fund purchases. While one does not want to saturate an audience with statistics, nevertheless, representing a financial rather than an ideological instrument, I am compelled to give you a comparative analysis of Israel 1948-49 and 1961-62. Then population was 790,000 now 2,232,300; then 412,000 acres of cultivated area, now 1,100,000 acres of cultivated area; then 75,000 acres of irrigated area, now 350,000 acres of irrigated area; then 400,000,000 cubic metres in water consumption; now 1,150,000,000 cubic metres; then 1,720,000,000 Israeli pounds in farm production, now 1,820,000,000 Israeli pounds in farm production; then 10,000,000 Israeli pounds in exports, now 85,000,000 Israeli pounds in exports; then four ships with a tonnage of 6,000 tons now seventy ships with a tonnage of 640,000 tons; then 130,000 school pupils, now 600,000 Israeli children in schools; then 5,900 teachers, now 23,500 teachers.

I cite these figures because it indicates the tremendous strides the country has made, in large measure due to the ever-increasing flow of currency through Israel Bonds to make all this possible.

But while the picture, as painted, can be considered glowing; nevertheless there are deep and dark horizons covering over Israel. My friends, Israel will not be able to receive the large number of Jews threatened by renewed anti-semitism in various countries without increased financial support is provided [illegible] economic development. Likewise, Israel must telescope the economic growth [illegible] decade into one decade to meet the pressure of mass immigration.

The resurgent wave of immigration to Israel requires the greatest conceivable acceleration in the pace of development in order to absorb and integrate the new throngs of incomers and thus win the race for time. Let me quote a statement recently made by David Horowitz, Governor of the Bank of Israel at the recent Washington Conference. "Israel Bond funds are utilized for economic projects of vital national importance for which adequate private funds are not available. In addition, many private ventures have been supplemented with Israel Bond funds.

"Moreover, only 12 years after the initiation of Israel Bond Sales there is sufficient experience to evaluate the safety of such an investment — $162,000,000 in Israel Bonds have already been repaid and the situation of Israel today economically is incomparably better than at the time of the inception of the Israel Bond campaign."

But, ladies and gentlemen, immigration alone is not the only serious problem facing Israel. The arms build-up in the Arab states calls for Israeli expenditure of uncalculated and unprecedented sums to match the combat potential of her enemies who show no slackening or lessening in their hatred for and determination to exterminate Israel.

Nor will completion of the Common Market leave Israel untouched. What the effects may be is difficult to adjudge at this time. Hopeful as is Israel of a satisfactory solution to the problems concomitant with the growth of the Common Market she must nevertheless develop her already grand national productivity achievements to much greater heights. Much of her difficulty and the solution thereof lies in Israel's determination "To Make The Negev Green" within the next ten years, The Negev desert, constituting more than half the total area of Israel must be conquered with weapons of irrigation, industrialization and pioneering spirit that reclaimed the upper half of Israel. And where the future of the land and the people call for pioneering new areas for growth, there, Israel Bonds must provide the pioneering capital for the foundations for industrial and agricultural development.

Vast sums in Israel Bonds proceeds will be required to finance the completion of the 100 mile irrigation pipe lines to bring water from the sea of Galilee to the arid regions of the south; to assist in the construction of a new deep water port at Ashdod; to expand the facilities of the port of Elath; to develop the Dead Sea potash works; to establish new development towns and to build new houses and factories and schools for their inhabitants.

My friends, the current rate of immigration to Israel stands higher than at any time during the past decade and all indications point to a continued increase. History has taught the Jews some bitter lessons. Israel, and we, cannot afford to wait. The delay of months, or weeks — even a few days — can spell the difference between life and death, freedom or persecution. The gates of Israel must be held open wide to every Jew who needs or wants to live in a free and democratic Jewish State. Israel welcomes them with open arms and open hearts. Shall we fail in our end of the challenge or shall we enable the Land of Promise to fulfill its promise.

**PUSH DRIVE FOR UJA.** The Hardware, Houseware and Toys Group held a meeting last week in behalf of the 1963 United Jewish Appeal of Toronto campaign at the home of Samuel Ruben, right. Among those at the meeting were Karl Bald, left, a co-chairman of the group, and Nick Ehrenfeld center, an associate chairman.

How to fly Non-Stop to Tel-Aviv with a millionaire

It's simple. Take either the Thursday or Sunday EL AL flight from New York.

We'll jet you to Tel-Aviv in no time. (10 hours, 30 minutes does it). (Or, maybe you'd like to select one of our nine other weekly flights from New York direct to Tel-Aviv.)

How does the millionaire get into the picture?

Relax, he'll be there. Right in the pilot's seat.

"Millionaire" happens to be airline trade talk for a pilot who's flown a million miles or more.

And we have cockpits full of them.

But our pilots are too busy flying to give you the real feeling of the airline.

It's mostly up to you.

You have to hear the "Shalom" for yourself as you come aboard.

You have to remember that the whole idea of an international Israeli airline was only a dream not too many years ago.

(It's even possible that you yourself helped make the dream a reality).

Now there are countless landings and take-offs behind us; we fly with the giants.

But, we still get a tremendous kick when we hear the airport announcer say, "El Al flight 200 is now departing NON-STOP for Tel-Aviv".

It's a kick we think you'll want to share with us.

And with our millionaires.

Your travel agent will be happy to tell you how.

EL AL
El Al Israel Airlines
6 Adelaide St., E., Suite 703, Toronto, Ont. — 363-3747
620 Cathcart Street, Montreal, Quebec — UN. 6-1916

EREV PASSOVER CALL

# TORONTO JEWRY ALERTED BY JDC; APPEAL FOR IMMEDIATE AID

The Toronto Jewish community has been alerted by the Joint Distribution Committee, a beneficiary of the United Jewish Appeal of Toronto, that a critical situation will face French Jewry beginning July 1, it was reported this week by Ray D. Wolfe, chairman of the 1963 UJA campaign.

On that date, Mr. Wolfe said, special French government grants to Algerian repatriates will be stopped, and cash relief for Algerian Jewish families will have to be assumed by the voluntary private welfare agencies.

Reports just received from JDC representatives in France cite critical housing shortage and difficulties of fitting the Algerian newcomers into the existing French employment pattern as the chief factors impeding their resettlement, Mr. Wolfe stated.

Jewish welfare programs in France are administered by the Fonds Social Juif Unifie, and are financed jointly with JDC. Earlier this year the two agencies set up a budget of $5,000,000 for 1963, a sum that will prove far from sufficient in view of present developments, Mr. Wolfe stated.

The reports from France show that in Marseilles alone there are 14,000 applicants for employment from repatriates who have no job qualifications whatsoever. (There are 80,000 such for the entire country). Of the 14,000 in Marseilles, 5,000 are from women who are heads of families and who have never worked before. 60% of these applicants are seeking jobs in the clerical and retail selling fields, notoriously low-paid occupations.

The housing situation in Marseilles is truly critical, Mr. Wolfe stated. Approximately 4,000 units will be available for repatriates this year, but these are earmarked for people with jobs, and there are 13,000 applicants for permanent housing in the Marseilles area who are still without work.

Far from bringing to an end the problem of the Algerian repatriates in France, the cutoff date of July 1 may well bring vastly larger burdens to voluntary welfare agencies, Mr. Wolfe continued.

"The information we have indicates that all agencies will be affected, but it will bring special problems to the Jewish agencies," he said. "Aproximately 15% of the repatriates are Jewish and they have swelled the local Jewish population by more than 40%. When one adds to this the fact that more than 50,000 Jews from other North African countries, not entitled to any government grants, have entered France during the past three years, one begins to see what a formidable problem there is."

"Many people, it appears, will have exhausted their entitlements without having actually become self-supporting," Mr. Wolfe added. "There is every indication that in one area alone, that of cash relief, there will be at least 2,000 cases added to the 3,600 now on the Jewish welfare rolls in France, a contingency that was not reckoned with when JDC and FSJU set up a $5,000,000 budget for the 1963 program."

In addition to housing and welfare relief needs, which are shared by all faiths, Mr. Wolfe called attention to specific Jewish needs, which have swelled to large proportions and have swamped every Jewish facility in France. "This is natural and understandable, when one realizes that synagogues, religious schools, community centers, homes for the aged, children's homes, day care centers and fresh air camps set up for a community of 300,000 must now serve a population of 500,000" he concluded.

# Ottawa News • By B. Morin

OTTAWA, (CJN) — Ottawa's Jewish Community is to have its home for senior citizens. Mr. J. C. Horowitz, Q. C., announced at the annual meeting recently that not only was the property on Wurtemberg Street completely paid for, but that there was also a sufficiently healthy bank balance for work to begin this year.

Mr. Abraham Kostick, Executive Director of the Jewish Home for the Aged in Troy, N. Y., discussed various considerations and problems that must be weighed beforehand. Both he and Mr. Sidney Lithwick, the architect who presented the plans, answered questions from the floor. Present plans call for nine two-bed rooms, and it is expected to have the building ready for occupancy in spring of 1964. Provision is made for an extension to take bed patients: present estimates run around $165,000, exclusive of furnishings.

Officers elected at this meeting: Hon. President, Mrs. Abraham Lithwick; President, Mr. J. C. Horowitz, Q. C.; 1st vice-president, Mr. Sam Berger, Q. C.; 2nd vice-president, Mr. Hy Bessin; treasurer, Mr. A. Shaffer; assistant treasurer, Mrs. N. Wolfe; recording secretary, Mrs. M. S. Green; corresponding secretaries, Mrs. S. Nadolmy and Mrs. B. Bean.

The directors are: Mrs. I. Beiles, Mrs. Greta Cohen, Mrs. Simon Ritt, Dr. M. R. Berke, Dr. J. Greenblatt, Dr. S. Mirsky, Dr. E. Wlostein, Merrs. M. Chodikoff, B. Dworkin, Michael Freedman, Gilbert Greenberg, M. S. Green, Hy Harris, L. Kapeller, Sidney Lithwick, A. Palmer, H. Pass and David Loeb.

**B'NAI B'RITH**

• **B'nai B'rith Lodge No 885 honoured Mr. Frank G. Patten** of the Collegiate Board of Ottawa as Citizen of the Year. Mr. Abraham Lieff, Q. C., chaired the dinner, and both he and Mr. Davidson Dunton, President of Carleton University, paid tribute to Mr. Patten's work in education, both here and in Ethiopia. Mr. David Molot, president of Lodge 885, presented a framed portrait by Claire Forrester to Mr. Patten.

**ISRAELI MUSICANS**

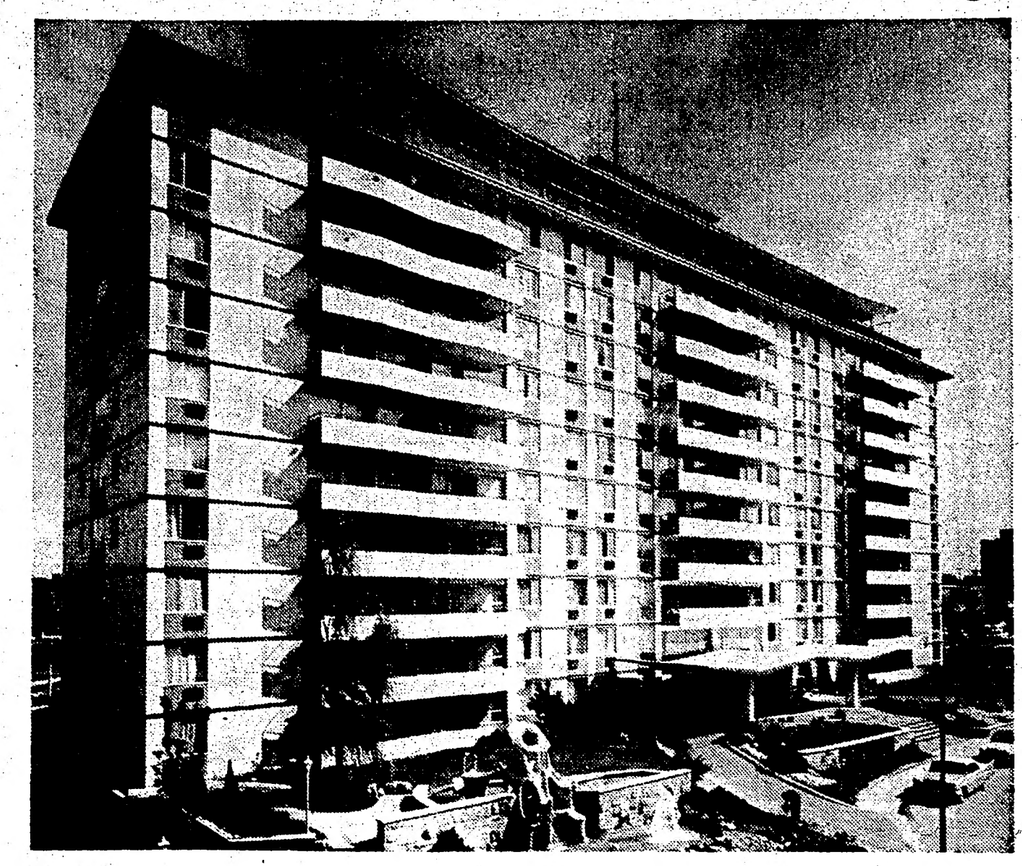
• To celebrate Jewish Music Month, the Community Centre presented a programme featuring Ron Elviran, one of Israel's top folk singers, and Ruth Ben Zvi, Israel's leading drummer. The Jewish Choral Society, directed by the Rev. Joseph Rubin, sang five songs, and this choir of only 20 mixed voices can put many larger groups to shame.

Mr. Elviran carried the audience with him from the first notes of his guitar and voice, and Miss Ben Zvi appeared able to make her drums talk and laugh, and imitate anything from a sandstorm to a dripping rainspout. She can even produce a gossip of women so realistically that it provokes laughter.

# TORONTO STUDENTS FOR U. J. A.

The campaign conducted by the Hillel Foundation among Toronto college students is showing an 80% increase over last year, it was announced by Miriam Hartzman and Paul Brown, co-chairmen. Thus far, $1,667.89 has been collected in this year's drive, as compared with a total of $994 for last year....


# The Ultimate in Luxury Living



**NOW RENTING**

THE

Palazzo

Tastefully situated on lovely Shallmar Blvd. in the heart of Old Forest Hill close to transportation facilities, but away from the busy traffic transfers, the Palazzo truly brings you the ultimate in apartment excellence in Toronto.

**MODEL SUITE OPEN**
Week days, 1 - 9 p.m.
Sat. & Sundays 12 - 6 p.m.
RU. 1-7442

IF IT'S THE FINEST BUILT IT'S BY CADILLAC
CADILLAC CONSTRUCTION ASSOCIATES

# A Message...

Dear Friends:

The meaning of Passover has a deep significance for the thoughtful non-Jew as well as for the Jew. We, therefore, join in celebrating the liberation of the Jewish people from inhuman treatment thousands of years ago.

But alas, that was not the end of man's inhumanity to man. An even more shattering experience was visited on millions of the same innocent people less than a generation ago. And the rest of the world stood by in self-centred preoccupation.

There lies the shame

It can be ended only by fighting injustice and racism whenever and wherever it shows itself — in politics, in the schools, or in the marketplace. And the fight must ever be consistent, honest, forthright.

To these ends we of the New Democratic Party are dedicated.

May we wish you a happy and joyous holiday.

**Yours sincerely,**

**DAVID LEWIS**
**VAL SCOTT**

**DAVID LEWIS, Q.C., MP.**
New Democrat for YORK SOUTH

**VAL SCOTT**
New Democrat for YORK CENTRE

Because election day, April 8th, occurs on the eve of Passover, we have made special arrangements in York South and York Centre to assist electors, particularly women, to get to the polls.

PLEASE TELEPHONE AS FOLLOWS:

YORK SOUTH — 789-1247
*1635 Eglinton Ave. W.*

YORK CENTRE — 636-0253
*889 Wilson Ave.*

"A major political figure, Lewis has demonstrated an instinct for the exercise of political power . . . In the House of Commons, Lewis has become a star performer".

Peter Newman, MacLeans Magazine
Jan. 26, 1963.

"Canada's most colourful candidate . . . a good speaker with a warm personality and a capacity for hard, driving work . . . good campaign material for any party".

Globe and Mail, Feb. 23, 1963.

# THE CANADIAN JEWISH NEWS

**PUBLISHED EVERY FRIDAY BY CJN PUBLISHERS LIMITED**
MAIN EDITORIAL AND BUSINESS OFFICES:
68 Broadview Ave., Toronto (8), Ont.
Telephone HO. 1-0483
**J. IRVING OELBAUM, MEYER W. GASNER, Publishers**
**MORRY WINGOLD,** Secretary-Treasurer

**BOARD OF DIRECTORS: J. Irving Oelbaum, President; Mark A. Levy, Vice-President; Kalman Berger, Stepen Berger, John D. Fienberg, Bert Godfrey, D. Lou Harris, M. B. Kaufman, Samuel J. Kelner, Joseph Levine, Lou Lockshin, Dorothy C. Nurenberger, Shamai Ogden, David Peters, Alvin B. Rosenberg, Samuel J. Sable, Max Tanenbaum, Wayne Tanenbaum, Leon E. Weinstein, Ray D. Wolfe, Samuel Wortsman.**
**Hy Bessin (Ottawa), Henry Blatt (Montreal)**

**M. J. NURENBERGER,** Editor

**VOL. IV. No. 14 (171)**

**Subscriptions: $5.00 per year, $12 — 3 years; U.S.A: $7.50 per year, $18.00 — 3 years; All other countries: $10 per year, $24 — 3 years.**
Authorized As Second Class Mail, Post Office Department, Ottawa and for payment of postage in cash.
CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH


ELECTIONS

## NO JEWISH ISSUE

We hope the federal elections which take place this Monday, April 8th, will afford the Canadian people a much deserved respite from election bickering and feuds for the next four years. We further hope that the next government representing the democratic will of the nation will be able to govern. However, as we have stated upon previous occasions, we do not see any Jewish issue in this campaign. We live in a free land; we believe that no group nor any political party has a monopoly upon the so-called Jewish vote. We deplore the appeal to minorities to vote in their interests for a particular party.

The unity of this country and this nation demands that, on election day, people become conscious of one issue only: what is good for Canada. Canadians — irrespective of race, creed or ethnic descent — will vote as Canadians.

THIS YEAR

## VIGILANCE: NEW PASSOVER MESSAGE

After several thousand years, the Seder still is one of the most unifying observances in our tradition. Is it because the story of Moses facing Pharaoh remains an actuality? Is it because, as in days of old, we face "a strong hand" in each generation?

Like the Egyptian days of long ago, "Pharaoh hardened his heart at this time also, neither would he let the people go."

Pesach 5723 will be observed under the impact of new threats to many a Jewish community throughout the world. However the most pronounced symptom of danger appears in the Middle East where the Egyptian, Nasser, suddenly has become spokesman for the Semitic Arab peoples.

The Israelis are keenly aware of the situation created by the unconditional Western support of Nasser's dictatorship. They are preparing for defense.

Thus, on this Passover, as we celebrate the miracles of yore, we shall remember the Talmudic injunction: one does not rely upon miracles. Miracles are from Heaven; our duty is to act according to our role on this earth. As it is written, "The Heaven is the Heaven of the Lord, the earth He gave to man."

This concern and readiness of our people the world over facing a new challenge of history form the deeper meaning of Passover this year.

BONN & NASSER

## BALLISTIC MISSILES & POSTAL BOMBS

The thirtieth anniversary of Hitler's boycott of the Jews, the first step towards the death camps, coincides with new revelations of the scope and scale of the assistance now being rendered by West German firms and scientists to Egypt's missile programme. This is explicitly designed to annihilate Israel, where are gathered many of the survivors of the holocaust. It is a reminder — as the Hagada phrases it — that not once but in each generation enemies rise up against us to destroy us, and a portent of new dangers which, like Hitler, cannot be confined to one country or area.

The work being done for Nasser by his German technicians appears to have reached a stage where it adds a new and frightening dimension to the Middle Eastern situation. Nasser himself has boasted that his missile programme is a military one designed primarily for use against Israel. Even without relying too much on Arab sabre-rattling, it is evident on the face of it that a poor country like Egypt would not decide to spend the very large sums involved purely for academic research. Moreover, it would be pointless to develop ballistic missiles merely to deliver conventional high-explosive warheads, since manned bombers are an infinitely cheaper and easier way of achieving this objective. Ballistic missiles imply specially destructive warheads, and this adds credibility to Israeli charges that non-conventional warheads, whether atomic, bacteriological or chemical, are being planned.

It is precisely for this reason that the U.S.A., Russia and Britain have refrained from supplying any ground-to-ground missiles to any Middle Eastern State. Today, individual Germans are permitted to engage in an undertaking which entirely negates this tacit Great Power restraint. Such a development threatens not only Israel but could easily lead to a regional or even world war. The Government of Israel cannot sit idly by until Nasser is ready to push the button; the action by the United States last year to meet the Cuban crisis is a clear indication of what any responsible national leadership will do under such circumstances.

During the Second World War the British and Allied Governments were obliged to use cloak-and-dagger methods to destroy or retard Hitler's nuclear fission programme. Although there will be some concern at the use by Israel of these methods today, it must be borne in mind that Nasser himself claims to be at war with Israel. The argument against self-help is that today there exists some measure of world order and international authority. But then the onus is on the United Nations and the Powers concerned to take action which will give a threatened and beleaguered State a sense of security.

It is now reported that Chancellor Adenauer, who has returned from holiday, is about to deal with this problem and has called for a full report. The plea that a democratic State cannot prevent its citizens working where and for whom they will, is unconvincing. In the nature of things, the boundary dividing public and private responsibility must be redefined with changing circumstances. The matter is a German public responsibility and there can be little doubt, if the will is there, methods could be applied to dissuade German citizens from collaborating in the aggressive designs of a foreign State.

But the matter does not concern Germany alone; the whole festering Middle Eastern situation stands in urgent need of attention. It will be recalled that in 1958 the Soviet Government proposed turning the whole Middle East into a nuclear-free zone. At the time, the international situation was not conducive to the furtherance of this proposal, but the time is ripe for the suggestion to be examined seriously. Negotiations between Israel and her neighbours on limited or general disarmament could be stimulated by the United Nations or the Great Powers and would be the first step towards regulating the Middle Eastern situation as a whole. If action is taken in time good may yet come from evil.

**Social Credit in power** — La Presse, Montreal

## SEDER QUESTIONS IN THE HALAKHA

**By Gerald Abrahams**

A quite orthodox statement of Jewish tradition takes this form:" that the Torah was given to Israel for the sake of the Jewish children who study Torah (Tinukot bebet Rabbon). The mitzvot themselves include the narration, to the son, of his ancestors' history; the teaching to him repeatedly and diligently of the laws and institutions. about Pidyan Haben (Ex. XIII, 14) or about the Tefillin (Deut. VI. 20-21) or about the Korban Pesach (Ex.XII, 26-27), his father must tell him about Egypt. And even if the boy stands by acceptively, saying nothing, there is still a positive duty to inform him (Ex. XIII. 8) about the most creative moment of Jewish history.

All this tradition of teaching, and especially the teaching about persecution and emancipation, of "Passover of the fathers," and "Passover o fthe generations," culminates in the reading of that old unique, instructive and amusing, Midrash which is the Hagada. People who do not know of Hagada (Agada) in general (Talmudic narrative( know about "the" Hagada. And it is consistent with the didactic purpose and the human understanding of Rabbinic authorities that the Hagada may be translated for the benefit of the unlearned and its translation encouraged. There is reason to believe (from a note by Rabbi Moses Isserles to S.473 of Orach Chayim) that in pre-Expulsion England there was a translated Hagada.

It is the tradition that the youngest member of the Seder party asks the questions. A sceptic might say: one who is not old enough to ascertain whether or not his questions are answered —certainly two of them, possibly three, are answered— albeit without the precision that the infant might best appreciate. If the fourth question (about our "reclining") is not answered (except through the implication that we are now free and happy), the reason is that the fourth question was not included in the original four that we find in Tractate Pesachim of the Jerusalem Talmud.

The fourth question there (it is the third in that list) asks why, whereas on other night we eat meat boiled, or stewed, or roast, on this night we only eat roast. That question was adequate in the period of Gamaliel I, if he was the compiler; even to the period of Gamaliel II (whom Weiss holds to be the compiler). The substitution of the question about comfort could well have been effected among the rich Jews of the later Roman world; who, when they saw the Chagiga egg and the Charoset, thought that they were banqueting "ab ovo usque ad mala" (egg to apples; hors d'ocuvre to dessert).

And what of those four sons, whose pictures in mediaeval Hagadot are not a breach of the Second Commandment, because they resemble nothing on land or sea? These are the very interesting creations of the Mechilta, the early Halachic Midrash; and their description is repeated in the old layers of the Jerusalem Talmud (Pesachim 37) where the "tam (simple soul) is offensively referred to as "tipesh" (idiot).

These four characters, interesting in themselves, flourish against a rich background of conjecture and speculation. Every child has been asked by some teacher or grandparent whether he can distinguish between the wise son and the wicked. It isn't that the Hagada picture shows the "Roshoh" with a sword, and standing on one leg. Then we must find it in his language: that (for "you") he says "Lachem" instead of the wise son's Etchem. Is he condemned for defect of etiquette or tact?

In fact, in the Mechilta, the Wise Son, misquoting Deut. VI. 20, says not "etchem" but "Otanu" (us). Well, that makes him more sympathetic. Editors, including the Vilna Gaon, have corrected this text. But I think the Vilna Gaon would not have known that the Septuagint translates Deut. VI. 20 with "heemin"—us (not "humin"—you), as if the text said "otanu." Professor Daube has conjectured that the Midrash was created by readers of some Alexandrian Hebrew text of the Bible, now lost. Let it be said in support that the whole homily is directed to the kind of Jewish life that flourished in Hellenistic Alexandria and its sphere of influence.

But much striking is the moral liberty that the Darshon has taken with the text. Why "roshoh"? Here is a boy who asks a question exactly in the terms of Holy Writ. In saying "Ma haavoda hazot lachem," he is using words put into his mouth by the scriptor (Ex.XII.26-27): and there the father is instructed to give a polite reply, explaining the plurality of questionings in the Torah, has to give a character to each of the questioners. Yet this is unique in Midrash; that innocent words, words of Holy Writ, are inserted into the mouth of an alleged scripture.

And have they chosen their villain well? When Malbim, commenting on the devil, because he quotes villain as evidence of villainy. They make him a ber of the Haskalah movement, the thought suggests itself that the "chacham" that this "roshoh" is a mem-fits the bill rather better. That smooth fellow, distin- Mechilta, allows him to say guishing between "ceremoments," is he not the sceptical historian, analytic of institutions?

Perhaps the Darshon was following a pattern that is found in another place (Niddah 69 et seq.) where questioning is described as wise, or tecnical, or stupid, or of social reference. But whatever be the origin of the characters, I would suggest they require revaluing. Surely the "chacham" is the dangerous man, the Maskil (in the 19th century sense). The so-called "roshoh" is simply asking for instruction in the order of service. The "tam," or "tipesh," is correctly cast. He is quite confused by it all. "What's it all about?" But the best son is the one to whom it does not occur to ask questions. His the "sancta simplicitas" which so touches the author of the Hagada that he appeals to the boy's mother to tell him the story (At Pesach Lo).

Does the tradition then, amount to an instance of Jewish intellectualism in excess? "Give me a boy with a brain; and I'll explain to him that, when we carry on our researches, till midnight and after, everything is equally important; even the apparently minor rule (the so often mistranslated rule) about Afikomen." In this atmosphere intellect comes into its own—more than its own. Would that some novelist, immersed in the period, could give us the inner truth of the scene (perhaps at B'nei Braq) which preceds, in the Hagada, the account of the Four Sons.

Who was the Ben Zoma who flits through Talmud? Is the name as we have it a euphemism?—and what was he doing? Making a grammatical distinction (as the Gaon thinks) between "kol yemei Chayecha and Kol and there the father is in-Yemei Chayecho?" Or was he destroying a support of Rabbinic otherworldism? Was he establishing a principle of Rationalism in the stormy times which threw Rabbi Elazar ben-Anzariah into sudden "seniority?" ("I am 'as' of 70 years.")

Are those two sections of Hagada more closely connected than the editors have made them appear? That is just one of many questions that are missed by the happy ones who do not know to ask.

## KEEP SMILING

**PROXY**

"Do you say your prayers every night, Judy?" asked the rabbi.

"Oh, no; Mummy says them for me," was Judy's reply.

"Really; and what does she say?"

"She says, 'Thank God you're in bed.'"

**BACKWARDS**

A politician was being interviewed by the press. One reporter asked, "Do you feel that you have influenced public opinion, sir?"

"No," he answered. "Public opinion is something like a mule I once owned. In order to keep up the appearance of being the driver, I had to watch the way he was going and follow closely."

**TIT FOR TAT**

The old man neglected to assist his wife onto the streetcar.

"Max," she said, "you are not so gallant as when you were a boy."

"No," was the answer, "and you are not so buovant as when you were a gal."

**POINT OF VIEW**

Two little flies were strolling along the ceiling of a New York penthouse apartment. "You know," remarked the first little fly, "human beings are so silly."

"People are silly?" replied the second little fly. "How do you figure that?"

The first little fly shrugged his wings. "Just take a good look," he chirped. "They spend good money building a nice high ceiling, and then what do they do but walk on the floor."

## SERMON OF THE WEEK

### TO ENQUIRE AND EXPOUND

Shabbat Hagadol, the Sabbath immediately preceding the Festival of Passover, is a unique day in the calendar. Its character is marked by its designation — "The Great Sabbath", a name derived in part from the fact that this expression is contained in the special prophetic portion read on this day. A title of such distinction must be significant, reflecting some inner content, since no other Sabbath in the year has a comparable name. How then does it differ from other Sabbaths which precede outstanding dates in the calendar and why should it deserve its special title?

The answer to these questions lies in the traditional observance of the day, not in anything that is read in the synagogue. Historical practices alone reveal the impact made by such occasions. From earliest times this Shabbat has been associated with study and profound reflection. Tradition ordains that a discourse should be delivered in the afternoon and that its contents should be devoted to some Halachic aspect of the Festival. The day is in reality the climax of an extensive period of such study, for in accordance with rabbinic prescription, one should devote oneself during the whole of the month prior to Passover to a close study of the laws and regulations governing the observances of the Festival.

In the language of the Talmudic sages, one is required to "enquire and expound" such laws in order to become familiar with the Festival's special demands. By the very nature of the instruction delivered on this day the period of study culminates on Shabbat Hagadol, the discourse directing attention to the keener insights of the Festival soon to be celebrated. The association of such mental pursuits with a Festival which is so personal and national in character must make a profound impact on one's religious sensitivity. To demand that one enters the spirit of the celebrations with knowledge rather than mere sentiment is indicative of a unique attitude to religious observance. It reflects the prominence given to enlightened understanding as opposed to blind obedience. Insistence on study implies the need to be aware of the purpose and meaning of observance, and the significance of an act performed as part of a given ritual. Emphasis is thereby laid on the fact that judaism is not a "mystery religion", but demands of its adherents the application of the mind not merely the heart, the intellectual assessment of its worth not just an affectionate regard for its traditions.

The need to "enquire and expound" — an expression so popular with the early sages, throws additional light on this attitude to historic practices. It reveals the insight of the scholars into an essential human need. The interpretative exposition derives its greatest impetus from the enquiring mind which seeks answers to questions and enlightenment in perplexity. As one is prompted to ask so one is duty bound to answer. This was the spirit which gave birth to the whole of the domestic celebrations of the Pesach, based as they are on the quest of the young for direction and instruction from their seniors. But the search for knowledge does not end with the formulated answer; it is only the first stage in the pursuit of wisdom.

This is the message enshrined in the observance of Shabbat Hagadol; but how poignant does it become when one realises that this day serves as a harbinger of the Festival of Freedom. The Jew is made to realise that the status of a nation must be assessed by its spiritual strength not by its material possessions or physical power. Wisdom, knowledge and enlightenment are the characteristics which must be associated with the season of freedom and all energies directed to their advancement. In the words of him who led Israel into their nationhood: "This is your wisdom and your understanding in the sight of the people".

## Reb Levi Yitzkhok And The Water Carrier: A Hasidic Tale

Once, Rabbi Levi Yitzkhok, "The Compassionate," celebrated the first **Seder** night with true spiritual fervor. As the feast came to an end the thought occurred to him that, at no time before in his life, had he ever worshipped the Almighty with such love and rapture. And, as he sat thus pleasantly musing, he heard a voice. It sounded sarcastic and rude, and where it came from he could not tell.

"Levi Yitzkhok!" mocked the voice. "You are boastful because of the pious way you conducted the **Seder** service. Know then, that the **Seder** of Hayim, the Water-Carrier, was infinitely more beautiful than yours!"

The rabbi trembled and called out to his kin and his disciples: "Who is this Hayim, the Water-Carrier?"

"I know him well," said one. "He is an awful sot!"

"Go and fetch him!" commanded the rabbi.

It took his disciples a long time before they could find the house of the water-carrier. They knocked on the door. Hayim's wife came out.

"If you are looking for my husband he is lying dead drunk on his bed!" she said with disgust.

The disciples then lifted the water-carrier and carried him on their backs to the rabbi. After the drunkard had sobered up the rabbi made him sit beside and he spoke to him as one friend to another.

"Hayim, dear heart," he asked in the gentlest of voices," did you recite Slaves were we in Egypt last Sabbath day?"

"No Rabbi," answered Hayim, shamefaced.

"Did you burn the leavened bread before Passover?"

'May the good God have mercy on me, Rabbi!" he exclaimed. "I forgot to burn the leavened bread: I left it lying on the window sill."

"And how did you celebrate the Seder?" inquired Rabbi Levi Yitzkhok, growing even more curious.

"I wish to tell the truth," answered Hayim, hanging his head quiltily. "Although I know that it is forbidden to drink brandy during the eight days of Passover, I drank enough tonight to suffice for all eight days. Before I knew it I had dozed off. Then my wife wakened me and gave me an angry talking to.

"'You sot!' she said 'Why don't you observe the **Seder** in the decent manner of our forefathers, like all other Jews?'

"'What do you want of me?' I asked. 'I am only an ignorant man, and the son of an ignorant man. I don't understand anything about all those things. I know only this: That the Jews of old our ancestors, were taken captive by the gypsies (he meant the Egyptians), but to our luck we have an Almighty who led them out of slavery into freedom. And now, may the Lord pardon me for saying it, we are again slaves. But I know that He will free us some day.'

"So I ask you, Rabbi: was it my fault that after I ate the matzos, the eggs and the other good things, and drank the brandy that I fell asleep?"

At this, Rabbi Levi Yitzkhok said to his **shammes**, "Take this good man to his house."

And to his disciples he observed: "God was just in that He preferred Hayim the Water-Carrier's worship to mine, for He loves truthfulness above piety or learning.

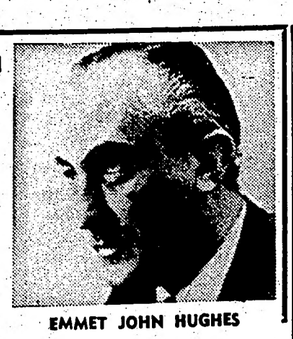
**Marginal Notes About**

By OSCAR BERSON

# Books and Men

•

# BEN GURION AND SINAI



EMMET JOHN HUGHES

An extremely sensational and very interesting book* may revive an old controversy: was Prime Minister Ben Gurion right in having accepted the ultimatum to pull out of Sinai and the Gaza Strip?

Though it is less than nine years since the Suez crisis, many may have forgotten this episode in most recent Israeli history, when the Jewish Army backed the Anglo-French effort to reoccupy the Suez Canal Zone. The feat of the Israeli Army under the command of Moshe Dayan has become a classic in strategy. Nasser was defeated; the Sinai Desert was occupied completely by the Israelis who stopped at the banks of the canal awaiting orders to enter Alexandria and Cairo. The Anglo-French forces were a trifle slower.

Politically, the combined Anglo-French-Israeli operations materialized under the most favorable circumstances. The Soviet Union was busy in Hungary, engaged in a bloody suppression of the first full-scale revolution in a satellite country.

The Russians, however, threatened to enter the Middle East and assist Nasser in the event that the Israeli and Anglo-French forces refused to leave Egypt. No one except Mr. John Foster Dulles, the late Secretary of State of the United States, took the Russian threat seriously. (Every student of Russian strategy knows that, if and when the Reds decide to enter a country, they need no pretext; they create one).

However, as Mr. Hughes' relates in his remarkable book which is "a political memoir of the Eisenhower years" (Hughes then was the president's most-intimate collaborator), Dulles continuously pressured Eisenhower for action against his closest allies. England and France probably have never forgotten the ensuing insult as they had just lost the Suez Canal.

* * *

The naivete prevailing at the White House during that time and Dulles' lack of realistic approach in international affairs is best described by the author when he mentions the message by Nikolai Bulganin, then the chairman of the Soviet Union's Council of Ministers, "urging joint action by American and Soviet naval units in the Mediterranean to prevent Anglo-French aggression." Russia's hands, at that moment, were immersed in Hungarian blood. And she was anxious to detract attention from Hungary by confusing the world: she and America would side against France and England in the Mediterranean!

The weak President in the White House did not reject this impertinent message. He merely commented, ". . . the crisis could end only in the flat terms of a choice between political and personal destinies: either Nasser must fall — or Eden must fall."

What happened is recorded history: Eisenhower sacrificed Eden. The ultimatum to England, France and Israel to retreat still rings in some ears. Ben Gurion too capitulated. There was a threat to stop aid by American Jews. However, Eisenhower was uncertain that Ben Gurion actually would retreat and evaluate Sinai before an official surrender by Nasser. Hence he told some of his advisors (when they warned the President that Nasser's position might become hopeless):

". . . Tell Nasser we'll be glad to put him on St. Helena and give him a million dollars."

These words by Eisenhower, this satirical remark, now may reopen the dormant debate as to whether Ben Gurion should have evacuated Sinai. The opposition may revive the Sinai problem.

*Emmet John Hughes' "The Ordeal of Power: Memoir of the Eisenhower Years" — New York Athenaeum, 1963 — Distributed in Canada by McClelland and Stewart, Toronto.

# EAST GERMANY PUBLISHES DOCUMENTS AGAINST COURT OFFICIALS IN BONN

BONN (JCNS). — Documentary material from East Berlin has been supplied to Dr. Herterich, of Wuerzburg, who has initiated proceedings against several local high-ranking legal officers. The doctor revealed that the material included documents incriminating the former President of the local Administrative Court, Dr. Schiedermair, and the suspended local Chief Prosecutor, Dr. Kolb.

The latter had been prosecutor at a Nazi court in Poland. According to the material now in Dr. Herterich's hands, Kolb's victims died in Auschwitz. Dr. Herterich added that the documents on Schiedermair would prove that he had taken an active part in preparing the Nazi "Final Solution" for the Jews of Czechoslovakia.

Chief Prosecutor Schuele, here, is reported as having said that material recently submitted by an Israeli documentation centre to the Central Agency for the Investigation of Nazi Crimes in Ludwigsburg concerning the wartime activities of Wilhelm Koppe, the former Nazi police and S.S. Chief in Western Poland, contained no new incriminating evidence.

Herr Solbach, the local public prosecutor who is handling investigations against Koppe, declined to comment on recent reports from Israel.

On Koppe's behalf, his counsel said that the preliminary proceedings were drawing to a conclusion, but no incriminating evidence had been uncovered. On the contrary, Koppe's counsel said, many persons had come forward prepared to testify on behalf of his client.

Polish and German witnesses were ready to testify that Koppe had vigorously opposed deportation of Jews to extermination camps. The accused had maintained close contact with the Polish resistance movement and the Polish Church, and had helped save many persons from Nazi persecution, Koppe's counsel declared.

# KNESSET ADJOURNED FOR PASSOVER

The Knesset adjourned for its five-week Pesach recess after formally passing the Israel budget of I£ 2,800,000,000 for the coming fiscal year.

It also adopted the law giving legal status to the traditiona practice of observing the day before Independence Day as a Memorial Day for those who fell in defence of the homeland.

But the Bill providing a new procedure for the election of Israel's Chief Rabbis has been deferred, as the Committee for Interior Affairs was unable to deal with it in time.

During its vacation the Knesset will convene for a special meeting on April 21 to mark the 20th anniversary of the Warsaw Ghetto Uprising.


"ONLY 3 DAYS TO PASSOVER"
GRACE YOUR SEDER TABLE
ISRAEL'S TOO!

With ISRAEL'S Finest
Wines And Liqueurs

NOW Available in Ontario
On Special Orders

HAUT SAUTERNE (White Dry)
SACRAMENTAL (Medium Sweet, Red)
CHAMPAGNE (Dry White)
THREE STAR BRANDY (Cognac)

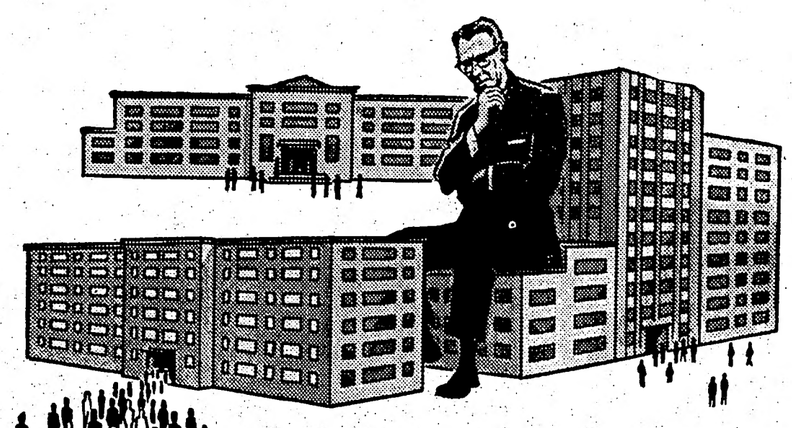
CONCORD (Extra Sweet Red)
HOCK (Very Dry White Table)
MUSCATEL (Raisin)
ADOM ATIC (Red Dry)
CHERRY WISHNIAK (Liqueur)

FOR EVERY FESTIVE OCCASION — KOSHER FOR PASSOVER

Out of this fertile country . . . five thousand years ago and today . . . have come wines of such richness and magnificence that their name has become known throughout the world. From the heart of this vineyard country . . . come the wines of reborn Israel.

Agent for Ontario: CARMEL WINE CO. Toronto, Ontario





Let's Ease the Hospital Burden!

● If the average length of each patient's stay in the hospitals of ONE large Canadian province was reduced by ONE day, without denying any patient necessary hospital care, the beds made available would equal the patient capacity of twenty-four new 125-bed hospitals.*

*STATISTICS SUPPLIED BY ONTARIO HOSPITAL SERVICES COMMISSION

● It is wiser and easier to KEEP well than to GET well. Hundreds of hospital beds are empty because devoted and practical Canadians have fought the preventable diseases which fill those beds and shorten life.

● Join thousands of your friends and neighbors in this down-to-earth crusade for health by becoming a member of the Health League of Canada.

THE ILLNESS YOU PREVENT MAY BE YOUR OWN

Get that health-conscious feeling during
NATIONAL HEALTH WEEK
APRIL 1 to APRIL 7
and the Health Departments

HEALTH LEAGUE OF CANADA
111 AVENUE ROAD,
TORONTO 5

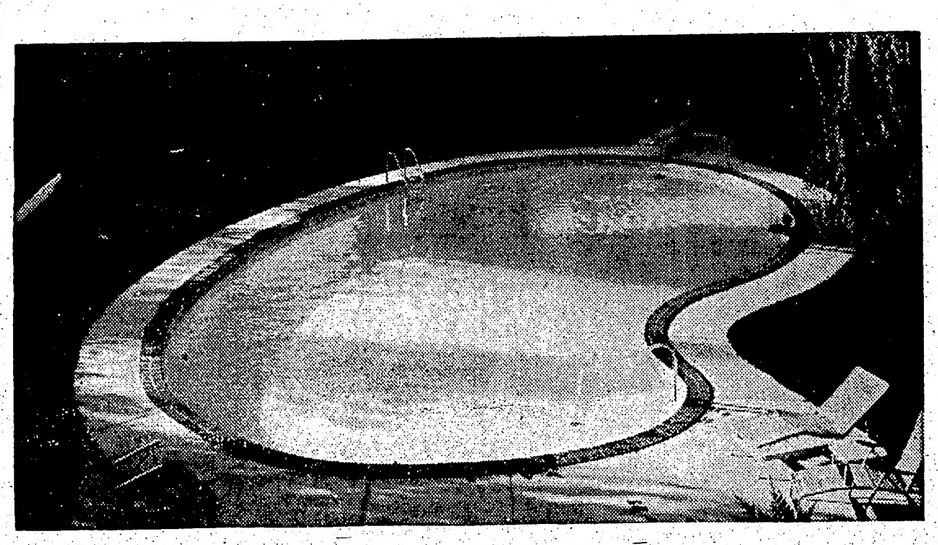
I want to join the Crusade for Health. Please enroll me as a member of the Health League of Canada. I enclose $2.00 for one year's membership, and a year's subscription to Health Magazine.

NAME .....
ADDRESS .....
CITY ..... PROV. .....

SPONSORED IN THE INTERESTS OF GOOD CITIZENSHIP BY
THOMPSON & McKINNON
55 Yonge St. Toronto Phone 362-7361
Members of New York Stock Exchange — Toronto Stock Exchange and other principal Stock and commodity exchanges.



PLAN AHEAD PLAN NOW
for next summer's
swimming pleasure



COOPER POOLS
ONTARIO'S MOST COMPLETE POOL COMPANY
10th YEAR IN THE TORONTO AREA
DESIGN - ENGINEERING - CONSTRUCTION - SERVICE
26 BLAKE ST. TORONTO 6
HO. 5-5811

CAMPING AT ITS BEST

NEED NOT BE EXPENSIVE

FOR Free illustrated brochure

CALL OR WRITE

ON BEAUTIFUL LAKE MUSKOKA
GRAVENHURST, ONT., CANADA

CAMP AVIV

Toronto: 36 Meadowbrook
787-8360 LE. 6-4710

Hamilton: 75 Mericourt Rd.
Tel: JA. 7-2879

BUFFALO N.Y.
114 Commonwealth Ave.
TR. 7-6124

# Historian, World Jewish Leader To Address Toronto Ghetto Observance

A man who probably knows more about anti-Semitism today than anyone else, will be a principal speaker at the Toronto Jewish community's observance of Warsaw Ghetto Day on Sunday, April 21.

Dr. Maurice Perlzweig, director of the International Affairs Department of World Jewish Congress, will address the mass community rally in Beth Tzedec Synagogue at 2 p.m. on April 21, under the auspices of Canadian Jewish Congress.

Principal speaker in Yiddish will be a noted historian and journalist, Mordechai Bernstein, now resident in New York, whose works on the Nazi extermination of the Jews in Poland have become known as the definitive historical research for the period.

A mass turnout of members of the Jewish community is expected for the event which, together with similar observances in Jewish communities across the world, will mark the 20th anniversary of the uprising by the Ghetto against the Nazis — a date which also serves as a world - wide Remembrance Day for the six million Jewish martyrs who perished at the hands of the Nazis.

The Beth Tzedec rally will feature Cantor Harry Wahrman of Beth Sholom Synagogue, chanting the Yiskor prayers; the Beth Tzedec Choir, directed by Gordon Kushner, in songs of the Ghetto and the partisans; Paul Kligman, noted CBC personality, reciting a poem dedicated to the uprising. Pupils of Toronto Jewish schools will light symbolic memorial candles for the Jewish martyrs.

DR. M. PERLZWEIG

M. BERNSTEIN

Dr. Perlzweig, who serves also as permanent representative of the World Jewish Congress at the United Nations, will deal with the lessons of the Warsaw Ghetto Uprising with particular reference to their significance today. Dr. Perlzweig has visited Jewish communities and interviewed governmental representatives in all parts of the world in the course of his activity on behalf of the Congress.

Recognized, in the words of Dr. Nahum Goldmann, president of the World Jewish Congress, as "one of the very few real Jewish diplomats of our time," Dr. Perlzweig also has served as one of the most active leaders of British and World Zionism, having held many responsible offices in the World Zionist Organization and the Jewish Agency for Palestine. He was for many years editor of the London Zionist Review, was a member of the WZO Executive, and was closely associated with the late Dr. Chaim Weizman.

He represented the World Jewish Congress at the San Francisco Conference, leading to the formation of the United Nations, and took an active part in consultations in Washington leading to the Nurenberg trials. He is known to Torontonians as a former spiritual leader of the Goel Tzedec Congregation where he served from 1947-1949.

Mr. Bernstein, a native of Lithuania, is a graduate of the Hebrew Teachers Seminary of Vilna in 1940. During the war he was arrested by the Soviet regime and deported. Following his return to Poland in 1946, he worked on the historical documentation of the Nazi persecutions and continued this work as a displaced person in Germany for the three following years until 1951 when he emigrated to Argentina.

Mr. Bernstein is a journalist, author and scholar who has contributed to literary magazines and written papers and books primarily dealing with the recent tragic history of the Jewish people during the last world war.

The Bloor Good Age Club, sponsored by the National Council of Jewish Women and the Y.M. & Y.W.H.A., held its Annual Concert last week. Mrs. Sophie Goldenthal, president, is seen handing a cheque to Jack Shindman of the United Jewish Appeal. Not appearing in the photo is Louis Wetstein, treasurer of the Good Age Club, which raised more than $400 this year for the UJA.

This club, formed 13 years ago with a membership of 10, has steadily grown to its present membership of more than 300 men and women, 60 years of age and over. For nine years an annual concert has been held to aid the United Jewish Appeal. Each year, in addition, individual donations substantially bolster the proceeds of the concert. The performers who generously donated their talents were, the "Y" Folk Dancers, Rachel Shoichet, vocalist, and Cantor Murray Nixon, of the Adath Israel Synagogue.

Executive members are Mrs. S. Goldenthal, President, Mrs. P. King, 1st Vice-President, Mr. H. Shuster, 2nd Vice-President, Mr. L. Wetstein, Treasurer, Mrs. A. Adams, Financial Secretary, Mrs. A. Albert, Recording Secretary, Mr. J. Blugerman, Program Chairman, Mrs. J. Blugerman, Friendly Visiting Chairman, Mrs. Togen, Refreshment Chairman, and Messrs. H. Adams, H. Goldenthal, Isaac Merkur and Ira Merkur; Mesdames J. Merkur and B. Snider, members of the Board.

## NEW ISRAELI CONSUL FOR ECONOMIC AFFAIRS

Mr. Yehuda Tamary, Consul for Economic Affairs assumes his duties in Toronto, replacing Mr. Avraham Bar-El, who has been appointed assistant vice-president of the Bank Leumi Le-Israel B. M. at its New York branch.

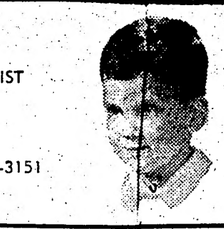
Mr. Tamary, born in Jerusalem in 1912, is a fifth-generation Sabra. He attended high school in Jerusalem and continued his studies at the American University in Beirut. After graduation he joined the Mandatory government. In 1941 he volunteered for service in the British Armed Forces and served in the Middle East and Western desert. Upon his release from the army he returned to government service. When the State of Israel came into being he continued to serve the Israeli government, first in the Treasury and then, in 1951, the Ministry of Transport, and remained there as director of the imports department until his appointment as Consul in Toronto. Mr. Tamary was a member of the Haganah and served in the Israeli Army.

Mr. Tamary is married and has two children, a son of sixteen and a daughter of twelve.

CHILD PORTRAIT SPECIALIST

HAROLD GREEN

STUDIO— Telephone: RU. 2-3151



VISIT YOUR NEIGHBOURHOOD

OPTICAL CENTRE

ALBERT KELMAN, R.O. - Optometrist
SUITE 403 — 2828 BATHURST ST.
BATHURST & GLENCAIRN

Ample FREE Parking — 789-4402

- Oculist's prescriptions filled - Eyes examined - Glasses fitted, repaired
- Special service in your home
- Hearing Aids fitted

WEINSTEIN'S CATERERS

Strictly Orthodox Kosher Caterers,
Under Rabbinical Supervision
Are proud to announce now their association with
BETH RADOM CONGREGATION
and
CLANTON PARK SYNAGOGUE
Four new air-conditioned social halls —
Accommodation for 500 people.
Catering anywhere in Ontario.
RESERVATIONS NOW OPEN FOR ANY AFFAIR
For more information call: Business ME. 3-0203 - Evenings, RU. 3-8298

Benslow Nursing Home

TORONTO'S FINEST
Highly Recommended
For Chronic,
Convalescent and
Post Operative Cases.

- 24 Hour Registered Nursing Care
- Attending Physicians
- Individual Attention To Special Diets
- Strictly Kosher Food Under Canadian Jewish Congress Supervision
- Recreational Facilities

Administrator:
MRS. M. EPSTEIN

ADDRESS INQUIRIES:
51 SPADINA RD., TORONTO
WA. 3-5904

Thunder Mountain Ranch

BEVANS, N. J. Tel. Windsor 8-3080 — Booklet CN
A REAL BOY'S ADVENTURE PARADISE (7 TO 16)
set high on a mountain overlooking the foothills of the Poconos and Delaware River Valley. Only 70 miles from New York City. 8 WEEK SEASON ONLY. Tuition for season $750. Kosher style cuisine. Co-ordinated Sports Program. 30,000 acres of cool mountain trails, Western Cowboys, round-ups, rodeos, horse shows, calf roping, pack trips, private lake, 2 swimming pools. Tuition includes ownership of OWN HORSE for the season.
ARTHUR F. COHEN, Director
New York City phone: PL. 9-7211

HAS EVERYTHING KOSHER FOR PASSOVER
Under Rabbinical Supervision of RABBI AARON SOLOVEICHIK
ARON STREIT, INC., 150 RIVINGTON ST., NEW YORK, N.



FURS WANTED
COATS, JACKETS, STOLES
Persian Alaska-Seal Mink, Squirrel, Beaver
Highest Prices Paid
SYD SHAPIRO
FURRIERS, CLEARANCE
359 Spadina Ave. EM. 4-3046



FOR THE FINEST QUALITY
Strictly Kosher Poultry
FRESH KILLED DAILY
SHOP and SAVE at
RUBENSTEIN'S
LOWEST PRICES

All 4 Rubenstein Stores will be open for Passover Shopping
SUNDAY APRIL 7th

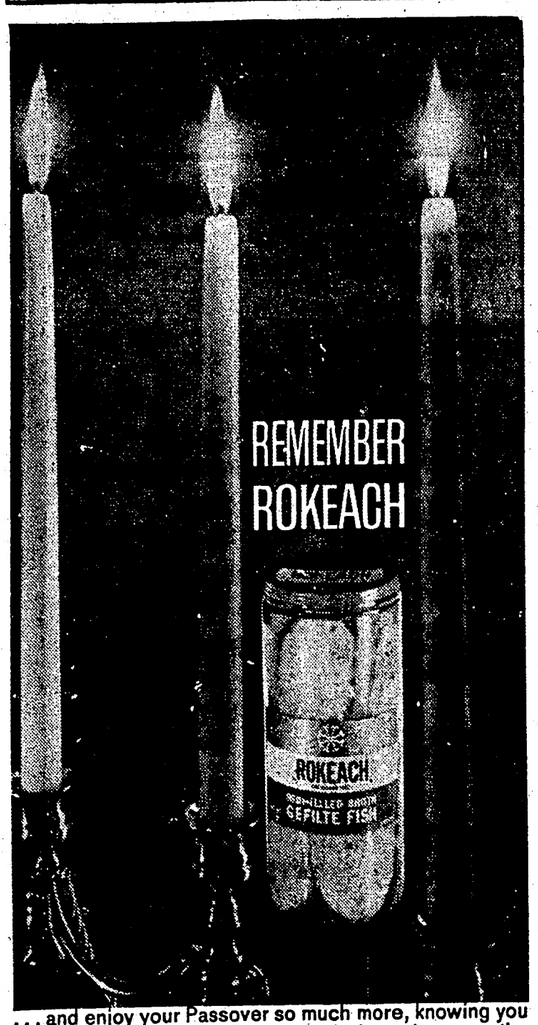
4 RUBENSTEIN'S LOCATIONS

3323 BATHURST
at Fairlawn RU. 1-4294 — RU. 1-3106

668 SHEPPARD AVE. W.
Near Sheppard Plaza ME. 6-3730

574 ST. CLAIR W.
At Kenwood LE. 7-5771

602 COLLEGE ST.
At Clinton LE. 1-8941




. . . and enjoy your Passover so much more, knowing you will have carried on the tradition of serving only the finest quality, "home-flavor," Kosher-for-Passover foods at your seder table . . . as so many discriminating Jewish housewives have been doing — since 1870.

Sam Firestone
Exclusive caterers for
B'Nai Israel
Beth David Synagogue
Completely new Sanctuary — Fully Air-conditioned — Weddings, Bar Mitzvas — Strictly Kosher — Under the supervision of the Canadian Jewish Congress.
ME. 3-5500 BA. 1-6329

CANADA'S LARGEST GM DEALER

The Best Place to Buy Your
Cadillac
BUICK
Pontiac
ACADIAN
Vauxhall

Elly Rotenberg

2 of our Courteous Sales Staff who are ready to Serve You.

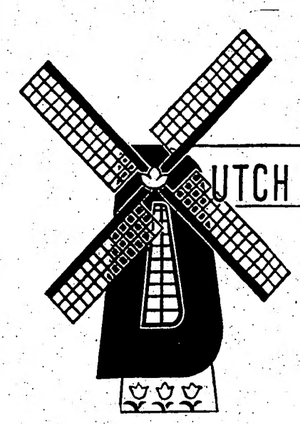
Ed Freedman

ADDISON'S
ON BAY LIMITED J. Harry Addison President
832 BAY STREET, JUST ABOVE COLLEGE
1029 BAY STREET, JUST BELOW BLOOR
24 Hour Service Every Weekday - Phone 925-9341

Rich spring flowers will make your
PASSOVER
long remembered, festive days!

DUTCH FLOWER SHOP LIMITED

PLACE YOUR ORDER EARLY



Bring the beauty and warmth of Spring choicest flowers into your home for Pesach . . . or into the home of your hostess if you are spending the day with friends or relatives. Phone or visit us today — we have a glorious selection of table centerpieces & flowers.

Phone ME. 6-0880
294 WILSON AVE.

We Send Passover Flowers Anywhere

APPLICATIONS NOW BEING ACCEPTED AT
CAMP MASSAD
The Only Fully Hebrew Speaking Camp in Ontario
FOR BOYS & GIRLS AGES 6 - 16 — IN THE HEART OF MUSKOKA

Location: 200 acres on Black Lake in heart of beautiful Muskoka.
Facilities: Improved cabins, large bright dining hall, modern new recreation hall, fine swimming area, water skiing, athletic fields, resident physician, laundry facilities etc.
Camping: Full program of all regular camp activities, supervised by experienced qualified counsellors, including swimming, water skiing, dramatics, sports, singing, arts and crafts, etc.
Food: Good, plentiful, Kashrut under strict supervision of Canadian Jewish Congress.

NEW RECREATION HALL

REGULAR RELIGIOUS SERVICES — Program based upon Hebrew, Jewish Tradition, Israel
For information and applications write to Camp Massad, 3630 Bathurst Street, Toronto 19, or call: RU. 1-9524 and ask for Mrs. Donsky.

For Sale or Rent
SUMMER COTTAGE
Situated only 55 miles from Toronto.
Beautiful property of 2 acres on Lake Simcoe, 4 bedrooms, modern kitchen, bath, large living room. Fully furnished, available at once.
BEN PAPE REALTOR
500 King St. W., Toronto
Office 368-4613 Evenings HU. 7-1149

IN SPADINA VOTE
FRANK CHAMBERS your candidate

FRANK CHAMBERS has served the people of Spadina well as Alderman, as School Trustee, on the Board of Governors of Toronto Western Hospital and as Member of Boards of Art Gallery and C.N.E.

FRANK CHAMBERS is never too busy to help with your problems. He has a well earned reputation for honest conscientious devotion to the public duties.

The Progressive Conservative Government of Prime Minister John Diefenbaker is the government of Canadian national unity and its policies have achieved an all-time increase in Canadian productivity, in Canadian exports, in social justice and in more new jobs for Canadians, and its external policies have earned the respect of the Free World.

FRANK CHAMBERS Q.C.

VOTE CHAMBERS, Frank | X

PROGRESSIVE CONSERVATIVE SPADINA - For information please call: 927-2831-23, LE 7-2644
Published by Spadina Progressive Conservative Association
438, 458 Bloor St. W. Carl Keyfetz, Q.C., Official Agent.

MOTHER!

YourPlace Is

At Te Seder

With Yur Family

Of all the ewish Holidays none is me festive than Passover.

There is ay one problem with SEDEI preparations - by the timyou've finished cooking thmeal you need a month tocuperate.

This year Ive all the preparations tus.

Our categ department will provid all the ingredients for home cooked SEDER DNER that will long lingen your memory. You can rder everything from just piece of Gefilte Fish or amall Roast Turkey to aull course Passover Dinr including the Seder Pla

Passover just around the corner.

Call us tay at EM. 6-5401 for comete menu information d price list.

SHOPSY' Catering Service
295 Spaa Ave., Toronto



DIRTY WINDOWS?

CALL

LE. 1-3954

FREESTIMATE

ful Insured

Industrial Commercial Rdential

SHINWINDOW CLEAING CO.

N-28



ROSI LAZAR

KOSHEI CATERERS

Crers for

Worken's Circle Centre Associated Hebr Schools

Catering r all Simchas

In our AiConditioned Hall or any pl. of your choice.

Most Ronable Prices.

Phone ME 3-0344
R 3-7683

Now tak orders for Seder our home.



M'CHELL CATERERS

aterers for

Anth Israel hagogue

37 Sthbourne Ave.

Fnsview, Ont.

Dining is available for all occasions — Call Toronto's leading esher caterers for your Sim.

Under srvision of Rabbi Erwin Schild

Phot JACK LENECK
CAING MANAGER
E. 5-5791



COGREGATION AHAATH ACHIM

Spitual Leader:

Rab I. Oelbaum

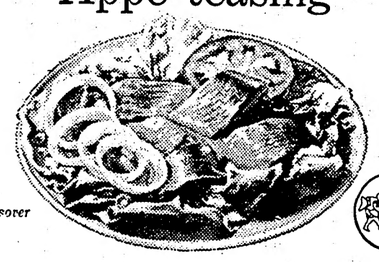
- New decorated beaiful social hall, full air conditioned.
- Wean accommodate up : 300.
- Cating by the famous xpert Mrs. Jacob: wedngs, bar-mitzvahs, banquets.
- Kaslut supervision by Rab I. Oelbaum

For thmost elegant and strictl Kosher catering

CaRU. 9-2119
or U. 7-7660

275 VUGHAN RD.

Appe-teasing



*Kosher for Passover*

Watch your appetite! Here comes Vita Herring, marinated to tease, tempt, beguile. Start your next meal with a herring appetizer; or make it the main course for a meatless meal that is deliciously different. It's ready to serve right from the jar; featured in food store refrigerated cabinets.

VITA HERRING®



ACME NURSING HOME

"THE HOME AWAY FROM HOME"

STRICTLY KOSHER DIET KITCHEN SUPERVISED By THE CANADIAN JEWISH CONGRESS

- Private, semi-private and standard rooms.
- All modern conveniences, T.V., radio and phone in every room.
- Nursing service around the clock.
- Doctor's supervision.

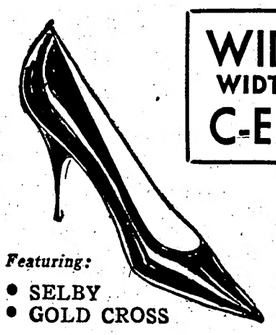
REASONABLE RATES
140 MADISON AVENUE

Phone: Patient's rooms: 925-9066 . Off.: 924-5626
Administrator: Mr. A. R. Swiss



Signs of . . . Spring

See our new and exciting styles in High Fashion and Corrective Shoes



WIDE WIDTHS C-EEE

*Featuring:*

- SELBY
- GOLD CROSS

We feature Illusion and High Heels. Cuban and Walking Heels. Pointed and Round Toes. Also Oxfords and Straps.

Bon Ton SHOES

830 BLOOR W.
(at SHAW)
LE. 6-4093
*FREE PARKING*
Open Thurs. and Fri. Till 9 p.m.



Let FAYE BROWN Cater Your Simchas

- *Quality & Cleanliness*
- *No Party Too Small or Too Large*

CATERING IN YOUR HOME

Phone RU. 9-5321 For take out service

Specializing in Party Sandwiches & Home Made Baked Goods

Please arrange your Passover Seders Early

FAYE BROWN CATERING LTD.

RU. 9-5321 (Day or Night) 2997 Bathurst St.



IT COSTS NO MORE TO HAVE THE BEST
CALL

*The New* Murray House

589 STEELES AVE. — TEL. 636-0390

- Chapel available for wedding ceremonies
- Strictly Kosher catering
- Personal attention to all details

BY

Mr. & Mrs. ARONS — Mr. & Mrs. SILVER
and Mr. & Mrs. HIMEL

OWNERS & OPERATORS

FREE PARKING FOR 500 CARS


# MAINLY ABOUT WOMEN

By ESTHER ZELDIN

• **York Chapter, B'nai B'rith Women,** was honored recently by the Muscular Dystrophy Association and the Ontario Hospital in New Toronto for their volunteer services.

Among those attending a dinner tendered by the Muscular Dystrophy Association were: **Millie Jacobs, Fran Kotzer, Gladys Baldwin** and **Kay Mellinger.**

Volunteer workers cited at a dinner in the hospital included: **Goldie Cohen, Goldie Rosen, Kay Mellinger, Greta Miller, Elsie Gilbert, Fran Kotzer** and **Grace Schwartz.**

• • •

• Fashions designed by Canada's foremost couturiers and worn by the top ten Toronto models will be shown at a presentation sponsored by the Freedom from Hunger Committee of the United Nations Association on Sunday, April 7th. Proceeds will go towards the Mysore Project.

The program will feature **Phylis Marshall, Murray Davis** and **Paul Kligman,** master of ceremonies.

• • •

• **The Board of Directors of the New Mt. Sinai Hospital and the Women's Auxiliary Board** honored the Department of Volunteer Services at its 9th annual recognition night in the Beth Tzedec Synagogue banquet hall.

More than 400 guests were welcomed by **Dr. Elsie Palter,** chairman of the Volunteer Services Committee. Award were presented to about one-hundred volunteers by: **Dr. Reva Gerstein,** president of women's Auxiliary; **Mrs. Noah Torno,** founding president, Women's Auxiliary; **Sidney Liswood,** Hospital Administrator; **Miss Marilyn Silver,** director of Volunteer Services.

Volunteers have given more than 286,000 hours of service in twenty-one departments in the past nine years.

• • •

• A Mother and Daughter Evening has been scheduled by the **New Fraternal Jewish Association** for May 7th, in the Adath Israel synagogue. Conveners are **Esther Naistein** and **Bess Morinis.**

• • •

• Executive members of the **Shaarei-Tefillah Sisterhood** met recently in the home of **Lil Cornfield.** Discussion centered on the annual donor dinner planned for May 27th, and the forthcoming nominations meeting.

Present were: **Yetta Perenson,** chairman; **Belle Serota, Ida Rakovsky, Mary Cohen, Mildred Sheff, Fanny Chlopak, Miriam Rosensweig, Bea Halpert, Hettie Josephs, Phylis Sugar, Fanny Ross, Min Tishler, Bert Zeldin** and **Sally Berman.**

• • •

• Members of **Hatikvah Chapter, Mizrachi-Hapoel Hamizrachi,** met in the home of **Mrs. Henry Moscowitz. Mrs. Hugo Blum** discussed the Founders Book project which help support the Haifa Community Center.

• • •

• **M'Or Chaim Sisterhood** held a tea recently in the social hall of the synagogue. Hostesses included: **Kay Rozsa, Elizabeth Lequer, Regina Simon, Magda Hills, I. Phillib, Dora Sigulin, S. Land, Florence Goldwasser, Helen Roodman, Lili Amsel, C. Finger, Sarah Vicker** and **S. Caplan.**

• • •

• 'Facing the Challenge of Freedom" was the theme of **Rabbi M. Burak's** address at a meeting of **Clanton Park Sisterhood,** presided over by **Mrs. M. Neuberger.**

• • •

• "Women of Today" was the theme of a panel discussion at the annual metting held recently by the **Doctors Hospital Women's Auxiliary and Volunteer Services** in the hospital auditorium.

Participants included: **Mrs. Abe Levine,** vice president, Women's Auxiliary, New Mount Sinai Hospital; **Dr. Norman Green,** Chief of Medicine, Doctors Hospital; **Dr. Benjamin Geneen,** psychiatrist; **Rabbi Gunther Plaut,** spiritual leader of Holy Blossom Temple ;and the moderator, **Dr. Bernard Balshin,** Director of Laboratories, Doctors Hospital.

• • •

• Some 250 students from the **North Bathurst Talmud Torah** will attend a seder on Sunday, April 7th, in the auditorium. Plans were outlined by **Mr. David Taube,** Talmud Torah principal, at an executive meeting of the P.T.A. conducted by **Max Ander.**

Other reports were heard from: **Norm Direnfeld,** graduation; **Louis Wise,** class liason; **Bess Millstone,** fundraising.

• • •

• **Sharon Chapter, Hadassah,** is sponsoring a cooking school on May 14th, in Forest Hill Collegiate. **Mrs. P. Milrod** is president; **Mrs. B. Korzen** is in charge of arrangements.

• • •

• **Mrs. P. Schwartz** presided at a recent executive meeting of **theSlanton Park Sisterhood.** Reports were delivered by **Mrs. M. Balinsky,** gift shop; **Mrs. P. Fraenkel,** library; **Mrs. B. Rubenstein,** tea convener.

Members of the nominating committee included: **Mrs. S. Graftstein, Mrs. T. Berk, Mrs. P. Schwartz** and **Mrs. M. Neuberger.**

• • •

• Jewish educational ond cultural activities were discussed by members of the Jewish community group of the **National Council of Jewish Women,** at a meeting in the home of **Mrs. M. Gross.**

• • •

• **Adath Israel Sisterhood** held an executive meeting conducted by **Mrs. T. Warren,** vice president. The D'Var Torah was pronounced by **Mrs. E. Morrison.**

Reports were heard from: **Mrs. A. Collis,** minutes; **Mrs. S. Shain,** corresponding secretary; **Mrs. T. Speisman,** Purim Ball; **Mrs. J. Wayne,** Ontario Conference; **Mrs. J. Bass,** donor chairman; **Mrs. S. Starkman** Mother's Day dinner; **Mrs. H. Weinberg,** retention chairman; **Mrs. G. Starr,** Hebrew school.

• • •

• A meeting of **Hatikvah Chapter, Mizrachi-Hapoel Hamzirachi,** took place in the home of **Mrs. Sidney Goldstein, Mrs. Max Shuster** presided. **Mrs. Morris Rosenzweig** discussed the Mother-In-Israel project. **Mrs. Murray Simon** outlined plans for "fruit shop" in her home.

**COUNTING THE CARDS.** A round-up of Special Gifts cards in the Women's Division, 1963 United Jewish Appeal of Toronto, was held last week at the home of Mrs. David Wodlinger, center, co-chairman. Shown with her are Mrs. John Van Der Hout, left, Special Gifts co-chairman; and Mrs. Albert Allison, right, Special Gifts vice-chairman.

# Passover Recipes

**One can eat well on Passover too!**

LEMON CARROTS

2 cups diced cooked carrots
1 teaspoon minced parsley
½ teaspoon salt
1 teaspoon honey
Juice of ½ lemon
1 tablespoon butter or chicken fat

Drain cooked carrots (old carrots are better for this use than tender young ones). While the vegetables are still hot, add parsley, honey, salt, lemon juice and fat. Cook over low heat, stirring gently. Serves 4.

POTATO KUGEL

3 eggs
5 cups grated raw potatoes
¼ cup matzo cake meal
½ teaspoon potato starch
1½ teaspoons salt
Dash of pepper
1 onion, grated

Drain potatoes, stir into beaten eggs, then add matzo cake meal, potato starch, salt, pepper and grated onion. Pour kugel into a well-greased or oiled 1½ quart casserole. Bake, uncovered, in a moderate, 350 degree, oven for 1 hour. Serves 6-8.

This kugel may be baked in small, individual muffin tins. Baking time will be less, about 35 to 40 minutes.

CHOCOLATE TORTE

7 eggs, separated
1 cup sugar
¼ lb. grated sweet chocolate
½ cup fine matzo meal
2 tablespoons sweet wine or sherry

Beat yolks of eggs and sugar together, add chocolate and continue beating. Fold in matzo meal, then liquid, then beaten whites.

Bake in a spring form (9 inch) that is lightly buttered, in a moderate oven, until a cake tester comes out clean—about 45 minutes.

MUSHROOMS STUFFED WITH MATZO FARFEL

6 very large mushrooms
4 tablespoons butter
1 tablespoon finely chopped onion
¼ cup matzo farfel
Salt and pepper to taste
2 tablespoons each water and red wine

Wash and dry mushrooms, and remove stems carefully. Chop stems fine. Melt butter in a saucepan, add chopped stems and onion and stir over medium heat 5 minutes. Add farfel and seasoning to taste.

Butter a baking dish, place mushroom caps in it, cup-sides up. Stuff mushroom cups with mushroom farfel mixture. Mix wine and water, and add 1 teaspoon of the mixture to each stuffed mushroom. Bake in a moderately hot, 400 degree, oven for 15 minutes. Serves 2 or 3.

TURNIP SOUFFLE

2½ cups cooked, drained turnips
2 tablespoons butter
¼ cup heavy cream
2 well beaten eggs
1 teaspoon salt
⅛ teaspoon black pepper

Mash cooked, drained turnip and measure 2½ cupfuls. While hot, stir in butter. Cool slightly, and stir in eggs beaten with the cream, salt and pepper. Transfer to a buttered 3 cup (or larger) casserole, bake in a moderate, 350 degree, oven for 25 minutes. Serves 5.

*Note:* If preferred, the eggs may be separated, the yolks beaten with the cream and stirred into the cooled turnip, then the stiffly beaten whites folded in last. This makes a slightly higher souffle.

# South Africa and Israel

JOHANNESBURG, (JCNS) The South African Government has granted permission to the Magen David Adom here to make available a substantial sum of money for the building of an annexe to the Blood Fractionation ad Plasma Drying Plan Institute, which it had built in Jaffa in 1955.

After Israel's vote against South Africa on appartheid at the United Nations, 18 months ago, the S. A. Government rescinded the special concessions allowing Jewish organisations to transfer money and goods to Israel.

The Government's decision in respect of the Magen David Adom's request dispels many of the fears of a hard and inflexible attitude on the part of the authorities.

# POINT OF VIEW

By RUTHIE

It's not only the temperature which heralds spring. The women's sections in the newspapers keep thrusting the fact in front of our noses by drooling over the coming fashions: pink is the top color, flower bowlers (more like pots), "shoeless" shoes, the shift, the most gorgeous and positively most brilliant women in the city who do more to lighten man's burden than a hundred truck horses, and on-and-on-and-on.

Oh, I agree. Sometimes I feel quite alive too. But, after all, I'm just mere mortal. Things that excite me most are what catch my eye first.

To me nothing signifies spring more than when, one balmy morning, I glance through my picture window and almost yelp for joy at the dwindling snow—I actually see some yellow fuzz which I gratefully pass off as grass—and, all of a sudden my breath stops short. There, in broad daylight, are a blanketful of cigarette butts all over the front lawn. Stray papers, having been snowed under, now are seen in full bloom entwined around the branches of the hedges.

Well, I certainly am not going to give the neighbors something to talk about. (Lawns to the right and left are always nicer than the one in the middle). So I spend most of the morning wading through mud picking up cigaret butts and scratching my fingers pulling on scraps of paper. What it does to my nerves shouldn't happen in the springtime.

Another definite sign of beautiful weather? Opening the side door to take out garbage, a fly had the nerve to brush past me. Luckily I had enough spray on hand to drench the whole house.

* * *

Now that it is the week of Passover, I can add a **mah-nish-ta-nah** of my own: And why should I be different from anybody else?

I did the smart thing. I went and got the flu, from which I've hardly recovered. After buzzing from one member in the family to another, the bug finally bit me.

At first I didn't feel too badly. Maybe that was the break I sought. Everybody was so helpful. My husband actually brought me tea in bed. The kids swore they'd do the dishes. I was to do nothing but rest. Still . . . something told me . . .

So on one of my trips from the bedroom I accidentally on purpose walked towards the kitchen. I got as far as the threshold when I grabbed my heart.

Silently I retracted all the thanks I gave my family for their "help". What good was it if I had more work later? All the teacups were lined on the cupboard, containing crusts of sugar and lemon. Dishes which were supposedly washed bore traces of mustard, jelly, gravy. A **flaishik** spoon lay on a **milkik** saucer.

Right then and there I became well. Flu, shmu—that's a luxury item I can't afford.

(Copyright 1963 The Canadian Jewish News)


אבי מען זעם זיך

LISTEN TO THE

HARRY HARRIS JEWISH HOUR

NOW IN TORONTO

A NEW TIME A NEW STATION

1 pm to 2 pm CKFH (1430)

EVERY SUNDAY

ESTHER HARRIS, director — LE. 6-2943 — LE. 3-3440



★★★★ ARCHIE GINSBERG ORCHESTRA

EM. 4-2012 • RU. 9-1376



*A message from*

Harry & Phillip Greenspan

The Passover Festival advances a crucial and timely message to the world today. Although Egypt and Pharoh, the symbols of economic exploitation and political bondage were crushed millenia ago, the ugly spectre of racism and oppression still haunts mankind.

Passover is an eloquent and adequate reminder to our generation that Justice, equity, and freedom for all God's children everywhere is a principle that is not to be denied.

Kalmen Greenspan & Sons
KOSHER FOOD MARKETS

2 LOCATIONS ONLY

7 BRUNSWICK AVE. NEAR COLLEGE WA. 3-0941 WA. 3-9918
170 BRUNSWICK AVE. CORNER HARBORD WA. 3-9333

• CITY WIDE DELIVERY

IT'S ALWAYS A PLEASURE TO SERVE YOU

Manufacturers of Greenspan's Strictly Kosher Delicatessen Products



PROFESSIONAL CLEANING OF FURNITURE, WALLS, FLOORS CARPETS, RUGS

WHEN YOU NEED IT DONE RIGHT YOU NEED ServiceMASTER

Call 787-0341

SERVICEMASTER OF TORONTO Ltd.
3201 Dufferin St., Toronto

# toronto orbit

*A visit with artist Mashel Teitelbaum. From a dis covery of the language of the subconscious through art, to humanistic psychoanalysis with social philo sopher Dr. Erich Fromm at Beth Tzedec Institute of Ethics.*

By BERNICE DYMENT

There is one question which persistently bedevils an interviewer in relation to his subjects: **where do they get the fierce and relentless drive which sends them on their way to success (or endless failure) even at the sacrifice of family, material comfort and public acceptance?** The answers, as you might expect, are as varied and individual as the subjects themselves. For **Mashel Teitelbaum,** the controversial Toronto painter and art teacher, part of the answer, at least, lies in the fact that he is, in his own words, a "born" painter, as opposed to a "made" painter.

Among his earliest childhood recollections are the occasions when he went with his father to the Jewish restaurant in Saskatoon — and covered every available paper napkin with sketches of the other restaurant patrons. His early school note-books (and he showed me some of them) are filled with sketches, designs, figures, some of them hinting even then at the abstractions which characterize his present works. By the time he was 18, Mashel was confounding the critics with the precocious portraits he exhibited in group shows of western artists. At 42, he is still doing so, although he has long since stopped painting portraits. Currently, a major article evaluating Mashel Teitelbaum's contribution to the growth of Canadian Art is appearing in the March-April issue of "Canadian Art", and Montreal's "Penthouse Gallery" is featuring a comprehensive showing of his works. His impact as a teacher in the advanced art school he opened in Toronto a year or so ago has left a profound impression on a number of his students who emerged from the course as from the "self-revelation of psychoanalytic treatment" (as one student told me).

Tracing back his roots, his development as a painter, and as a teacher, Mashel told me he was born in Saskatoon in 1921, the son of Max and Sarah Teitelbaum who had emigrated to Canada from Russia a decade before. He spent several years at the University of Saskatchewan, entered the army and there created a job for himself as regimental artist — as he put it to me, "I was self - employed in the Canadian Army for two years." It was this experience which helped to disenchant him with a career as a portrait painter for he sensed that it was a "pretty phony thing, and compromised the artist into serving false values — the personal vanity of the subject."

His search for true artistic integrity led him to a succession of art schools and ultimately the most advanced of them all, the California School of Fine Art where he was exposed to the top people in the art world. His work went through a series of evolutionary changes from portraitures, landscapes and figure painting, until he reached the abstracts and found there, for himself as an artist, the greatest possibilities and challenge.

Looking about the studio where we were chatting, I questioned Mashel about the bold, forceful and puzzling works which covered the walls around us. There were examples of his "black style" —very elegant and sophisticated and "white" painting, deliberately crude and violent. But nowhere could I find an image to serve as a bridge between me, as a viewer, and the artist, as creator. This, admitted Mr. Teitelbaum, constitutes the impasse between viewer and painter (even the viewer with an open mind toward both the accepted art forms and the new adventurous developments), because it is not possible to get on the same verbal level to explain an abstract. "Yet, the official art of the Western World is abstract Art — this is what the U.S. State Department sends abroad," he observed.

On the subject of teaching, the artist decried the low status of the teaching profession in Canada, as well as the retrogressive "so-called" teaching which does exist. In protest against the latter, he told me about the first Neo-Dada ever staged in Canada for which he was responsible when he was on the teaching staff of the University of Manitoba. It resulted in his dismissal, since the authorities took a somewhat dim

MASHEL TEITELBAUM AT HIS STUDIO

view of paintings on old bed sheets, torn socks, and assorted non-conformities. But nonetheless, after the first term, there was no disputing the fact that the Teitelbaum students were far ahead of the third and fourth year students. He had evolved a teaching system which brought to novice painters some understanding of the problem of saying something meaningful, bringing forth imaginative new ideas and a respect for discipline.

On the role of the painter, he had this to say:

"In our society, the painter is the only free enterpriser left. He is the only one taking any chances." Today you can sell representational paintings ten times over. Ten years from now, abstracts will be accepted to that degree. Society doesn't recognize the need for what it may not understand, but if the artist can persuade society, then they will accept it on faith."

Among prominent Canadian art collectors and patrons who own Teitelbaum works are the Samuel Zacks of Toronto, and Fred Mendel of Saskatoon, hailed recently as the half-million dollar benefactor of the Saskatoon Art Gallery.

### DR. ERICH FROMM AT BETH TZEDEC

Some 4,000 Torontonians—Jewish, Christian, men and women of many faiths — augmented by groups who came from as far away as Montreal, London and U.S. border cities, gathered at Beth Tzedec Synagogue last Sunday afternoon and evening to listen and to learn from one of the great social critics and teachers of our time—DR. ERICH FROMM. It was indeed a significant day in the lives of those who came, and an historic milestone for Beth Tzedec's annual "Institute of Ethics" which renders our community a service in providing a forum for the great thinkers in many fields.

Theme of the afternoon lecture was "Humanism and Mental Health", which Dr. Fromm prefaced by saying, "There is more talk of mental health today than ever before — and the world was never before more crazy." A symptom of this madness, in Dr. Fromm's view, is the general acceptance of the division of the world into two nuclear-armed camps with the potentiality of destroying civilization on this earth in one final burst of bombs.

From history, Dr. Fromm traced the continuity of the concept of humanism which is the core of his own philosophy about the ills of our present society. Because he believes that each of us carries within us the same basic humanity common to all mankind, he places greatest emphasis on the fullest functioning and development of the individual, in whatever society he lives.

"Potentially, all men are good. The full unfolding of man's potentiality lies in overcoming Narcissism, Repression, and Destructiveness," he affirmed. Time permitted Dr. Fromm to deal with only the first of these — Narcissism, which he describes as "the self-love of an individual interested only in himself, and for whom the world outside is dead." Yet —his exposition of this single aspect of complex human behavior revealed the depth and scope of Dr. Fromm's brilliance as a thinker and teacher. He stripped the term of all technical jargon; his analogies related to the everyday experiences of all his listeners, and then — like a flash of illumination came the realization that in so many seemingly innocent thoughts and actions our judgments have truly been warped by narcissitic preoccupation with ourselves.

And so, narcissism is extended from oneself, to one's possessions, it ultimately is transferred to one's group and one's nation, and each nation sees itself differently from the way it sees its opponents and enemies. "The most important achievement of mental health," Dr. Fromm advanced, "lies in becoming sensitive to one's own narcissism. When you realize that your enemy is a human, too, you have then transcended your narcissism. Mental health today is a social problem, and achievement of a minimum of mental health may be a condition for the survival of the human race!"

With my notebook bulging with provocative statements and brilliant insights into human nature and behavior clarified by Dr. Fromm in both his lectures (the second dealt with "The Concepts of Sabbath and Peace") it is painfully frustrating not to be able to share such wealth with those who may have missed the opportunity to hear him. As consolation, readers are reminded that Dr. Fromm has been a prolific author in whose books these and other significant concepts are fully developed — books such as "Escape from Freedom", "Psychoanalysis and Religion", "The Art of Loving". The hope of mankind lies in the evolution of a sane society before it is too late.

# CANADIAN PANORAMA

By MORDECAI HIRSHENSON

### THAT ELECTION DAY

A good deal of nonsense has been spouted on the subject of election day falling on Passover Eve with candidates in places like Hamilton and Montreal making demands for advance voting for Jews who would otherwise be unable to vote.

As is by now clearly understood, no Jew will be disfranchised by the choice of the date. The worst is that there will be a half-hour's or an hour's loss of voting time equivalent to the period during which the polling booths will be open after sundown.

This proves absurd the cry still heard from some politicians seeking to gain favorable comments: that there should be advance polling booths for Jews.

True, there will be a problem for those Jews who had planned to be deputy returning officers, polling clerks, or who rent their front rooms for voting purposes. By the time they were finished counting, checking and delivering the ballots, it would be well nigh evening. However an advance poll would be of no assistance to them for it could not solve the problem of finishing up poll duty and being at the Seder (which, incidentally, could be managed under favorable circumstances).

### ELECTION COMMENT

Milton Klein, Montreal lawyer, was nominated for the Liberal party in Montreal-Cartier to fill the place left by the death of Leon Crestohl...The late Mr. Crestohl was married to Sophie, daughter of Hirsh Wolofsky, founder of the Jewish Eagle, Montreal's Yiddish daily...The other week, at an election meeting, a resident of the Home for the Aged, named Soloway, recalled that back in 1906 he shook the hand of Sir Wilfred Laurier ..Louis Zuker, Liberal, was the Yiddish interpreter for the candidates. Despite his known partiality for Mr. Pearson's party, Zuker was scrupulously fair in translating the remarks of all candidates.

### POLITICAL PUNDIT

Peter Regenstreif, Rochester University's political analyst on Canadian politics who is doing an open study for the Toronto Star on the Canadian general elections, is a relative of Al Regenstrief, Montreal-born community worker and businessman who was recently associated with the Israel Bond Drive in Toronto. Al is now with the Pacific Region office of Israel Bonds in Vancouver.

### FOR THE FESTIVE TABLE

The department stores now offer "in time for the festive occasions," special candles ornamented with a Shield of David design. The advertisements appeared strategically in the pre-Passover season in the Metro area. This is another sign of the realization on the part of the large merchandisers of the "Jewish market," though perhaps utting a Mogen David on a candle may be overdoing it for Jewish traditional tastes not yet accustomed to this commercial approach.

### CULTURAL FEAST

Toronto's Jewish community has been treated to brilliant galaxy of visiting lecturers lately. Within the period of one week there appeared such notables as: **Dr. Louis Jacobs** of London, England, formerly of Jews' College; **Rabbi Zalman Schachter** of Winnipeg, exponent of Hasidism of the Lubavitch variety; **Bezalel Sherman,** noted American sociologist and Labor Zionist theoretician; and **Eric Fromm,** the famous psychiatrist. Other speakers included ex-Torontonian **Albert Shea** who spoke at Holy Blossom on the Canadian elections. Recent lecturers have included: **Harry Orlinsky,** also a native Torontonian, one of America's foremost Bible scholars; **Seymour Segal** of the Jewish Theological Seminary; **Professor Hoenig** of Yeshiva University; and **Eugene Lipman** of the Union of American Hebrew Congregations.


JEWISH OMNIBUS SERIES
**Thursday April 11, - 8:30p.m.**
Reform Judaism — Evolution or Assimilation
Rabbi Jordan Pearlson — Temple Sinai
Northern building of the YM & YWHA, 4588 Bathurst St.
Admission Free — A Welcome.

SEE...
TIP TOP HOMES
in
**Bathurst Manor**
Just North of Blue Forest Drive
CUSTOM BUILT HOMES
● 10 different plans to choose from
Ranch Bungalows - Side Split Levels - Back Split levels. 3 & 4 bedrooms - dens - 3 washrooms - finished basements with bars. Double garages.
ALL SERVICES IN AND PAIDFOR
PRICES START FROM $28,500
LOW DOWN PAYMENT
Phone Office: ME. 3-0334 - ME. 3-9689 - MEI-3537

**Horn Elevtor**
COMPANY LIMITED
1430 Birchmount Rd. Scarborough 751-4151
Before Buying,
Price A HORN

THE COMMITTEE ON TOURISM TO ISRAEL
OF THE ZIONIST ORGANIZATION OF CANADA, CENTRAL DIVISION
(Chairman: MANNY ROTMAN)
Invites you cordially to join in a
VACATION TOUR TO EXCITING ISRAEL AND SUNNY EUROPE
27 BIG DAYS — CAN. $1,195.
(1/3 CAN BE PAID IN STATE OF ISRAEL BONDS!!)
JULY 9th TO AUGUST 4th, 1963
BY EL-AL BOEING 707 JETLINER
TOUR LEADER: DR. GEORGE J. LIBAN,
Executive Director, Zionist Organization of Canada, Central Divon
YOU WILL SEE:-
**ISRAEL:** TEL-AVIV - HAIFA - LAKE OF GALILEE - TIBERIAS - THERUZE VILLAGE IZFYA - NAHARIYA - THE JORDAN RIVER - NAZARETH - THE FORTRESS OF ACRE - METULLA (ISRAEL'S MOST NORTHERN POINT AT LEBANESE BORDER) - SAFAD - MERON - BEERSHEBA - KIVAT BRENNER - SODOM - JERUSALEM - ASHDOD - GAZA STRIP - KYAT GAT - CAESAREA - **ITALY:** ROME - TIVOLI - FLORENCE - **FRANCE** NICE - MENTON - VILLEFRANCHE - PARIS - **MONACO:** MONTE-CARLO - **SWITZERLAND:** GENEVA
FOR DETAILED ITINERARY AND APPLICATIONS WRITE OR 'PHNE:-
The Tourism Committee, Z.O.C. Central Division, 651 Spadina Avenue, Toronto 4, Ontario
Tel. WA. 2153
Holidays and Evings 'phone 229503

ISRAEL SUMMER INSTITUTE
YOUR SUMMER IN ISRAEL WILL BE AN EXPERIENCE YOU WILL VALUE FOR LIFE
An opportunity to visit Israel, take field trips to all parts of the country, participate in the cultural life and work ten days at a kibbutz. The Junior Division is open to boys and girls from 16-18 and the Senior Division includes those between 18 - 25.
TOTAL COST $895
En route there will be a Stopover of a few days IN EUROPE.
For information write to:
YOUTH & CHALUTZIUT DEPT.
UNITED ZIONIST COUNCIL OF CANADA
c/o 651 SPADINA AVE., Toronto 4, or call; WA. 2-2153

William G.
BEECH
Progressive Conservative
(York South)
1. A Veteran of the Canadian Army
2. Former Reeve of York Township
3. Former Member of Ontario Legislature
4. Your Federal Member from 1957 - 62.
— A Splendid Record of Public Service —
For Cars & Information call 782-1139 — RO. 6-4603 — LE. 2-5883
BEECH Wm. G. X

GOODBAUMS
FEATURING THE
WORLDS - LARGEST - PASSOVER DEPT.
GOODBAUMS - FOOD - MARKET - BATHURST - EGLINTON
Will Be Open All Day Sunday April 7th
For your shopping convenience, All departments will be open
Bring the whole family along
THERE IS LOTS OF FREE PARKING SPACE ADJOINING THE STORE

A Message from the Goodbaums Family

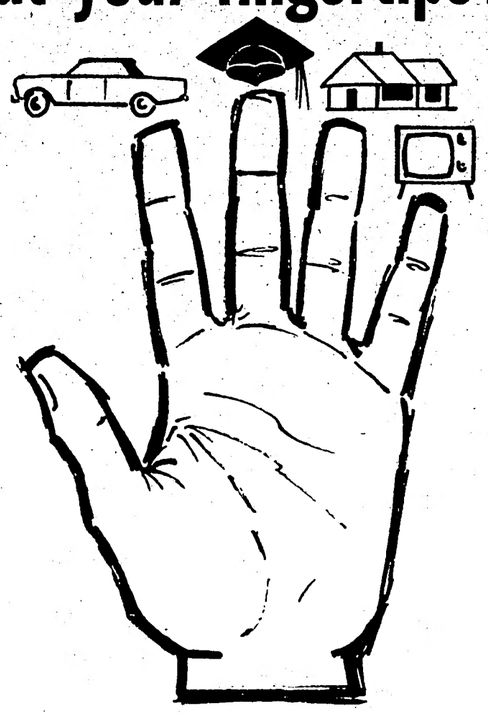
We are constantly endeavouring each year to bring more ne and exciting Passover items to the Jewish People of Toronto, for we personally feel that the more intriguing the variety, and the more inviting the display, the more our people will get in the spirit of the Holiday, and natura the more merchandise we will sell. But we also believe that items su as Passover bubble gum and marmalade pops for the youngsters, and that new Passover sardines and tuna fish for us oldsters, all helps encourage everyone to share the richness of our heritage by their observance.

At Goodbaums you will find a vast assortment of over 500 choice Holiday items to help you fittingly celebrate the Spiritual and Ceremonious traditional family "Feast of Freedom."

We personally guarantee that every Passover item we offer for sale carries an official "Kosher for Passover" Seal of Approval.

And last, but not least, we wish to take this opportunity to extend to you and your loved ones warmest good wishes for a happy Passover Pason filled with good spirit ... a spirit which is so beautifully symbolized when the whole family joins together at the Seder Table "Family Feast of Freedom" on the Eve of Pe'Sach.

# at your fingertips!



**TRY SCOTIABANK:** Save for the things you need.

Your friends and neighbours do. Many of them save at Scotiabank where regular deposits grow quickly with steady interest. Open an account today and see how quickly you can reach your goal.

ScotiaBANK
THE BANK OF NOVA SCOTIA


## Impressive Sefer Hazikaron Ceremony Held In Toronto

More than 1100 persons participated in the banquet at the **Beth Sholom Synagogue** in the signing of the Sefer Hazikaron on March 20th.

The Sefer Hazikaron is a Remembrance Book dedicated to the 6 million victims of Nazism and the thousands of heroic ghetto fighters and partisans. Rep-representatives of 100 organizations, societies and synagogues were present.

On the stage the Sefer Hazikaron was displayed under a banner reading 'We Will Never Forget,' flanked by an honour guard of young people from three Zionist Youth Organizations, Dror, Hashomer Hatzair and Habonim. A banner over the head table read: 'The Tragedy of Yesterday is a Warning for Tomorrow.'

**I. Epstein,** President of the United Organizations for Histadrut, opened the evening. He read a cable received from Yitschak Zukerman (Antek) and Tzivya Lubetkin, leaders of the revolt in the Warsaw Ghetto.

**The Hon. Allan Grossman,** M.P.P., stated: "The Ghetto Fighters Museum in Israel will serve as a constant reminder to those who might otherwise forget."

**Ellezer Dembitz,** Consul of Israel in Toronto said, 'all of Israel is one big remembrance Book."

Speaking for the Canadian Jewish Congress, **Mr. Meyer .W. Gasner** underlined the great meaning of signing the Sefer Hazikaron. "The experience of our martyred people have proven the importance of remembering."

**A. Shurem, National Director** of Histadrut in Canada, said that the large response to the Book Signing ceremony demonstrated anew the devotion and strength of the Jewish masses.

Representative of the Jewish Youth Council, **Marvin Kaplan,** read a declaration adopted by the youth.

**Kalmen Berger,** who spoke in the name of the Histadrut Campaign of Toronto, declared: "Through the placing of the Yiskor Book in the Museum of the Ghetto Fighters, we symbolically elevate the Jew in the Ghetto to his true level of heroism."

The guest speaker, **Yaakov Glatstein,** noted Yiddish poet and critic recalled the fact that the Jews of the Ghetto were the first civilian population in all of Nazi dominated Europe to stage a revolt.

The ceremonial signing of the Sefer Hazikaron began with readings of the first page by Jacob Egit, Fraternal Director of the Histadrut and editor of the Sefer Hazikaron.

The two vice-presidents of the United Organizations, **Nat Greenspan and Zvi Ferens,** and Bennie Goldglass, survivor of the Warsaw Ghetto, read a page from the Book. **Geo. Steinhouse,** executive director of the Toronto Histadrut Campaign, read the names of all contributing organizations and signers.

The evening ended with a rendition of Ghetto songs by Masha Benya, accompanied by Sarah Barkin, and the singing of Techezakna and Hatikvah.

Part of Head Table — Left to right: **M. W. GASNER,** Chairman Central Region, C.J.C.; **ELIEZER DEMBITZ,** Israeli Consul in Toronto; The Hon. **ALLAN GROSSMAN; I. EPSTEIN,** Pres. United Organizations for Histadrut; **RABBI DAVID MONSON, YAAKOV GLATSTEIN, KALMEN BERGER, A. SHUREM** of Montreal, National Director Histadrut Campaign in Canada.

Leaders of the United Organizations for Histadrut with a group of Labour Zionist youth. From left to right: Y. Leor, Shaliach Habonim Youth, S. Rotstein, M. Lukawitz, Zvi Ferens, Vice president, I. Epstein, Pres., J. Egit, Editor Sefer Hazikaron, S. Bierstone, secretary, Nat Greenspan, vice-president, C. Bimke, B. Salz.

## MOROCCO JEWRY DEMANDS RIGHT TO ELECT LEADERS

Rabat, (JCNS) David Ammar, President of the Federation of Jewish communities in Morocco, has urged the authorities to grant the community the right to elect new officers. Up to now, these have been appointed by the Government, but since 1953 no new appointments have been made, thus leaving the communities in almost complete stagnation. Mr. Ammar's plea came after it had been decided that 1963 would be election year in Morocco when for the first time since independence, the country as a whole will elect its deputies for the new Parliament.

The authorities have up to now based their refusal to allow the Jewish communities to hold their own elections on the argument that it would be unfair to give the Jews the right to elect national and local representative bodies when the country's ten million Moslems had no such right.

Left to right: The Hon. Allan Grossman, Bennie Goldglass, participant in the Warsaw Ghetto Uprising and Rabbi David Monson holding the Sefer Hazikaron.


# It's your choice!

## Stability of a Liberal Government or DIEFENBAKER and CAOUETTE

These newspaper headings speak for themselves:

"OUR CHOICE: STABLE GOV'T OR COLLAPSE"
Toronto Telegram

"DIEFENBAKER AND CAOUETTE, LTD."
Toronto Star

"AMONG QUEBEC SOCREDS: ANTI-SEMITISM GOES UNDISGUISED"
Toronto Telegram

"FOES CALL SOCRED ANTI-SEMITIC"
Globe & Mail

"MINORITY RULE FOR CANADA CALLED CALAMITY"
Globe & Mail

"'ANARCHY' OF P.M., CAOUETTE ALLY - PEARSON"
Toronto Star

## Make YOUR vote count

VOTE
# MARVIN GELBER
LIBERAL
YORK SOUTH

Published by York South Liberal Association
Official Agent: F. V. Regan
Committee Room — 1218 Eglinton Ave. W., Phone 781-9138



# THESE MEN WANT YOUR MONEY

(for the United Jewish Appeal of Toronto)

These youthful Torontonians were on the 1963 Study Mission to Europe and Israel. Their experiences made them determined to save lives.

Their visits to Paris, Marseilles and Israel profoundly affected their thinking about Jewish needs overseas. Now they know how the UJA dollar is spent, for they have seen its work with their own eyes. Now they appreciate the true meaning of the phrase, "Jews on the move," for they were witness to its tragedy.

And because they saw, and felt, and were touched, they are contributing twice as much to this year's campaign as they did last year.

Now they are asking you to join them in saving lives. Please give generously.

**3 Million 3 in '63**

Members of the 1963 United Jewish Appeal Study Mission: Morris Adams, Barney Barenholtz, Jeffrey Cohen, Arthur I. Cole, Moe Emer, Lou Fruitman, Carl Goodman, Dr. Gerald Halbert, Harold Lederman, Al Mandel, Stan Paulin, Bernard J. Persiko, Murray Rumack, William Stern, H. Wayne Tanenbaum, Murray Taube and Harvey Wolfe.

# EYE-WITNESS REPORT

## by UJA Study Mission member

### H. WAYNE TANENBAUM
### Leader of the Mission

"ON THE WAY to Israel we stopped in Paris where we visited a soup kitchen operated by the JDC (Joint Distribution Committee), one of the arms of the United Jewish Appeal. Here we met a doctor and two lawyers who were in the

line-up for lunch. They had recently fled the intolerable situation in Morocco bringing with them only one suitcase of clothes. They now must decide whether Paris or Israel will be their choice for living the rest of their lives ir dignity and usefulness.

"I spoke to an elderly woman who only one month earlier had lost all her earthly possessions when a group of Moslems set fire to her three small rooming houses."

**Study Mission members talk with a group of new immigrants at a recently-built apartment house in Nazareth.**

# Toronto Synagogue News

**ADATH ISRAEL**

● Members of the **Adult Study Group** will meet on Thursday, April 18th, to discuss "Great Jewish Books". These sessions are conducted by **Dr. Murray Herst.**

● Monies collected from the sale of Passover candy by **Club Yavneh, U.S.Y.,** will go towards the construction of a dormitory on the campus of Hebrew University in Israel.

● More than 100 teenagers heard an address by **Rabbi Bernard Rosensweig** of Shaarei Tefillah on: The Talmud and Its Impact on Jewish Life, at the 6th Rosh Chodesh Seminar. **David Newman,** Q.C., will speak on: The Chassidic Movement, on April 13th.

● **Ralph Fen,** former advisor of Club Ruach, U.S.Y., outlined the problems of a teenager in a small Jewish community.

● On Saturday, April 13th, at 8:30 p.m., members of the United Synagogue Youth will conduct a seder.

● Parents of children attending the congregational Hebrew school were present at seders conducted by the pupils in their classrooms. Sisterhood volunteers in charge of arrangments included **Mrs. Harry Wainberg** and **Mrs. George Starr.**

● A meeting of the **9th York Downs Cub Scout Pack** of Adath Israel Parent Organization was held recently. Future group outings were discussed.

**BETH TZEDEC**

● Winner of an essay contest held recently by the **Junior Congregation** was won by **Stanley Cappe.** Runners up were: **Shelly Gross, Stuart Sklar** anl **Alan Soll.**

● The following groups recently visited Beth Tzedec: **Cherrywood United Church** of Pickering, Ont.; **CGIT, United Church,** Scarborough; **St. Elizabeth Young Peoples' Group,** Islington.

● The following are officers and executive committee of the United Synagogue Day School: **J. Barney Goldhar,** chiarman of Board of Directors; **Bert Godfrey,** immediate past chairman; **Rabbi Stuart E. Rosenberg,** chairman of Hebrew Studies Education Committee; **Dr. Martin Wolfish,** head of General Studies Education Cummittee; **Max Shecter,** treasurer; **Sam Shopsowitz,** Ways and Means Committee chairman.

**BETH TORAH**

● Last Saturday at **Youth Sabbath** in Beth Torah Synagogue, services were performed by **Leonard Feldman. Seymore Herling** led part of the Torah reading. Others who participated were: Gerald Cohen, Joseph Fisher, Lorne Chapnick, Irving Kirshenblatt, David Schwartz, Larry **Goldenberg** and **Harvey Hauer.**

● On Sunday, April 7th, following breakfast, **Brotherhood** will hold a Passover Seminar conducted by **Rabbi B. Hauer,** spiritual leader of Beth Torah.

● A Siyum will be held for first-born males on Monday, April 8th, at 7:30 a.m.

**SHAAREI SHOMAYIM**

● Tomorrow afternoon, 5:30 p.m., Rabbi Walter S. Wurzburp.m., **Rabbi Walter S. Wurzburger** of Shaarei Shomayim Synagogue, will deliver a traditional Shabbat Hagadol Drasah. It will be followed by Minkha and a Seudah Shlishit sphonsored by **Mr. Meyer W. Gasner,** commemorating the Yahrzeit of his father, **Jacob Kopel Gasner.**

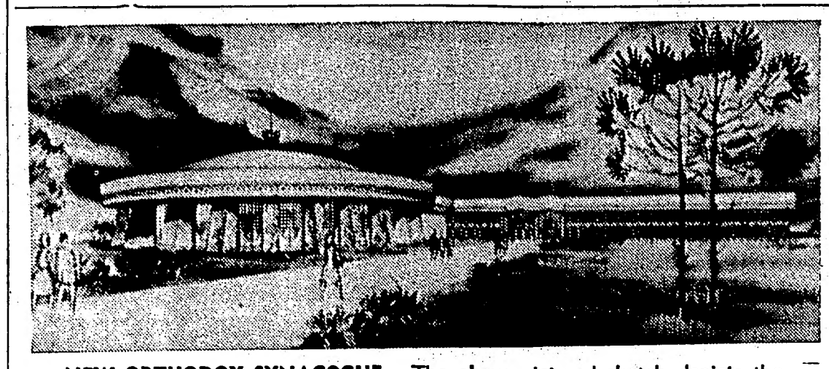
● Students of the **Religious** School will present a model seder on Sunday morning, April 7th, 10:00 a.m. in the social hall.

● **Mr. Saul Sigler,** past president of Shaarei Shomayim, will address the **Young Israel** group on Sabbath morning April 6th. Young Israel will also have services the 8th day of Passover.

**HOLY BLOSSOM**

● On Friday, April 5th, the opening of an exhibition of oil paintings by **Sylvia Ary** of Montreal will take place at the Temple.

● On Sunday, April 7th, **Junior Temple Players,** under the leadership and direction of **Mrs. Linda Wolfe,** will present, "Tyrants Disappearing," by **Miriam Epstein.** The cast includes: **Susan Marrus, Cathy Simonsky, Carol Henry, Ricky Sniderman, Ricky Howard, Cheryl Bardikoff, Judy Rother, Lynn Rotenberg, Susan Conway, Ricky Brown Noah Kronick, Ellen Jane Lightman, Judy Dexter, Meg Gotfrid, Mark Anshan, Sol Keshen, Sari Simkins** and **Cliff Eisen.**



**NEW ORTHODOX SYNAGOGUE.**—The above pictured sketch depicts the Beth Torah Congregation and Jewish Center which will be constructed this coming summer for the more than 2,000 Jewish families residing in the Eglinton-Marlee-Lawrence-Dufferin area. It will include: sanctuary, social hall, Hebrew school and youth center. Spiritual leader is Rabbi Benjamin Hauer. The spacious three-and-a-half acre lot is on Glengrove and Glenbrook near Marlee Avenue. Architects are Freedman, Petroff & Jeruzalsky.

**CLOSING DINNER MEETING** of the **BETH TZEDEC** Men's Club will be held on Thursday, April 18th, 1963. Lou Mason, well-known American humorist will highlight the program. In addition the Men's Glee Club, directed by Mrs. Ruth Cooper will be on the program. Mr. L. E. Field is president of the Beth Tzedec Men's Club and Mr. Jules Surdin is 1st vice-president. Mr. Hilton Graff is program chairman.

**ISRAEL'S FIFTEENTH ANNIVERSARY**

On Sunday evening, April 28th (5th of Iyar), a festive Maariv service (including complete Hallel), a memorial for the fallen heroes of the War of Liberation and a prayer for the State of Israel will be held at Toronto's Shaarei Tefillah Synagogue, 3600 Bathurst Street. **Rabbi B. Rosensweig,** spiritual leader of Shaarei Tefilah, will officate; the **Hon. Eliezer N. Dembitz,** Consul of Israel, will be present. A reception will follow, with a showing of Israeli films sponsored by the Consulate of Israel.

The following are the organizations and synagogues participating in the event: **Rabbinical Council of Toronto, Mizrachi-Hapoel Hamizrachi, Beth Jacob Synagogue, Clanton Park Synagogue, Shomrai Shabos Synagogue, Shaarei Shomayim Congregation, Shaarei Tefillah Congregation, Torath Emeth Jewish Center, Torah V'avodah Congregation.**


**Shaarei Shomayim Congregation**

840 ST. CLAIR AVENUE WEST

Announces

a traditional

**SHABBOS HAGADOL DRASHAH** (in Yiddish)

By Rabbi Walter S. Wurzburger

on Shabbat, April 6th, 1963, at 5:30 p.m.

in the Main Sanctuary

**Following the Drashah, Mr. Meyer W. Gasner will be host at a Seudah Shlishit sponsored in commemoration of the Yahrzeit of his beloved father, Jacob Kopel Gasner.**



**The Hebrew National Association**

37 CECIL ST.

Cordially invites all members of the community who, for either economic reasons, for reasons of convenience, or because they are away from their own homes and are unable to enjoy their Passover meals at home, to joins us at our Passover tables.

**THE FOLKS FAREIN**

37 CECIL ST. — TORONTO



**HYMAN'S BOOK STORE - SPADINA**

Oldest Book Store in Toronto — One Location only

412 Spadina Ave. Tel.: EM. 8-4977

LARGEST SELECTION OF PASSOVER NEEDS

FOR YOUR PESACH TABLE:
Beautiful Chrome Candelabras (With FREE Trays).
Israeli Candlesticks;
Haggadahs - Domestic and from Israel (From 10c - $25.00)
Matzoh Covers - Kiddush Cups - Wine Sets -
Seder Plates - Patina and Chrome;
Plastic Pesach Table Cloths
Beautifully designed Passover Napkins.

FOR YOUR HOME:
A variety of Jewish Cook Books with special chapters on Passover dishes; Chrome Egg Sets; Brush and Tray Crumb sets.

FOR YOUR CHILDREN:
Beautifully illustrated Haggadahs - Passover Books for reading and coloring; Records of the Seder and AFIKOMON GIFTS.

**A Large Selection Of Passover Greeting Cards**



BERGEL

**EXPERT FRENCH INSTRUCTION**

FOR HIGH SCHOOL STUDENTS

GRADE 9 - 13

PREPARATION FOR EXAMS

LYON AVE. RU. 1-1323


## SOUTH AFRICA ORTHODOXY ENDS BOYCOTT OF REFORM RABBIS

JOHANNESBURG (JCNS) — Orthodox ministers and rabbis here have ended their boycott of functions at which Reform ministers are officially invited guests.

The Johannesburg Beth Din has yielded to a plea for peace by the late Mr. Justice S. M. Kuper, passed on by his widow, and to representations from the Federation of Synagogues of the Transvaal and Orange Free State, as well as from the Board of Deputies.

A special meeting of delegates of the Federation was held last week-end and heard about the long negotiations and final correspondence between the Federation, on the one hand, and the Beth Din and South African Jewish Ministers' Association, on the other.

The Federation had written that it deprecated the attacks, particularly by the Chief Minister of the Reform Movement, on Orthodox Judaism — which caused the boycott to be proclaimed — but that continuation of the boycott would jeopardize the best interests of communal and organizational affairs.

In reply the Orthodox Ministers had written that they felt they had achieved their aims of condemning Reform and focusing the community's attention on the grave dangers inherent in it. Moved by the sincerity of the appeal for peace, and in view of assurances from the Reform Movement to the Board of Deputies that there had been no intention of offending the Orthodox community, the Beth Din and the South African Ministers' Association had decided to yield to the plea, "although every rabbi and minister will decide on his conduct in accordance with his personal feelings and convictions."

## BETAR YOUTH

The Toronto Jewish Youth Drama Festival, organized by Betar Zionist Youth Movement, will be held on Sunday, April 7th at 8:00 p.m. at Temple Sinai, 210 Wilson Ave.

The following are the participating organizations: YMHA, Willowdale; Temple Sinai Youth Group; Beth Sholom Chapter of U.S.Y.; Betar.

The Adjucators are **Leo Orenstein,** TV producer and director; **Eva Langhord,** Casting director for CBC; **Leo Ciceri,** Stage and TV actor

*REBBE REMINDS TO SELL CHOMETZ*

NEW YORK (LNS). — The Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, has issued a call to the Jewish public to heed the practice of "selling Chometz" (all foods which are, or contain any, leavening) before the Passover holiday.

This transaction is of extremely simple procedure, and is executed by the Rabbi in the community upon the request of the individual.

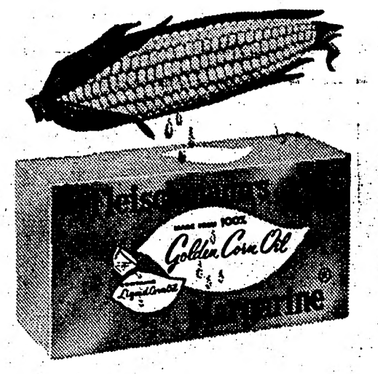
The Rebbe pointed out that in communities where there is no Rabbi the sale of Chometz can be transacted by mail, by delegating the "power of attorney" to a Rabbi. Special forms for this purpose can be obtained from Rabbis or Rabbinical institutions, upon request.

## TORONTO OBITUARIES

**HIRSCH,** Dora. On March 26th, late of 8 Garthdale Court.
**KESSLER,** Rebecca. On March 26th, late of 19 Lyndhurst Court.
**LEWIS,** Minnie. On March 29th, late of 2991 Dundas St. W.
**LUBEK,** Charles. On March 26th, late of 245 Northcliffe Blvd.
**SMOLKEN,** Samuel. On March 25th, late of 2550 Bathurst St.
**WISKIN,** Louis. On March 29th, late of 8 Wasdale Cres.
**ZIGMAN,** Emanuel. On March 26th, late of 49 Ulster St.
Services arranged by Park Memorial Chapel, 508 Spadina Ave.
**BOGO,** Clara. On March 28th, late of 702 Euclid Ave.
**CAPLAN,** Estelle. On March 28th, late of 1652 Bathurst St.
**SNIDERMAN,** Betty. On March 25th, late of 1516 Bathurst St.
**WOLFISH,** Lily. On March 28th, late of 350 Chaplin Cres,
Services arranged by College Memorial Chapel, 331 College St.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND. 924-7145, 651 Spadina Ave., Toronto.


**Almost a full cup of Liquid Corn Oil in each delicious pound**




**FLEISCHMANN'S**

**100% CORN OIL MARGARINE**

**HAS THE HIGHEST RATIO OF POLYUNSATURATES TO SATURATED FAT**

**It contains only pure corn oil,** nature's finest, most desirable vegetable oil. This margarine is low in saturated fat. In fact, of all leading margarines, Fleischmann's has the highest ratio of polyunsaturates to saturated fat. That's why it's ideal for modern diets. Ask your doctor about its benefits.

**Tastes so delicious,** so naturally-good, you'll be surprised to learn it's margarine! Spreads smoothly even when it's just out of the refrigerator.

**it's Kosher!**



**REMINDERS...**

of action to take to keep insured

ONTARIO

**ONTARIO HOSPITAL INSURANCE**

- If you change jobs, follow carefully the instructions on the back of the Certificate of Payment, Form 104, which your group is required to give you.
- When you reach your 19th birthday you are no longer covered by your parents' certificate. Register separately within thirty days to keep insured. Forms are available at hospitals, banks and Commission offices.
- When you marry, the Family premium must be paid to cover husband, wife and eligible dependants. Tell your group OR, if you pay direct, tell the Commission.

**ONTARIO HOSPITAL SERVICES COMMISSION**
2195 Yonge Street, Toronto 7, Ontario

ALWAYS KEEP YOUR HOSPITAL INSURANCE CERTIFICATE HANDY



On the Eve of the 15th Anniversary of the Rebirth of the State of Israel

and on This Happy Occasion of the

**Festival of Freedom**

The State of Israel Bond Committee of Toronto

*EXTENDS ITS HEARTIEST GREETINGS*

*to the*

Jewish Community

*for a*

**JOYOUS PASSOVER**

* * * * * *

EXECUTIVE COMMITTEE — HONORARY CHAIRMEN

MORRIS B. KAUFMAN MARK A. LEVY. J. IRVING OELBAUM

Immediate Past Campaign Chairman - LEON E. WEINSTEIN

Campaign Chairman 1963 - LAWRENCE SHANKMAN

Associate Campaign Chairman - SIDNEY SILVER

Campaign Vice-Chairman - MRS. MORRIS ZWEIG

**BOARD OF GOVERNORS**

Chairman, JOHN R. DEVOR — Vice-Chairman, MORLEY J. PAPE
Treasurer, W. BERNARD HERMAN — Secretary, STAN SMITH

S. Berger
J. Berman
Manny Brown
Harry Davidson
Joseph Doran
Ben Dunkelman
Ben Fish
Alex Fisher
Harry Fogler
Harry Frank
Meyer W. Gasner
Victor Giblon
Philip Givens
Bert Godfrey
J. Barney Goldhar
Mrs. Wilferd Gordon
D. Lou Harris
Julius Hayman
David Hildebrand
Ben A. Himel
Edwin G. Hyde
Albert Latner
Louis Lockshin
Louis Mayzel
Arthur Minden
Nicholas Munk
Jerrold S. Newman
David Peters, Q.C.
Mrs. Irving Posluns
Ted Richmond
Alvin B. Rosenberg, Q.C.
Manny Rotman
Harry Rubin
Samuel J. Sable
Oscar Shainhouse
Max Shecter
Milton Shier
Albert Shifrin, Q.C.
Nathan Silver
Dan Sloven
Harry Steiner
Henry B. Sussman
H. Wayne Tanenbaum
Max Tanenbaum
I. B. (Gus) Weinstein
Raphael D. Wolfe
Ben Wortsman
Samuel J. Zacks
Noel Zeldin
Jacob J. Zweig
Mrs. Morris Zweig
Robert Zweig

City Manager — H. J. HALPERIN

YOUR INVESTMENT IN STATE OF ISRAEL BONDS IS YOUR INVESTMENT IN THE FREEDOM AND SECURITY OF THE PEOPLE OF ISRAEL.



THE 15th ANNIVERSARY CELEBRATION OF THE INDEPENDENCE OF THE STATE OF ISRAEL

**INDEPENDENCE DAY SERVICE**

will take place on Sunday,

THE EVE OF ISRAEL INDEPENDENCE DAY

APRIL 28, 1963 at 8:30 P.M.

at the Shaarei Tefillah Synagogue, 3600 Bathurst Street

In The Presence of The Consul of Israel,

THE HON. ELIEZER N. DEMBITZ

RABBINICAL COUNCIL OF TORONTO

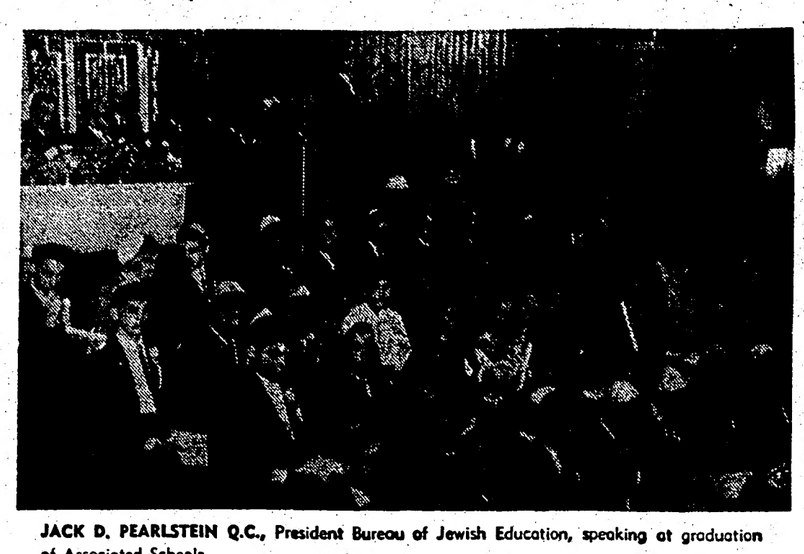
Mizrachi Hapoel Hamizrachi — Shaarei Shomayim Congregation
Beth Jacob Synagogue — Shaarei Tefillah Congregation
Clanton Park Synagogue — Torath Emeth Jewish Centre
Shomrai Shabos Synagogue — Torah V'Avodah Congregation

**WE'RE FROM A LONG LINE OF SIGN PAINTERS!**

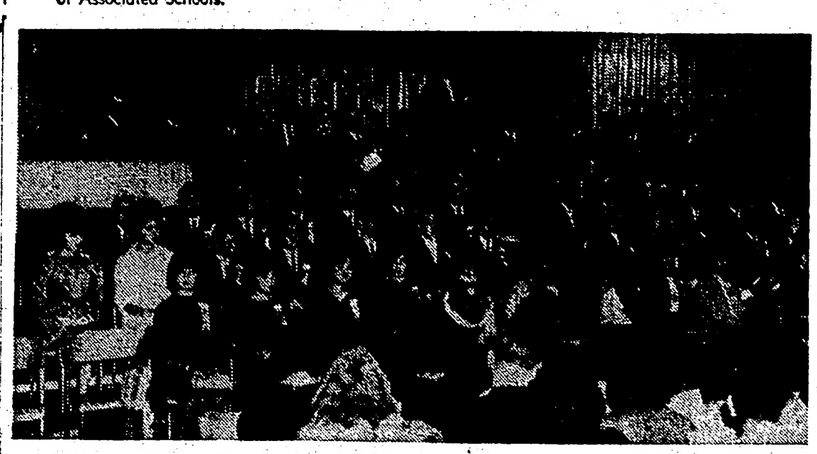
Some of our family signs (and our family) are in museums today and worth a lot of money too! Why not let us paint your signs? Who knows what they may be worth in the year 2999? We are also masters of the silk screen process. Give us a call, but please don't ask for Jack ... he's still rather primitive.

CREATIVE SIGNS LTD | 2605 dundas street west toronto ontario | telephone 766-9259

**JOSEPH LEVINE** speaking at graduation of afternoon schools of Associated



**JACK D. PEARLSTEIN Q.C.,** President Bureau of Jewish Education, speaking at graduation of Associated Schools.



**DAVID E. NEWMAN, Q.C.,** chairman of Board of Education of Associated, speaking at Junior High Graduation.

# 105 GRADUATE FROM ASSOCIATED

One-hundred-five students graduated from the Associated Hebrew Schools of Toronto in two separate and impressive ceremonies held in the auditorium of the main school, 3630 Bathurst Street. Among these were forty-two students who had completed an intensive nine-year course in Hebrew and general studies in the Hebrew Day School and Junior High School of Associated. Sixty-three pupils who had attended the afternoon schools (Talmud Torahs) of Associated received diplomas after having completed a six-year course of Hebrew studies requiring ten hours of attendance per week.

At the graduation exercises of the Day Junior High School, **Mr. Joseph Levine,** president of Associated, expressed satisfaction over the fact that a large majority of the graduates are continuing with their Jewish education on a higher level in the Community Day High School, the Evening Hebrew High School of Associated, in the Midrasha and in Yeshivot.

Participating in the graduation ceremony of the Day High School were: **Dr. Joseph Diamond,** director of the Bureau of Jewish Education; **Mr. Jacob Burke,** principal of the Hebrew Department; **Mr. Solomon Burack,** principal of the English Department.

Valedictorians were **Ronald Klompus** in Hebrew and **Irene Lebovic** in English Other participating students were: **Marshall Devor, Mark Okrent, Mark Lapedus** and **Gary Mansfield.**

Those who received diplomas were: **Paul Adam, Sheila Bellack, Dina Book, Judy Cass, Nathan Coodin, Marshall Devor, Lawrie Giddens, Irving Goldfein, Hymie Goodman, Danny Gordon, Frieda Grankowitz, Ellen Green, Ruth Himsley, Harvey Hirsh, George Isaacs, Gordon Jacobs, Nolan Jacobs, George Jakubovic, Beverley Javasky, Zahava Kirshenbaum, Ronald Klompus, Cynthia Kohn, Annette Kutnowsky, Mark Lapedus, Irene Lebovic, Gary Mansfield, Charles Markin, Mary Mittelman, Carol Naiman, Billy Novak, Mark Okrent, Leslie Robicsek, Passy Rosen, Tyna Rotman, Annie Rubenstein, Robert Rubenstein, Michael Rumack, Peter Ruzohorsky, David Schiff, Earl Schwartz, Samuel Swadron, Ira Teich, Garry Wasserman, Stephen Weisbrod, Jerry Woznica.**

Four schools were represented in the exercises of the Talmud Torahs; The Brunswick Avenue Talmud Torah (**Mr. Abraham Shkop,** principal); Shaarei Shomayim Talmud Torah (**Rabbi Zeev Gordon,** principal); North Bathurst Talmud Torah (**Mr. David Taube,** principal); Beth Emeth Talmud Torah (**Mr. Samuel Frankel,** principal).

Greetings were heard from: **Mr. Jack D. Pearlstein,** president of the Bureau of Jewish Education: **Mr. Eliezer Dembitz,** Consul of Israel; **Mr. Victor Sefton,** who represented the five Parents' Associations of the schools. Valedictorians were **Brenda Fromer** in Hebrew and **Shirley Zucker** in English.

Students of the Talmud Torahs who received diplomas were: **Marilyn Anthony, Jay Balofsky, Miriam Berger, Ralph Berger, Elliot Berlin, Rosel Birenbaum, Chaim Bredin, David Burkes, Gary Cass, Maury Cepler, Bernard Dichek, Lorne Direnfeld, Annette Drewnowsky, Arthur Eisenbaum, Ronald Freedman, Brenda Fromer, David Gelberman, Estelle Geller, Morris Goldberg, Sarah Goldberg, Sam Goldband, Barry Goldlist, Elliot Goldman, Sabina Goldstein, Morris Golick, Franklin Goodman, Ellen Hiltz, Jack Hertzberg, Gerald Iron, Esther Kaftan, Moshe Ketter, Gabor Klein, Susan Kosower, Susan Kreitzman, Lawrie Lazarus, Sheldon Lazier, Howard Levinoff, Murray Lightman, Heini Mandrowitz, Joseph Mapu, Esther Meisels, Howard Michaels, Norman Pfeferman, Hartley Phillips Leslie Priemer, Barry Reiter, Jackie Robinson, Gloria Sand, Michael Schwartz, Michael Sefton, Howard Shoglev, Kenny Shulman, Arthur Stein, Lily Strosberg, Rachel Stupak, Jay Teitel, Rose Togman, Edwin Urowitz, Susan Waldman, Sharon Weinbraub, David Weissman, Barry Wise, Shirley Zucker.**

**Mr. David E. Newman,** Q.C., chairman of the Board of Education of Associated, presided on both occasions. Also at both ceremonies choral renditions were made by the Associated Choir under the direction of **Mr. S. Tsur,** accompanied by **Mrs. Sarah Sandler,** the school band performed, directed by **Mr. H. Watson.**


Thomson & McKinnon

**Brokers in Securities and Commodities**

MEMBERS TORONTO STOCK EXCHANGE
NEW YORK STOCK EXCHANGE
INVESTMENT DEALERS ASS'N
AND OTHER PRINCIPAL EXCHANGES

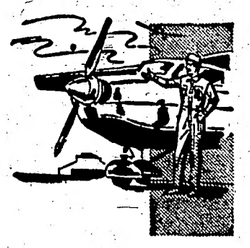
*46 Offices in Canada and U.S.*

Branch office.
**SUITE 202, 99 AVENUE ROAD**
under management of ALBERT WAXER

**55 YONGE STREET**

**Phone Number 362-7361**
Connects with both offices.

**Special**
**SAVE $2.00**



**ON AN INTRODUCTORY FLIGHT LESSON IN THE NEW**

**PIPER Colt**

Come fly the new Piper Colt, the safe beginners' airplane built for YOU. Bring this ad with you and we'll take $2 off the regular price of $6.50 for a half hour lesson*.

You'll love flying the Colt! You'll be amazed at how easy it is, too, because the Colt, in the famous Piper traditions, has all the flight-ease features of modern aviation that make flying safe, comfortable, easy for you.

*Offer good only once per person.

**PENINSULA AIR SERVICE LTD.**
HAMILTON CIVIC AIRPORT
MOUNT HOPE OS. 9-4124
**CHARTERED FLIGHTS ANYWHERE**

**CHOOSE BETWEEN CHAOS AND STABILITY**
**For Stability Vote Liberal the party that can form a majority Government**

**HAMILTON WEST**

riding lies west of Wellington Street to westerly City limits and north of Mountain.

**VOTE**
**ALDERMAN**
**Joseph Macaluso**
**LIBERAL CANDIDATE**

**FREE FAST DELIVERY**
**Phone: 465-8031**

**QUEENSDALE RESTAURANT**
GOOD FOODS — PROPERLY COOKED
**LIMITED TIME ONLY**
**Special ½ Southern Fried Chicken 99¢**
**Special ½ Lb. Sir. Steak Potatoes & Chefs Salad 99¢**
**PLEASE PAY US A VISIT**
**696 QUEEN ST. EAST — TORONTO**

**CALL NOW**
**Mike Demeter**
**PROFESSIONAL TV AND RADIO**
Guaranteed repairs to all makes of TV, Radio, Stereo and Hi-Fi.
For expert service call 383-5989, 41 Ronaldshay Ave., CITY WIDE SERVICE — Antenna Installation and repairs.

**ROSS KNOWLES & CO. LTD.**

**Members: The Toronto Stock Exchange and The Investment Dealers' Association of Canada**

**105 ADELAIDE ST. WEST, TORONTO**
**TELEPHONE: 368-1701**

**HAMILTON — BRANTFORD — WINDSOR — SARNIA**
**NIAGARA FALLS — LONDON —SUDBURY — BRAMPTON**

CHEVROLET? or OLDSMOBILE?
You'll Pay Less at
**Heavens**
ON DUFFERIN AT 401

OUR LOW PRICES WILL "FLOOR" YOU

**APARTMENT BUILDERS**

PHONE US FIRST FOR QUOTATIONS ON FLOOR AND WALL TILE

ALL WORK FULLY GUARANTEED

***Tilecraft Ltd.***

178 Bentworth Ave., Toronto 19
Phone RU. 7-0215 — RU. 7-0216 — RU. 7-0217

**PLAZA** PONTIAC - BUICK LIMITED
989 EGLINTON AVENUE WEST
RUSSELL 1 - 5272
BUICK - PONTIAC - ACADIAN - VAUXHALL - GMC TRUCKS
plaza
*NAT. JACOBS*

**WEST END PLUMBING COMPANY**
17 PARADISE ROAD SOUTH, — HAMILTON
**Phone 529-9772 for Service**
REPAIRS, ALTERATIONS, CONTRACTING

MAX STEIN — SYDNEY STEIN
**STEIN HUNTER LTD.**
**GENERAL INSURANCE — LIFE INSURANCE**
15 King Street West — Hamilton, JA. 8-7927

**THE DRIFTWOOD**
FEATURING
**GIFTS FOR HOME AND GIVING FROM ALL OVER THE GLOBE**
131 KING ST. WEST — MA. 8-8341
DUNDAS, ONTARIO

**STAR CLEANERS LTD.**
**6 PLANTS IN HAMILTON AND THE NIAGARA PENINSULA**
featuring NO EXTRA COST Sta-Nu PROCESS

**RAY'S SHELL SERVICE**
**TUNE-UP — BRAKES — TIRES**
**LUBRICATION — WASH**
**SERVICE IS MY BUSINESS**
KING & LONGWOOD — JA. 7-6700
HAMILTON, ONT.

CALL THE
**ATLAS INVESTIGATION BUREAU**
FOR AN HONEST INVESTIGATION
DOMESTIC & COMMERCIAL
128 MAIN ST. WEST HAMILTON ONT.
JA 2-4416 — 24 HOURS A DAY

**LAKE MEDAD**
GOLF & COUNTRY CLUB
*GOLF*
*SKATING*
*SWIMMING*
*FISHING*
Memberships Available
1963 Family $150
1137 NO. 1 SIDE ROAD
634-1501

R. ROSATI — RES. LI. 4-5820
**MODERN ORNAMENTAL IRON WORKS**
STEEL STAIRS
FIRE ESCAPES RAILINGS
INTERIOR OR EXTERIOR
WROUGHT IRON FURNITURE
16 MACALLUM ST., HAMILTON, ONT.
Telephone JA. 7-1041

**REIMER AUTOWASH LTD.**
MOST MODERN POWER WASH SYSTEMS
HOURS — 8 A.M. TO 6 P.M. DAILY
FRIDAY UNTIL 8 P.M.
44 FORSYTHE ST. S. — VI. 5-7022
OAKVILLE, ONT.

Made While U Wait
KEYS DUPLICATED
LOCKS REPAIRED
SAFES REPAIRED
**OTTAWA KEY SHOP**
82½ OTTAWA NORTH
LI. 4-4071

**LEE'S RESTAURANT**
**MOUNT HOPE, ONTARIO**
**No. 6 Highway — 7 miles south of Hamilton**
Renowned Chinese dishes — Full Course Canadian meals
PICK-UP ORDERS — PHONE 679-4123
Open daily 10 a.m. to 1:30 a.m. — Friday and Sat. to 2:30 a.m.
SUNDAYS AND HOLIDAYS 12:00 MIDNIGHT

**SUBSCRIPTION BLANK**

***THE CANADIAN JEWISH NEWS***

Use this coupon to enter or renew your CANADIAN JEWISH NEWS subscription

☐ 1 Year $5.00 ☐ 3 Years $12.00 ☐ U.S. 1 Year $7.50
☐ New Subscription ☐ renewal ☐ Payment enclosed ☐ Bill me

PLEASE PRINT

NAME .....
ADDRESS .....
CITY ..... ZONE ..... PROV. .....

The Canadian Jewish News, 68 Broadview Ave., Toronto (8), Ont.

Classified ads are accepted until Tuesday 10:30 a.m. at our Main Office: 68 Broadview Ave. HO. 1-0483, or at our authorized agencies: .....

• HYMAN'S BOOK STORE, 412 Spadina Ave. EM. 8-4977

• BATHURST MANOR CIGAR STORE: Bathurst Manor Plaza
• MURRAY'S TOYLAND: 3001 Bathurst St. RU. 3-8648

BUY or SELL THROUGH MANN MARTEL LIMITED REAL ESTATE

**3770 BATHURST ST.**
**ME. 5-1170**

**BATHURST - LAWRENCE**

$29,500.00 Ultra modern triplex Huge 5 room apartments, Hollywood kitchen, electrically equipped, offered thousands below market. Mr. FREEDMAN ME. 5-1170.

**BATHURST - WILSON**

$21,900.00 Solid brick, 2 storey 8 huge rooms, attached garage, open fireplace, many extras, this is a wonderful buy. Mr. GOLDMAN ME. 5-1170.

**BATHURST - EGLINTON**

$6,000. Down 7 large rooms, finished rec. room, 2 baths, garage, broadloom, 1 open mortgage. Mr. LISSOG ME. 5-1170.

**BATHURST - SHEPPARD**

$22,500.00 brand new ranch bungalow 6 spacious rooms, attached garage, Hollywood kitchen, built-in stove and oven, panelled rec. room. Mr. GUTFREUND MS. 5-1170.

### Business Opportunities

**ALDEN MINERAL BATHS:** In this Village only 25 o 35 minutes from Buffalo and many large cities only 1 to 2 hours away. Bath house with Tubs, Cots and cooling rooms, Lobby, Office, Lounge and 28 guest rooms and kitchens and dining room on 12 acres of grounds, on quiet street and beautiful trees, birds etc. Very reasonable as illness forces sale of this long and successful buiness. For inspection and more information see exclusive Broker Jessie M. Seiler, 13313 Broadway, Alden, N.Y. (Route 20), Phone 937-7262.

NATURAL Mineral Water Baths: In Alden N.Y., on Route 20 only 25 to 35 minutes from Buffalo and 1 to 3 hours from many large cities. These Hotels and Bath Houses are on acreage and very reasonable at this time. Illness reason for selling. These well known properties can be bought together or separately. 28 guest rooms, lobby, office, kitchens, dining rooms etc. The other 10 guest rooms etc., could have Kosher kitchens in one and American in the other. Ideal set-up. For further information and inspection see or phone Jessie M. Seiler, Exclusive Broker, 13313 Broadway, Alden, N.Y. Phone 937-7262.

### Business Opportunities

**CAMP IN THE ADIRONDACKS** near Whiteface Mt., St. Lawrence Seaway and short drive to North Pole, Santa's Workshop, Golf Links and Montreal. Cabins, boats, outboard motors. Beautiful lodge and excellent meals, all reasonable. For more information write or contact Jessie M. Seiler, Real Estate Broker, Alden, N.Y. Phone 937-7262.

### Business Opportunities

**CRYSTAL BEACH**

For sale or rent, tourist home with 11 furnished rooms, restaurant and snack bar. The only Kosher Restaurant in Crystal Beach. Best location on Main Street. Reasonable. Phone Mr. Bell. ME. 3-6842.

### HOUSE FOR SALE

**Bathurst Manor**
**House Priced for Quick Sale at $17,900.00**

3 bedrooms, solid brick bungalow with shrubbery in a large fenced lot, aluminum storms and screens, close to schools, synagogues & transportation. ME. 3-0251.

### PERSONAL

YOUNG MAN, AGE 35, CONSIDERED HAND, SOME, LIBERAL MINDED, WISHES TO MEET JEWISH GIRL 30 TO 35 YEARS. AFFECTIONATE, MATURE, VARIED INTERESTS. SNAPSHOT AND PHONE NUMBER PLEASE. WRITE BOX 2007, THE CANADIAN JEWISH NEWS.

**ROSE HERSH REALTORS**

**LIST NOW!**
**FOR SPRING & SUMMER POSSESSION BUYER'S WAITING**

**PALM DRIVE - FAYWOOD**

$5,000 down. Large 7 room 2 storey 4 bedrooms, 2 baths. Finished basement. Steps to school. Mr. Pike 633-7777 or 783-0025.

**BATHURST MANOR RESALE**

$18,900 Reduced N.H.A. Mtge. Sparkling 6 room bungalow. Spacious living & dining room. Bright modern kitchen. Easy carrying charges. Mrs. Weisfeld 633-7777 or 787-4425.

**CHRISTINE - BETTY ANNE**

$10,000 down. 4 bedrooms, 4 washrooms. Very spacious, luxury home. Dishwasher, air conditioner. Indian broadloom, thousands in extras. One mtge. Terrific value! June possession. Mr. Brown 633-7777 or 783-1957.

**BUYING, SELLING OR TRADING**
**CALL NOW — ME. 3-7777**
Member Toronto Real Estate Board

**No Cash Required**

**TRADE IN**

YOUR PRESENT HOME FOR A BRAND NEW

**STATELY HOME IN BATHURST VILLAGE**

**PRICED FROM $23,900**

6 Completed Model Homes from which to choose on Stonedene Cres. Steps to bus - only 3 blocks north of Finch, west of Bathurst.

**CALL NOW ME. 3-7777**

ROSE HERSH LIMITED, REALTOR

### Houses Wanted to Buy

**NEAR 401 HIGHWAY,** 3 or 4 bedroom homes, with den and double garages. Phone 633-9801 or write Box 2009, The Canadian Jewish News.

### APARTMENT FOR SALE

**BATHURST & MANOR,** live rent free, 3 plex or 6 plex. Low down payment. Modern building. 2 yrs. old 4-3 bedroomed — 2 - 1 bedroomed, balconies, 4 garages. Electric equipped. Make an offer. Due to illness must be sold this week. RU. 7-4725 — WA. 2-2392.

### APARTMENT FOR RENT

**BATHURST & MANOR** - 3 bedroom apartment, main floor, balcony, garage, reasonable rent. RU. 7-4725 - WA. 2-2392.

**LAKE SIMCOE**
**FOR SALE**

Acreage on private beach, with some buildings, water and electricity. Ideally located for motel and restaurant development, only 50 minutes from Toronto, on all paved highway. Write Box 2008, Canadian Jewish News.

**COLUMBIA KITCHENS**
**HOME PRODUCTS LIMITED**
QUALITY, STYLE, CRAFTSMANSHIP
Manufacturers of the finest
**QUALITY KITCHENS for**
HOME AND APARTMENT BUILDERS
ALSO REMODELING
33 UPTON ROAD PL. 9-2234

BARRY E. PERLMAN & CO. LTD.
Since 1942 **Real Estate**
RU. 3-1156 - 24 hr. Service
INDUSTRIAL, COMMERCIAL, INVESTMENTS, LAND, MORTGAGES & BETTER HOMES IN FOREST HILL, CEDARVALE, BAYVIEW & YORK MILLS.

**REAL ESTATE**
WE HAVE
• HOMES UP TO 50,000.
• COMMERCIAL PROPERTIES
• VACANT LAND.
CALL
Jean Clark • C.E. Bird
Tom Doyle • Pearl Bray
Frank Flynn • Fred Farley
REPRESENTING
**James E. WILSON**
Real Estate Ltd.
567 YORK St. — HAMILTON
JA 8-7949

### COTTAGES FOR RENT

**COTTAGES FOR RENT,** ALL CITY CONVENIENCES. NEXT DOOR TO THE NEW MOON CAMP. BAYSVILLE, ONTARIO. WA. 1-7778 636-3967

### Furnished Rooms to Rent

**EGLINTON AND AVENUE ROAD:** Furnished bedroom and sitting room, kitchen facilities. Reasonable rent. Phone HU. 5-7983.

### Furnished Room for Rent

**FURNISHED ROOM FOR RENT** — Share my Bathurst Manor bungalow, private bathrooms, one block to bus and shopping centre. Suit lady ME. 3-6161.

### Furnished Room For Rent

**BATHURST AND HARBORD:** A beautiful bright room with meals. Kosher home. Excellent food, good transportation. 166 Borden Street.

### Room and Board Wanted

**MIDDLE AGED LADY** wishes room and board in fine Jewish home, within a block or two of bus stop. LE. 4-3281.

### HELP WANTED

**Help Wanted Male or Female**
A cook for a restaurant, he or she should be able to cook, make sandwiches. Experienced, either man or woman. Spadina and Richmond. Call WA. 2-7704 from 8.00 a.m. to 10.00 p.m. Saturday from 4.00 p.m. to 10 p.m. Sunday - All day.

### Personal

**FINE BOY OF 25 YEARS** wishes to meet young lady, whose parents could place him in their business. Phone North Bathurst Shadchnas Agency, RU. 3-2593. We have a very select clientel including some lovely widows in the 48 to 55 age group.

**Are You Looking To Get Married?** Ladies and gentlemen, regardless of their age, who want to get married and find their real mates of life call the experienced Shadchente RU. 1-6562 evenings between 6.30 p.m. and 9 p.m. Day 537-5291.

### PERSONAL

**DRIVING TO BROOKLYN.** APRIL 6th OR 7th. ROOM FOR TWO. NO CHARGE. CALL 787-2551.

### BAR-MITZVAHS

**EXPERIENCED** teacher specializing in preparation for Bar-Mitzvahs. Satisfaction Guaranteed. For information Call RU. 3-4089.

**OPEN 24 HRS.**
**TOWING**
Spotlight Service Centre
Repairs to all makes of Cars
**111 Strachan Ave.**
EM. 8-1118 - 9

CASPER **KOFFLER** REALTOR
CERTIFIED F.R.I.
"A PROFESSIONAL SERVICE"
890 Eglinton W - RU. 7-1791

### Business Opportunities

**BUSINESS FOR SALE OR RENT** — A WELL ESTABLISHED BUSINESS IN THE DAIRY AND PRODUCE LINE. FOR SALE OR RENT. WHOLESALE AND RETAIL. EXCELLENT TERMS. WRITE BOX 2010 THE CANADIAN JEWISH NEWS.

### HELP WANTED

**QUALIFIED** Hebrew teacher wanted in large community near Toronto. Please write giving all details and information to: Beth Jacob Congregation, 161 Stirling Ave. South, Kitchener, Ont.

### HELP WANTED

**HELP WANTED:** Bread and Pastry baker, experienced, to manage or take over modern bake shop. Phone Elgin 4-6432, Niagara Falls, Ont. or write: L. Weisz, 2947 Barker Street, Niagara Falls, Ontario.

**ABLE, EXPERIENCED SECRETARY,** INTERESTING WORK IN DOWNTOWN AIR-CONDITIONED OFFICE, CONGENIAL WORKING CONDITIONS. GOOD STARTING SALARY. MRS. GREEN, EM. 3-7190, LOCAL 216.

### HELP WANTED

**Domestic Help Wanted**
A capable woman fond of children, live in. Take complete charge, references. Call after 6.00 p.m. BA. 5-4213.

### SERVICES

**EXPERT DRESSMAKER** Graduate of French school of design. Dressmaking, designing and alterations. Call Naima Mukamal, 22 Raeburn Ave., Downsview 636-7714.

### SERVICES

**FIRST CLASS PAINTING & DECORATING** Service for homes, office, apartment buildings and summer cottages and camps. All workmen fully insured day & night. Phone MacNamara Painting Contractors, LE. 1-4147.

### SERVICES

**IN YOUR HOME:**

FURNITURE REPAIRS RETOUCHING, FRENCH POLISHING, SPECIALIZING IN THE REMOVAL OF NAIL POLISH AND CIGARETTE BURNS. FREE ESTIMATES. CALL ANY TIME: 787-4154.

M. H. **LIPTON** REAL ESTATE
**Soundest Real Estate Investments**

Choice Industrial & Commercial buildings, bought, sold. Internationally known leaders in attractive sale and leaseback transactions. Unlimited funds available to purchase and lease back your real estate facilities.
Foremost land developers for shopping plazas and supermarkets. Experts in property appraisals and management.
Prominent mortgage and fire insurance brokers.
For complete information contact our Mr. Lipton, Mr. Cooper, Mr. Bender or Mr. Farquhar.
(Members of the Toronto Real Estate Board)
12 SHUTER STREET, TORONTO
EM. 4-3161-2

### EMPLOYMENT WANTED

**HANDYMAN**
Specializing in Painting
ALSO CARPENTRY AND REPAIR WORK
Reasonable Rate
HU. 3-2478

### SERVICES

**M. LAZAR**
EXPERT
PAINTING & DECORATING
FOR FREE ESTIMATES
Phone ME 3-0344
Contract rates for Builders
Special winter prices for homes.

**NURSING SERVICES**
Having a baby? Going away? Need reliable nursing help? Contact Dual Homemaker Service, Mrs. J. Kirsch, Reg. N. ME. 3-3132. Reliable women to suit all your needs.

**MITS M. AMEMORI**
EXPERT
Painter and Decorator
FOR FREE ESTIMATES
120 Wiltshire Ave., Toronto
Telephone ROger 7-9842
After 6 p.m.

**CHROME CHAIRS**
Expertly Recovered
EVENINGS CALL MR. 3-1840
**Mark's Chrome Upholstering**
LE 6-9953
2241 DUNDAS ST. W.

ORIGINATORS OF TELEPHONE ANSWERING SERVICE IN CANADA
Be Sure to be Sure of the Best
**TAS** 20 BLOOR ST. W. 924-4471

**Professional RECORDINGS**
WEDDINGS AND BAR MITZVAHS
**KAY RADIO CO.**
3419 Bathurst
RU 1-5681

**MUDRY DRAPERIES**
- RUGS - BROADLOOM - CUSTOM WORK - FREE ESTIMATES
1724 AVENUE RD. RU. 7-5401
Toronto 12 Ontario

HUMAN RELATIONS

# Ex-Wife's Demands

DR. ROSE N. FRANZBLAU

*QUESTION:* I was a widow for seven years and have two married children. I have since married a divorced man who has one daughter.

During the time he was separated from his ex-wife and unattached, she never contacted him (he has always given her substantial alimony). But since we married, two years ago, she constantly calls him at business.

Her latest problem is that their daughter, now in her 30s, divorced and with no family, is in trouble and needs money. So his ex wants to see him and talk this over. She has not remarried.

*ANSWER:* Emotional divorce does not always parallel legal divorce For a while after the divorce has taken place, both parties may have a hard time adjusting to the separation.

The one who wanted the divorce may be very happy finally to have gotten it. But he may also feel a certain amount of guilt. The one who did not want the divorce may feel hurt and angry and wish to wreak vengeance on the mate who wanted the break-up legalized.

In time, the guilt of the one and the hatred in the other diminish or disappear. But if the husband remarries too soon the woman who was rejected may tend to be troublesome.

Although they lived apart during the separation, your husband's first wife probably felt that they were still married to each other. But when he remarried, the situation changed.

The fact that your husband keeps you informed about his ex-wife's demands and requests indicates what great faith he has in you and how very close your relationship is. But this puts you on the spot in many ways. It makes it difficult for you to express criticism of the way your husband is handling his ex-wife's demands.

You certainly do not want to appear like a jealous wife. This is often felt implicitly by the man as an accusation of emotional infidelity. He may then react by making his present wife the target of his anger instead of his ex-wife who deserves it.

This daughter came from a broken home, and in turn broke up her home. Your husband may feel at times that if he had stayed with the first wife, his daughter would not be in trouble now. Helping his daughter now could make him feel like a better parent.

*Your husband should contact his* daughter and let her know that he knows of her difficulties. Any help that might be given must come out of discussions between the father and daughter alone, between whom lines of communication must be re-established.

Actually, it puts her father in a bad light to have her mother intercede for her. Pointing this out to your husband might help him to handle the situation more wisely.

On this photograph, the children taking part in Bar and Bas Mitzvah: Shirley Batcher; Harvey Burke; Belva Cadesky; Sidney Cohen; Martin Goodman; Claude Stark; Helen Ungar.

## UNIQUE BAR AND BAS MITZVAH CEREMONY AT TORONTO'S BETH EMETH SYNAGOGUE

On Saturday, April 13 a unique type of Bar & Bas Mitzvah ceremony will take place at the Beth Emeth Synagogue, Elder Street, Downsview.

Seven students of the senior class of the Beth Emeth Kadimah School will finally receive an opportunity to celebrate their Bar & Bas Mitzvah. This ceremony will be part of the regular Sabbath morning services. All the students have attended classes at the Kadimah School since its inception. While some of the children will be more than 13 years of age, and seven children will be taking part instead of the usual one or two, it will be just like any other Shabbos morning service.

What will give the parents special nachas and joy is the fact that less than two years ago there was no opportunity for any retarded child to receive any Jewish religious training at all. Now these children have become aware of the synagogue service, the Sabbaths and holidays, and all other Jewish home customs and ceremonies.

Beth Emeth Kadimah School was founded a year and a half ago by Rabbi Joseph Kelman. It has attracted the attention of Jewish and non-Jewish schools and has served already as a model for several similar schools in the United States.

At the Bar & Bas Mitzvah ceremony, the Kadimah student will take part in the service and lead the congregation in several congregational prayers. The Kadimah classes have established the fact that retarded children enjoy religious experiences which have meaning for them and their families.

The teacher of this class has been Mrs. Harry Shadlyn. The parents of the Bar & Bas Mitzvah students will be hosts to the congregation and all visitors at a Kiddush following the services.

**KERAMEH IN INDIA**

NEW DELHI (AP). — Lebanese Prime Minister Rachid Karameh said here yesterday that the "Palestine issue" is the major and fundamental Arab problem.

Speaking at a State banquet given in his honour by Prime Minister Nehru, Mr. Kermeh said the issue "would remain a danger as long as the Arabs do not secure justice in their homeland of Palestine."

Mr. Nehru said India had many lessons to learn from Lebanon in her hour of crisis with Communist China.

**PHARMACISTS CAMPAIGN BEGINS.**—An organization meeting was held last week by the Pharmacists Group, 1963 United Jewish Appeal of Toronto. Shown in top photo are, from left, Nathan Kaufman, co-chairman, Harry Kraft, Leslie Dan, co-chairman; and Ben Aidelman. In photo below are, from left, Moe Haberman, Ed Greene, host for the meeting; and Louis Sher.

### SERVICES

**NURSE,** practical, excellent experience in looking after children in parents' absence. Convalescent cases. Sleep in or out if desired. Excellent cook. References. ME. 6-2088 or ME. 3-9894.

### EMPLOYMENT WANTED

**REFINED LADY** LOOKING FOR A POSITION AS HOUSEKEEPER IN WIDOWERS HOME. LIVE IN. PHONE RU. 3-2593.

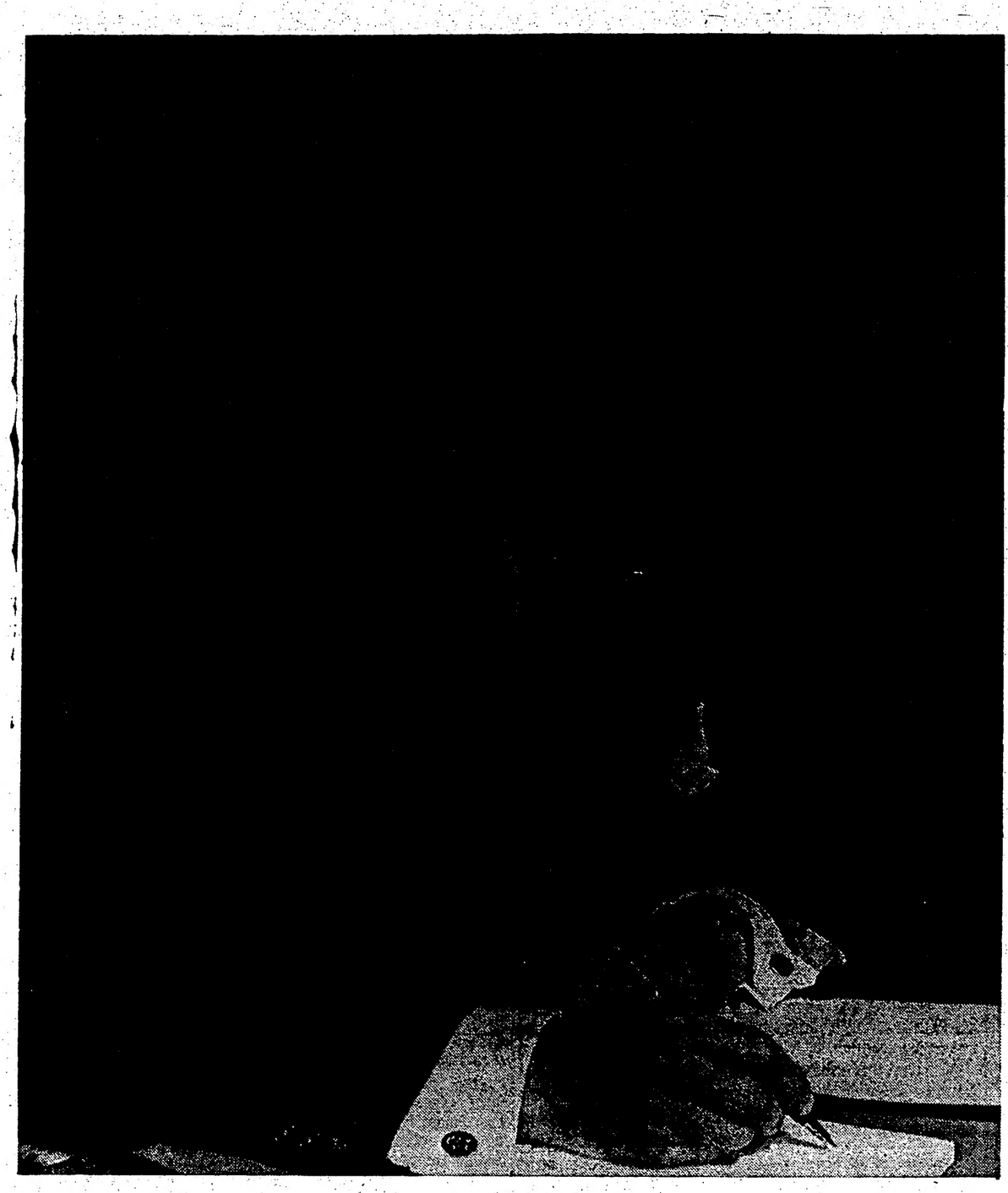
**CLAIRE DRAPERIES**
Custom made drapes and bedspreads. From your own material or ours. Large selection from the latest in drapery fabrics.
For free estimates call:
ME. 3-6457
Tracks installed Alterations

TORONTO AND MONTREAL, FRIDAY, APRIL 5th, 1963

# The Record

## john g. diefenbaker and the people

A Special Supplement of The Canadian Jewish News for the orientation of the voter, sponsored by the Non-Partisan Committee for the Re-Election of Prime Minister John G. Diefenbaker



*Fighter for Freedom, Peace, Equality and International understanding: JOHN G. DIEFENBAKER, Prime Minister of Canada, leader of Progressive Conservative Party.*

**An Editorial**

# THE DIEFENBAKER ERA

The six years during which John G. Diefenbaker has been Prime Minister of Canada constitute unquestionably the period of the greatest stride forward of this nation towards more equality, more liberty and the full integration of all ethnic linguistic and religious groups into the pattern of our national life.

It is no exaggeration to state that many are indebted to John G. Diefenbaker for the relatively few years in which a gigantic effort has been made to fulfil the dream of the most progressive and most liberal of all Canadians for an equalitarian society. Living in this country, one feels the atmosphere of an almost Jeffersonian rebirth of the respect of the little man no matter what his origin, race or religious creed.

From something distant, unattainable, Ottawa suddenly has turned into the heart of a nation beating with the pulse of its dreams and aspirations. A man of the people, "one of us," has become Prime Minister. Thus the Diefenbaker era ascended in Canada.

Jews, Catholics, Protestants, Chinese — men from all corners of the earth who make up this unique nation — immediately sense the change. The Jews, who are extremely sensitive to the fluctuations of political temperature, immediately feel that John G. Diefenbaker is not a politician who poses as a friend but a truly dedicated believer in man's right to be free.

Is it relevant to mention only a few facts?

During the Diefenbaker era the following changes occurred:

1. The Bill of Rights became part and parcel of the fabric of Canada.

2. The government of Canada accepted the suggestions of the Canadian Jewish Congress to legalize as **humane** the Jewish traditional method of Kosher slaughter.

3. For the first time in history a Jew has become governor of the Bank of Canada (when Louis Rasminsky assumed his present post, the entire Canadian press stressed the fact that he had been prevented from advancing under the previous government because of his Jewish origin).

4. When the international situation involving the State of Israel became complicated, John G. Diefenbaker invited David Ben Gurion for an official visit to Ottawa. Very few statesmen were given the cordial, warm, unaffected personal reception which the head of the Israeli government enjoyed in Ottawa.

Prior to that visit, and more recently on the eve of the visit of Mrs. Golda Meir, Foreign Minister of Israel, Mr. Diefenbaker ignored the Arab protests. At such times, John Diefenbaker would comment, "I like to be friends with the Arabs — with all nations — but I should not want to hate one in order to be loved by the other." He also proclaimed his readiness to help solve the misunderstanding between the Arab leaders and the government of the State of Israel. However, upon every occasion, the Prime Minister emphasized his conviction that Israel, its very existence, should be supported by all who love freedom; that Canada must take a lead in strengthening the government and the people living in the Holy Land.

5. John G. Diefenbaker is the only head of state who openly and for the record protested against the harassment of the Jews in Soviet Russia. On the eve of last Passover, when it became known that the government of the Soviet Union made it technically impossible for the Jews to obtain unleavened bread, the Prime Minister of Canada aroused the admiration of Jews and freedom loving men the world over by telling Khrushchev:

The Free World will not tolerate the singling out of the Jewish minority for harassment.

Following this historical appeal to Russia, Mr. Diefenbaker received the Humanitarian Award of the Jewish Labour Movement in Canada (Histadrut).

The Jews of Canada — in fact, all Canadians — have every reason to trust John G. Diefenbaker. He has proven upon many an occasion and in several areas of government activity that he is not a politician but a statesman; not a compromiser but a leader. To paraphrase a famous Talmudic dictum, one can readily assert that the Prime Minister of Canada is as great as his actions, as noble as his courage. In this world of confusion and uncertainty, we need statesmen who remember that the beginning of wisdom is the fear of God.

John G. Diefenbaker does not fear man for he is afraid of God only.

Thus on the eve of the elections an ever increasing number of Canadians of all persuasions begin to see the true image of John Diefenbaker: a man who has the courage to fight for his convictions.

Canada needs John G. Diefenbaker. Many tasks remain unfulfilled. And the people know that despite all political attacks not one political leader in Canada possesses the stamina of a John G. Diefenbaker, his strength of character, his true genuine religion, his dedication to serve man.

This 4 page section is a political advertisement sponsored by the non-partisan committee for the re-election of John G. Diefenbaker.

# CANADA AND ISRAEL

*Text of Mr. Diefenbaker's address in Toronto on January 24th, 1961, when the Prime Minister received The Friendship Award.*

I am honoured to receive this award from the Jewish Community as a token of the continuing friendship between the people of Canada and the people of Israel.

For my wife and myself this evening recalls a memorable journey to Israel in 1954. I saw then, not the earliest beginnings, but the already established pattern of life in Israel — a national response to a demanding environment. The challenges which Israel faces — economic, physical and political — are being met. Israel has become an industrial pacemaker for its region; a spiritual centre for new and varied forms of Jewish life and for the highest Western values.

I know you would expect me to say something of the world in which Canada and Israel must chart their respective courses in the common search of free men for survival, and for economic well-being for the benefit of all mankind. In this age of the atom and the rocket, in this decade of the astronaut, what are the challenges which Canada has to meet in this search for survival and human welfare?

Change is the essence of history, but in recent years a new and graver dimension has been introduced into world politics by a change without precedent in human annals — the revolution of technology. Man toiled for centuries to master his environment. Vast strides have been made toward that mastery in the middle of the 20th century. With them have come not only the benefits of science and production, but new questions and a new fear — what of man's survival should the development of nuclear science unleash its ultimate havoc?

The technological revolution has brought about through nuclear research the supreme example of an historic two-edged sword — on one side, prospects of mastering man's destiny and raising standards for all mankind; on the other side, self-destruction. The edge that will triumph in the use of this blade of human genius is one of the great challenges to man no matter what his nation.

The revolution of technology is accompanied by the surging movement, world wide in range, toward national self-expression and human betterment.

The revolution in technology and the irresistable force of human aspirations confront the 20th century with vast problems which task the highest qualities of statesmanship. What are these problems that must be met if we are to bring about peace with justice, survival with welfare? They can be simply stated:

(1) The maintenance of the strength of western civilization in the face of threats from an opposing ideology;
(2) The urgent necessity of finding means to reverse the spiral of arms development;
(3) A persistent search for settlement of international political issues;
(4) A patient and never-ending effort to satisfy the needs of the underdeveloped countries;
(5) The maintenance of the integrity and effectiveness of the United Nations;
(6) The advancement of human rights everywhere.

These problems impose responsibilities and create obligations both for Canada and for the Western World as a whole. I shall review some of the ways in which Canada is fulfilling the obligations which rest upon it as a member of the Western community.

The conflict between the free societies of the West and the closed societies of international Communism is without parallel. This conflict is complicated and intensified by the simultaneous struggle of new nations — most of whom have attained their independence only in the past few years — to mount the upward slope to self-sustaining nationhood.

Will these newly independent countries develop their social structures in the manner of Western democracy; will they follow some Communist model; or will they be allowed to develop social and political structures to match their own backgrounds and requirements?

The Soviet world seeks to divert into Communist channels the irresistible force of rising expectations. By shameless perversions of the truth the anti-colonial campaign has enabled the most flagrant of history's imperialists — the Soviet Union and Communist China — to exploit the ultimate craving of the African and Asian peoples for a better life.

Many of these new nations prefer a position of "non-alignment" in relation to the two main rival camps. We must respect their desires. Yet how shall the uncommitted nations of Africa and Asia protect their independenc and their distinctive quality if the defences of the e·st are impaired, subverted or overrun?

There is, therefore, a connection between the hopes of the uncommitted new states for security and welfare, and the fact that their security and much of the assistance they require for self-sustaining growth has come, and will have to come in the future, from the stability the strength and the co-operation of the West and the Free World.

Canadians must stand firm on the structure of alliances that give us strength to preserve our values at the same time as we proffer to the new nations a helping hand that asks no commitment in return. The helping hand is often spurned, often misunderstood, because it is of the West, now under attack for its so-called "colonial" past. It will require patience, tact and wise exposition to acquaint new states and their leaders with the connection between their future security and ours. We need never apologize for our insistence upon strength, for not only our independence but that of our new friends of Asia and Africa would be lost without it.

Canadian defence and foreign policy are based on the realization that an equilibrium of power is essential to the preservation of the peace. Commitments under NATO have become the measure of our stake in the defence of the whole Atlantic Community and as part of the effort to achieve a balance in the world. Canada stations in Western Europe an Army Brigade and an Air Division. The Royal Canadian Air Force has also an important role in the air defence of North America in co-operation with the United States. Over a part of the sea-lanes a watch has been assigned to the Royal Canadian Navy.

There are those who clamour for Canada to renounce its defence agreements with the United States, to withdraw from NORAD, wholly or effectually, even to withdraw from NATO. We should not be wise to act on such advice. We are a part of the Atlantic Community. Our past and future make us that. When the Atlantic Community is threatened, so is Canada. Proof of this overriding truth was two world wars in which so many Canadians gave their all.

Neutrality may be expedient for some countries. It is not for us. Canada's geographical position denies it. Furthermore, those who would have Canada separate itself from its closest friends forget that the capacity of nations to exert a beneficial influence in the world is in direct relation to the esteem in which they are held by other nations, and especially by their traditional friends. Canada's interests are promoted by staying in the circle to which it belongs; by contributing to the strength and wisdom of that circle. Membership of the Western alliance does not limit our freedom of action.

It is not in individual power but in combined strength and resolution that the rights of free men are safeguarded. To escape the devastating consequences of World War III, that war must be prevented. We must bring potential enemies to an equal realization of that truth.

The NATO alliance has stood the test of eleven dangerous years. The peace has been preserved. The 1960's may require us to redefine the defence and political objectives which must be attained if NATO's purposes are to be fulfilled.

It is for this reason that I have advocated a meeting of the heads of NATO governments so that those who bear the responsibilities of leadership may come together in a common survey of mutual problems and a common effort to surmount those problems.

Twentieth century man, with all the accomplishments of civilization to inherit and to protect, lives under the shadow of nuclear war. Just as there is no alternative to maintaining the strength of our defences, so there must be no shrinking from the search for disarmament. Mankind craves the freedom to disarm, to reduce the onerous burdens of armament now resting so heavily on the conscience and the economies of nations everywhere.

There has been no shortage of blueprints, frameworks and plans for the reduction of arms. The one ingredient which has constantly been lacking is confidence — sufficient confidence to cement the desire and will for a successful negotiation. The Canadian Government has been pre-eminent among those who have advocated a resumption of serious disarmament discussions. President Kennedy called in his inaugural address last week for "serious and precise proposals for the inspection and control of arms." Should Mr. Krushchev respond to this appeal with actions as well as words, he will give instructions to his representatives to engage in "serious and precise" negotiation. There is no incompatibility between the maintenance of military strength and the sincere will to undertake practical measures of disarmament, provided that a balance of deterrent capacity is preserved at each stage, verified by workable procedures for international inspection.

How much would an agreement on disarmament be worth—how safely could it be enforced if Communist China were not a party to

**(Continued on page D)**

APPOINTED BY DIEF: Louis Rasminsky, first Jew in history to become Governor of the Bank of Canada

# A Letter

**The following is an excerpt from a letter to a personal friend from the Prime Minister's office defining the official Canadian policy vis-a-vis Israel.**

In the United Nations Canada has also tried to maintain an impartial and constructive approach, which has included resistance to such proposals as those aimed at the appointment of a custodian of refugee property (a step looked upon by Israel as an infringement of its national sovereignty) and support for discussion of practical solutions through the good offices of the Palestine Conciliation Commission. It is the government's intention that this should continue to be the Canadian approach. You will, I am sure, understand that on specific issues Canada's position at any session of the General Assembly must depend in large measure upon the form and context in which the various resolutions are presented. Pending the tabling of the relevant draft resolutions and reports, it is therefore difficult, if not impossible, to provide a detailed, indication of exactly what the Canadian Government's position may be.

With regard to Canada's help for the international position of Israel, I cite the following:

1. Canadian support at the 16th Session of UNGA for the election of Mr. Shabtai Rosenne to the International Law Commission.

2. Canadian vote for Israel (which was an unsuccessful candidate) in the elections to the Council of ICAO in August 1962.

3. Canadian support for the accession of Israel to G.A.T.T. (Protocol signed April 6, 1962).

4. Canadian votes at the current General Assembly with respect to hearings for the Palestine Arab Delegation as representing the Palestine Refugees.

5. Canada's support of Israeli candidature for the Executive Board of the World Health Organization in 1961.

# THE PRIME MINISTER AND ZIONISM

**These are excerpts from Mr. Diefenbaker's address to the Zionist Convention:**

The Zionist Organization of Canada has had sixty years of devotion in the life of the Jewish community of Canada.

In these years of more than two generations, mankind has lived through tremendous events, including two global wars, and in that time Canadians have experienced the pride of national development. Man was concerned with this planet alone sixty years ago; now the problems of limitless space have added a new share of difficulties for mankind.

As Jews you have had other and special experience, too, since the turn of the century. The call of the generations past to re-establish a homeland found expression throughout the years, but not till Theodore Herzl's genius crystallized thought and action did the pattern of statebuilding have its beginnings.

In these sixty years has been witnessed the historic and drammatic support of Britain in the Balfour Declaration of 1917; the establishment of the British mandate, at the end of World War I; the tragedies which made even more urgent the finding of many havens and the discovery that one haven was more important than most others; the ghastly memories of World War II; the vigorous demands that the gates of Palestine be open to all who would come.

Finally, after the partition debate in the United Nations when the Assembly voted favourably with a majority of one — statehood thereafter came into being on May 14th, 1948. And since that day you have shared the long road of a Palestine transformed into Israel, climbing toward security and social achievement.

You have shared in these things. To few in history has it been given to see a dream come true, to have a hand in the handiwork of destiny, to know that an effort now made is being rewarded today, not at some distant time when the giver cannot share in the fruits.

The Zionist movement in its sixty years in Canada has been a partnership among Jews, and a fellowship with history.

It must be a very great source of pride to you as Canadians to know that your beginning as part of that great movement which restored so much of the Jewish people antedated the first International Zionist Congress in Basle, Switzerland, by five years.

Indeed, by what is perhaps a strange coincidence, it is close to the 100th Anniversary of the first recorded expression of the Zionist homeland sentiment in this country. Perhaps some of the historians of Zionism in Canada have found earlier references, but I do know that just 100 years ago, in 1863, that sentiment was clearly expressed in a poem entitled "To the Memory of Lady Montefiore" in a volume of verse. "Voices from the Hearth" by the first Canadian Jewish poet, Isidore Gordon Ascher of Montreal:

"The mighty hopes of Judah's destinies.
Not to erect a toppling dynasty.
Nor empire in dread, reeking ways of blood, Instead, to give the outcast Jew a home.
And scatter bountry, as God scatters winds
In spring, to swell the quickened buds with life."

On this occasion, your thoughts travel across the miles of land and ocean to that little land at the head of the Mediterranean to whose borders Abraham brought his small tribe almost at the dawn of civilization as we know it. One of the great privileges that has come to my wife and myself has been the opportunity to travel there as many here have done, to sense the full miracle and meaning of Israel.

The material achievements of these fourteen years are there for all to see — perhaps the most amazing transformation of any part of the surface of the earth in a similar period. But it is the spiritual achievement of the people of Israel — diverse in so many ways yet so passionately united in others — that most impresses one such as myself who, although always sympathetic to the ideals of Zionism, had never thought it possible that the nation of Israel would in my lifetime ever become the vibrant, national, cultural and spiritual force that it is today.

One of the most impressive of its achievements is the African programme, a model of effective statesmanship, whereby scholarships and technical assistance abroad are provided.

Small states everywhere, poor in resources but rich in spirit, can learn much from the Jewish people who undaunted have brought into being a state politically strong, socially helpful to the needy and economically ever stronger.

I have read somewhere that a visitor to Israel who enquired what the secret of it was was told an old rabbinical story about the man who claimed that he could recite the whole of the Torah while standing on one leg. And when challenged he quoted the Torah itself in these words:

"Love of one's neighbour is a message which mankind needs today and in every generation. It is natural that I should speak of the international situation. The attention focussed in recent days on the critical crisis in Cuba. It would not be too extreme to say that the world has been at the brink of war.

The events of recent days have shown that the security of the free world depends on its preparedness and willingness to react firmly to threats, but there can be no longterm security in a balance which can be quickly and menacingly upset. A fundamental conclusion which must be drawn from the Soviet actions which precipitated this crisis in that if the future of mankind is to be preserved then the uneasy equilibrium of armed force which now prevails must be replaced by international settlements which will give reasonable assurance of a stable peace.

One of the avowed aims of Prime Minister Diefenbaker's Government has been the development of trade between this country and Israel. In the last years import from and export to Israel has tripled to the benefit of both nations. In the picture above the Prime Minister is surrounded by a trade mission from Israel.

**JOHN G. DIEFENBAKER** gets rousing welcome at the Diamond Jubilee Convention of Canadian Zionists for his historic achievements in behalf of the Holy Land.

This 4 page section is a political advertisement sponsored by the non-partisan committee for the re-election of John G. Diefenbaker.

*TWO FIGHTERS FOR FREEDOM: Prime Minister David Ben Gurion thanks Prime Minister Diefenbaker, Father of The Canadian Bill of Rights, for Canada's unswerving support of the cause of Israel*

DIEFENBAKER'S CONTRIBUTION TO CANADA'S PROGRESS

# FREEDOM OF RELIGION • FREEDOM OF SPEECH

***ASSURED FOR POSTERITY BY***

# The Canadian Bill Rights

## an act for recognition and protection of human rights and fundamental freedom

The Parliament of Canada, affirming that the Canadian Nation is founded upon principles that acknowledge the supremacy of God, the dignity and worth of the human person and the position of the family in a society of free men and free institutions;

Affirming also that men and institutions remain free only when freedom is founded upon respect for moral and spiritual values and the rule of law;

And being desirous of enshrining these principles and the human rights and fundamental freedoms derived from them, in a Bill of Rights which shall reflect the respect of Parliament for its constitutional authority and which shall ensure the protection of these rights and freedoms in Canada:

THEREFORE Her Majesty, by and with the advice and consent of the Senate and House of Commons of Canada, enacts as follows:

**PART I**
**Bill of Rights**

1. It is hereby recognized and declared that in Canada there have existed and shall continue to exist without discrimination by reason of race, national origin, colour, religion or sex, the following human rights and fundamental freedoms, namely,

a) the right of the individual to life, liberty, security of the person and enjoyment of property, and the right not to be deprived thereof except by due—process of law;
b) the right of the individual to equality before the law and the protection of the law;
c) freedom of religion;
d) freedom of speech;
e) freedom of assembly and association; and
f) freedom of the press.

2. Every law of Canada shall, unless it is expressly declared by an Act of the Parliament of Canada that it shall operate notwithstanding the Canadian Bill of Rights, be so construed and applied as not to abrogate, abridge or infringe or to authorize the abrogation, abridgement or infringement of any of the rights of freedoms herein recognized and declared, and in particular, no law of Canada shall be construed or applied so as to

a) authorize or effect the arbitrary detention, imprisonment or exile of any person;
b) impose or authorize the imposition of cruel and unusual treatment or punishment;
c) deprive a person who has been arrested or detained
   (i) of the right to be informed promptly of the reason for his arrest or detention,
   (ii) of the right to retain and instruct counsel without delay, or
   (iii) of the remedy by way of habeas corpus for the determination of the validity of his detention and for his release if the detention is not lawful;
d) authorize a court, tribunal, commission, board or other authority to compel a person to give evidence if he is denied counsel, protection against self crimination or other constitutional safeguards;
e) deprive a person of the right to a fair hearing in accordance with the principles of fundamental justice for the determination of his rights and obligations;
f) deprive a person charged with a criminal offence of the right to be presumed innocent until proved guilty according to law in a fair and public hearing by an independent and impartial tribunal, or of the right to reasonable bail without just cause; or
g) deprive a person of the right to the assistance of an interpreter in any proceedings in which he is involved or in which he is a party or a witness, before a court, commission, board or other tribunal, if he does not—understand or speak the language in which such proceedings are conducted.

3. The Minister of Justice shall, in accordance with such regulations as may be prescribed by the Governor in Council, examine every proposed regulation submitted in draft form to the Clerk of the Privy Council pursuant to the Regulations Act and every Bill introduced in or presented to the House of Commons, in order to ascertain whether any of the—provisions thereof are inconsistent with the purposes and provisions of this Part and he shall report any such inconsistency to the House of Commons at the first convenient opportunity.

4. The provisions of this Part shall be known as the—Canadian Bill of Rights.

**"I am a Canadian, a free Canadian, free to speak without fear, free to worship God in my own way, free to stand for what I think right, free to oppose what I believe wrong, free to choose those who shall govern my country. This heritage of freedom I pledge to uphold for myself and all mankind."**

*John G. Diefenbaker*

The Right Honorable John G. Diefenbaker,
Prime Minister of Canada,
House of Commons Debates, July 1, 1960.

This 4 page section is a political advertisement sponsored by the non-partisan committee for the re-election of John G. Diefenbaker.

**HONOURED BY JEWISH LABOUR MOVEMENT**

# CANADIAN PRIME MINISTER SOLE GOVERNMENT HEAD TO PROTEST KHRUSCHEV'S BAN ON MATZAH

*Last year, in Montreal, the Canadian Prime Minister, the Right Honourable John G. Diefenbaker, made Jewish history. At the thirty-eighth annual Histadrut Dinner, held at the Queen Elizabeth Hotel, Mr. Diefenbaker received the Histadrut Humanitarian Award.*

*From Jerusalem Premier Ben Gurion and Foreign Minister Golda Meir wired Mr. Bernard M. Bloomfield, National president of the Canadian Association for Labour Israel, congratulating Labour Zionists for their selection of this great friend of Israel as recipient of their award.*

*His excellency Yaacov Herzog, Israel's Ambassador to Canada, spoke on behalf of his government.*

*Mr. Diefenbaker's speech created a world-wide sensation, as the Canadian Jewish News reported at that time. "It was an historic address indeed and we are privileged to reprint it here verbatim", said the The CJN editor.*

Following is the full text of Mr. Diefenbaker's Montreal address:

Canadians have watched with profound admiration the progress of the State of Israel in the youth of its nationhood. The pace and vigour of the country's development have been of inspiring proportions.

Many Canadians have visited Israel and have come to know something of its energies and its aspirations. I have vivid memories of the warm hospitality which greeted my wife and me when we visited Israel in 1954 and among the impressions I gained none was more impressive than the tremendous vitality and dedications of the Israeli people in their struggle with a difficult climate and reluctant soil. I saw them too creating the conditions of a better life for those who were to come after them.

Among more recent Canadian visitors to Israel, I should mention the members of Hadassah whose convention stimulated such wide interest in their contributions to the links between Canada and Israel.

Canada and Canadians have become progressively more aware of the Middle East. Canada's economic interests in the area are developing at an encouraging rate. A Canadians Trade Mission has recently visited Israel to complement a visit paid to Canada last year by a Trade Mission from Israel.

A continuance of the expansion of trade is anticipated in the years to come, and it is our hope that the exchange of trade missions, as well as the posting of a Canadian Trade Commissioner to Tel Aviv in January of this year, will accelerate the trend and hasten a further expansion.

The extension of commercial relations is, of course, an appropriate complement to the fostering of mutually rewarding political relations between nations. On the strengthening of such relations depends the establishment of peace and stability in international affairs.

Since the end of the war there have been times which might be called crossroad in history — points at which we hesitated knowing that the decisions made would have a profound and lasting effect.

The decisions of the Disarmament Conference at Geneva may well be another. For thirty years and more the nations have pursued in vain the search for world disarmament.

The Soviet leaders, no less than the Western Governments, know what nuclear war would mean. They know how easily nuclear war could be set off by accident or miscalculation.

The practical problems in the way of disarmament are formidable, but they are capable of solution. On the basic issue, that the world would be better and safer with fewer arms, the U.S.S.R. and the West agree.

Canada's Secretary of State for External Affairs, the Honourable Howard Green, attended the Conference during its first two weeks. Under his leadership, the Canadian Delegation played an active role. Canada made suggestions on questions of procedure and substance, which were widely welcomed for their common sense and for their realism. It is not too much to say that it was Canadian patience and persistence which averted a premature stalemate — possibly even a collapse of the Conference — and set its work on a constructive course.

As yet there has been no substantial advance towards a test ban treaty. Zorin, the Soviet delegate, does not deny that his country has departed from its previous acceptance of the principle of international control, but whether there is an agreement or not Canada hopes that there will not be a resumption of tests.

This Conference must lead away from the abyss of war. In doing so it must open new vistas of international co-operation, of diminishing fear, of the beginnings of trust.

As Ambassador Herzog will confirm Canada and Israel have worked together at the United Nations for world peace.

*DISCRIMINATION*

It was in the biblical land the seers and sages were inspired to prophesy that the Word of the Lord was to "Go forth from Jerusalem", that people would one day beat their swords into ploughshares and their spears into pruning-hooks, and that justice would "roll down like waters in an ever-flowing stream". That concept is of the essence of freedom.

Canadians have reason to be proud of their heritage of freedom. It was in Canada where religious freedom for Roman Catholics and for Jews was attained many years before the Mother of Parliaments which gave us those freedoms established under law for the British people. Slavery was abolished in this country in 1782, many years before it was abolished by Great Britain.

Discrimination on the basis of race and colour has no place in a democracy. Discrimination wherever practised is not only bad in itself, but wherever practised in the free world provides a propaganda ally for Communism everywhere in the world and particularly among the uncommitted nations.

For that reason I long advocated a Canadian Bill of Rights, which came into effect in 1960.

Canada took a major step forward on the 1st of February 1962 when a large area which has been interpreted as discrimination was removed from Canada's Immigration Regulations. Under the new regulations any qualified person with education, training and skill, from whatever part of the world he comes, may be considered for admission without regard to race, colour or national origin. Whatever the race and whatever the colour, if the applicant has the qualifications, skill and sufficient means to maintain himself until he finds employment, or if he has approved employment in advance, or intends to set up a business, establish himself in agriculture or practise a profession, he is admissible if of good health and good character.

On international stage U.S.S.R. pretends as one of its most militant counters of propaganda against forces of freedom that it abhors discrimination. Record, however, speaks to the contrary.

I had thought the day was past when any state would openly discriminate on religious grounds amongst its citizens. Continued harrassment and oppression of religious institutions in U.S.S.R. though given a gloss of respectability by other pretensions, does not conceal the fact that religious thought and practice are unhappy in the Soviet Union.

Why should a powerful nation stoop to deprive its citizens of their religion and of the traditional symbols used in religious observances? What justification can there be to deprive Jews of unleavened bread (Matzot) at Passover?

In recent months Soviet court have handed down savage punishment to persons convicted of economic crimes. Speculation, theft, corruption and bribery are apparently so rife in some parts of Soviet society that authorities can find no solution but the death penalty for citizens found guilty of these offenses. Such treatment seems hardly fitting for a nation which claims a high and steady gowth rate in living standards. I share the sense of alarm and outrage that people of Jewish faith have been singled out for harsh punishment as an example to others.

I believe no opportunity should be lost to draw public attention to discrimination wherever it appears. Soviet leaders must not be allowed to conclude that the world outside is indifferent. Silence in the fact of injustice will be taken as acquiescence.

Whatever may be the setbacks in achieving freedom from discrimination, one of the most hopeful signs for this generation in the dealings of all man and states with each other is the emergence of the Human Rights doctrine as almost a transcendent norm governing the behaviour of governments and men everywhere.

In the United Nations this has become more evident each year, that despite the inability to conclude a Covenant on Human Rights, those who have fought the Human Rights battle over the years — while that battle has not been won — are winning it.

I was in Israel at the time of the Passover. I was personally at a service of Seder in which in enchanting rhythm and poetry, the Jewish message of freedom and its emphasis on spiritual foundations gives effect to the prophetic words:

"If I forget thee, O Jerusalem, let my right hand forget her cunning."

In that Service there is vitality in which a common love for great opportunities has united the youngest Sabra and the oldest citizen in achieving the dream of the Psalmist:

"He sendeth forth springs into the valleys. They run among the mountains. They give drink to every beast of the field while asses quench their thirst by them. The birds of the heavens have their habitation. They sing among the branches."

RABBIS HONOUR MINISTER GREEN: Last year, the hon. Howard C. Green, Canadian Secretary of State for External Affairs, was presented a Bible by Rabbi S. M. Zambrowsky, Chairman, National Religious Welfare Committee, Canadian Jewish Congress, in recognition of his role in the pursuance of international righteousness, justice and peace. Noting that the presentation was being made in the spirit of the approaching Passover season, which is symbolic of the triumph of freedom over slavery, Rabbi Zambrowsky said that "the Jewish community of Canada is deeply indebted" to Mr. Green for his efforts "to further the cause of international justice" and that Jews are "proud to call upon a man who has led Canadian efforts on the international scene where she has played such a distinguished role and made such important contributions to maintaining peace." Other members of the delegation included: *Rabbi Dr. W. Gunther Plaut* of Toronto; *Rabbi Simon Eckstein* of Ottawa; *Rabbi Mendel Lewittes* of Montreal and *Mr. Hy Bessin* of Ottawa.

**Statement To Parliament**

# "I Believe With All My Heart That Israel Must Be Preserved"

"Would the acting minister say what stand Canada intends to take, and in particular does it intend to support the stand of Israel that withdrawal should not take place until adequate provision has been made to protect Israel from potential future acts of aggression?

"Would the minister say what attitude Canada intends to take on this matter and in particular whether the minister thinks that before withdrawal takes place there should be such defensive measures taken by the United Nations as would prevent a possible future outbreak of hostilities between Egypt and Israel?"

(H. of C .Hansard Jan. 25, 1957.)

"Would the minister give the assurance that insofar as the application of sanctions against Israel is concerned until Russia absolves her wrongdoing in connection with Hungary and lives up to the resolutions of the United Nations Canada will not support sanctions against Israel?"

(H. of C. Hansard Feb. 7th, 1957)

"I believe with all my heart that the state of Israel must be preserved. As one walks through that state, one sees the foundations of civilization and one sees the landmarks of many peoples. One sees places holy to the three monotheistic religions. One sees a state in which a profound social revolution is taking place, vital and living, based on the imagination and inspiration of a dedicated people. From the humblest to the greatest, this country Israel, is engaged in the great adventure of creating a new democracy and achieving economic independence."

(H. of C. Hansard Jan. 31st, 1956)

# CANADA AND ISRAEL

**BY JOHN G. DIEFENBAKER**

(Continued from page B)

the agreement? The people of mainland China make up nearly one-quarter of the human race. They are surging forward at frightening speed, determined to accelerate, at a pace out of all proportion, their emergence as a 20th century colossus, military and industrial. Mr. Khruschov knows this. That indeed may be one reason why he has been urging an early arms agreement — although so far on terms which the Western nations dare not accept.

Communist China must in due course participate before there can be an arms agreement which will ensure effective verification, inspection, and control on the largest scale. Communist China's participation is now a problem which will have to be faced, and the time for decision may not be too far removed. It will take the healing grace of compromise to reconcile the demands of reality with a refusal by the West to place in jeopardy the neighbouring free peoples of Asia.

I shall now turn to the United Nations. The plight of the Congo has subjected the United Nations to its severest test. An emergency force was dispatched by the world organization to maintain order in the Congo and to keep local conflicts from spreading and engulfing the world. This mission must not fail.

The spirit and the manner in which the Secretary-General, Mr. Hammarskjold, has endeavoured to carry out his mandate has not been to the taste of the Soviet Union. Soon after the Soviet Government found itself evicted from the Congo, Mr. Khruschov came forward with proposals which were designed to ensure that Soviet aims would not again be so effectively frustrated. The Soviet authorities do not appear to understand the concept of impartiality. In their campaign to recast the structure of the world organization, they are combining two objectives, both related, both serving Soviet interests. They seek not only a more pliant springboard for Soviet activity in the United Nations. They also hope by posing as the champion of new nations crowding on to the international stage, to win for Communism the credit for giving the new peoples a place at the centre of that stage, a place to which no one denies they are entitled.

It does not serve the purpose of the West merely to indulge in denunciation of Mr. Khruschov's tactics. We must ask ourselves how we can bring about adjustments in the United Nations which will make it more effective and which will take account of recent changes in its membership and evolution of its functions. We should not crouch within a perimiter of complacency adamantly protecting the status quo. The West should not miss the opportunity to influence the direction of change that has become necessary within the United Nations. But there must be in return, from those representing other shades of opinion, a corresponding spirit of accommodation and respect for Western interests

We must always remember that the United Nations is a mirror of our times. We must recognize its varying reflections and be prepared to make appropriate changes. We should enlarge the main Councils so that there may be fair representation of all geographical areas. We must be ready to re-organize the Secretariat in an equitable way but without reducing its efficiency, and without betraying the concept of impartial international service.

As to Canada's relations with the United States I need say no more than that these continue to be as extensive and as important as any of our external activities. We share a continent. We experience a reciprocal movement of trade and people across frontiers that is the largest of any two nations in the world. We abide by the same values and beliefs. But Canadians are, and will always be, in search of a distinctive national image. We have our social and economic perspectives, needs, and methods, and we have a political tradition and capacity uniquely ours, as almost one hundred years of Canadian federalism has demonstrated to the world.

Yet sharing this continent, Canadians and Americans have evolved increasingly effective methods that by joint endeavour enable both states to utilize their respective resources and skills for the benefit of both peoples and for the world.

There can be no more dramatic illustration of the achievement of this aim than the Columbia River Treaty signed one week ago today in Washington. In that Treaty, by a process requiring skill, patience and compromise on both sides, detailed arrangements were worked out for the proper management and control of one of the great river basins of the world.

I cannot share in this evening without saying a word about Israel and its place in the world. Its progress has been heartening. It has grown beyond the stage of a gallant experiment. Soon it may be able to stand on its own feet economically. But there are still refugees to be admitted and cared for. Today in rebuilding the land of their forefathers, the people of Israel also bear witness to those moral and religious truths that find supreme and imperishable expression in the Bible.

It is only as a representative democracy with a high sense of social purpose that Israel can be true to its heritage. It is, moreover, not as a passive example, but as an active influence, that Israel contributes to the struggle of bringing the economically weak countries along the paths of prosperity and freedom.

Nation-building has subjected Israel's resources, human and moral, to constant strain. Nevertheless, the technical assistance which Israel has received through the United Nations and from countries of the West has spurred Israel into organizing a technical assistance programme of its own. Scientific and managerial skill, capital and business enterprise are placed at the disposal of Asian and African countries. A medical team from Israel was the first to reach the Congo last summer. Young students and professional men from Asia and Africa are being trained in Israel. I know that Israel feels that nations, as individuals, are their brothers' keepers. This is a concept to which Canadians also subscribe, as Canada's overseas aid programmes demonstrate in full measure.

In many fields of our endeavour Canada and Israel are pursuing identical objectives. Both are extending assistance to the new and needy nations. Both contribute to the support of the United Nations. Both have shown a willingness to assume international responsibilities in accordance with their capacities.

Professor Toynbee said in Montreal recently: "The people of our modern world face a grim choice. They must either resign themselves to mass suicide or learn to live together as a single family."

The search that Professor Toynbee argues for, namely, the "how" of living together, to complement the "why" of survival, is a search to which every country, every leader, should be dedicating the highest energies and the best minds. It is a search that involves values and law, technology and spirit, welfare and brotherhood. We are striving to understand our common humanity in the face of threats to the species itself. Perhaps we can hope that common brotherhood will be recognized, sooner than we might have thought possible a few short years ago, as the only means by which mankind can attain its highest goal — the self-fulfilment of the individual in the image of God.

## TRIBUTE TO DIEF FROM HOLY LAND

When Prime Minister John G. Diefenbaker last year received Histadrut's Humanitarian Award, Prime Minister David Ben Gurion wired from Jerusalem: "Can conceive of no more appropriate choice."


**SUBSCRIPTION BLANK**

*The Canadian Jewish News*

THE NEWS WEEKLY FOR PEOPLE WHOSE TIME IS LIMITED, BUT WHOSE INTERESTS ARE NOT

Use this coupon to enter or renew your CANADIAN JEWISH NEWS subscription.

☐ 1 Year $5.00 ☐ 3 Years $12.00 ☐ U.S. 1 Year $7.50

☐ New Subscription ☐ Renewal ☐ Payment enclosed ☐ Bill me

PLEASE PRINT

NAME .....

ADDRESS .....

CITY ..... ZONE ..... PROV. .....

The Canadian Jewish News, 68 Broadview Ave., Toronto (8), Ont.

THE CANADIAN JEWISH NEWS

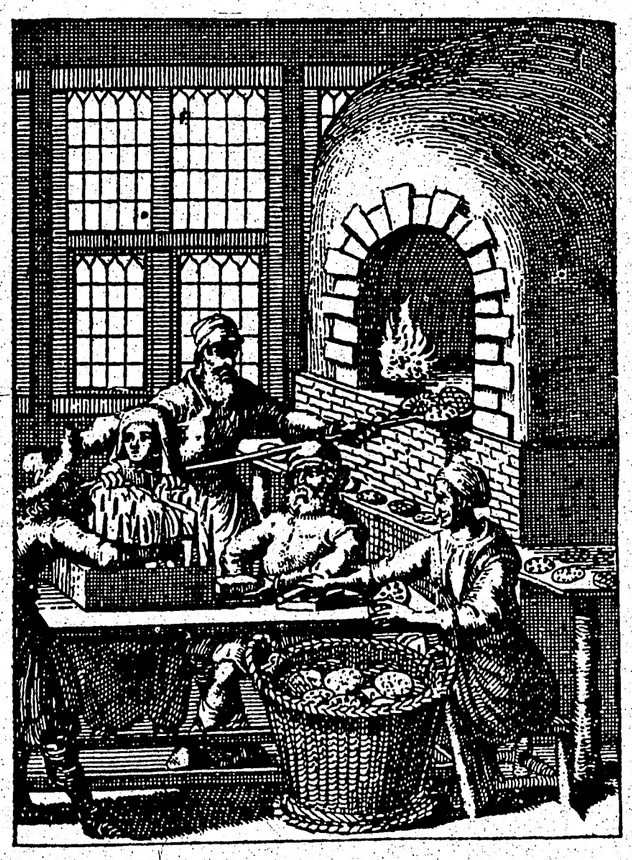
Passover MAGAZINE

Toronto and Montreal, April 5, 1963 SECTION II NISSAN 14, 5723

Cover of Amsterdam Haggadah: 1781.

. . . This unleavened bread which our ancestors tasted . . .

THE PROPHET ELIJAH HERALDS THE ARRIVAL OF THE REDEEMER . . . (from a 15th century Haggadah).



THE BAKING OF MATZAH: Holland 16th Century (From Jan Leusden's "Philologus hebraeo mixtus — Utrecht 1657".

# exodus and ingathering

## by David Ben Gurion

The First Zionist Congress met in Basle in 1897, but that was not the beginning. Herzl and the great modern visionaires of Jewish revival who preceded him did no more than express the yearning for redemption that pulsed in Jewish hearts throughout the generation, ever since Jewry was served from its birthplace by an alien power.

**Aliya** — the 'going-up' to the Land of Israel — was earlier than the State, earlier than Zionism; it was the force that built the Third Jewish Commonwealth of our day. Even before the immigration of the late 19th and the 20th centuries, there were **aliyot*** going back to medieval days; of Yemenites and of Sephardim, of the Hassidic sect and their opponents.

We have been accustomed to sneer at "the old Yishuv" —the Jewish community that lived in Israel before terms like "Zionism" gained currency. This is not only indefensible arrogance, but disregard of our people's history.

The builders of "the old Yishuv" — not only individual immigrants but considerable groups — were impelled by ideals and Messianic promptings to suffer tribulations far worse, and perils more formidable, than subsequent aliyot endured. In the Middle Ages, and in the centuries preceding the last quarter of the 19th century, the journey to Israel meant tribulations no one of our generation can imagine.

These former generations, builders of "the old Yishuv," with all its faults, richly deserve our respect and admiration, for, with body and soul, they forged an unbreakable link between people and Land. Let us never forget their great and honourable share in the re-establishment of the State in our days.

In the second half of the 19th century, three great men of action arose in the West: Moses Montefiore in England, Karl Netter and Baron Edmond de Rothschild in France. Montefiore and Netter tried to turn the Jews of Palestine to agriculture; the third was responsible for a far-flung enterprise of settlement and rightly earned the title "father of the Yishuv".

But in truth they were only helping others. The historic turning-point, which marked the beginning of an unbroken sweep of progress culminating in the re-establishment of the State, was the dedication of Jews to life on the land in pioneering independence. Not settling someone else on the soil, but making agriculture a way of life for themselves — that was the most momentous, revolutionary and constructive change ever wrought in Israel. The true founding fathers of Jewish agriculture were the founders of Petach Tikva, Rishon Le-Zion, Zichron Yaakov, Rosh Pina, Gedera, and those who followed them, until the proclamation of the State.

The first step was taken by a group of young men from Jerusalem, joined by pioneers from Hungary, who in 1878 established Petach Tikva—"The Gateway of Hope" — the first modern Jewish village in the homeland. A few years later came the men of "Bilu" — a society named after the Hebrew initials of the Biblical call: "O House of Jacob, come, let us go!" — and the founding of four more settlements in 1882.

The pioneering aliya that laid the foundations of the State came mainly from Eastern Europe, with Jews from Russia as its vanguard. It was motivated by revulsion against submission to the lot of a nation in exile, and faith in the capacity of the Jew to triumph over his grievous destiny, alter the course of his homeland's history, and transform its landscape. This faith was nourished by the renewed influence of the Bible and the lessons of the national and social upheavals all around.

The anti-Jewish outbreaks throughout Russia in the 'eighties are usually cited as the major cause of aliya and settlement movements that led to the foundation of the first "colonies". Unquestionably, pogroms and anti-semitism were a powerful incentive to Jewish immigration down the centuries, but they never set the direction and destination of those wanderings; least of all did they point the footsteps of the exiled and the expelled to aliya and agriculture in the Land of Israel.

Every Jewish family knew how insecure and economically unstable the country was. Its standard of living was below that of any European land where Jews lived, and it was in a virtual state of anarchy. whereas the entire free and liberal world, especially the Western Hemisphere and particularly the United States, was wide open for Jewish immigrants.

Without a positive motivation, without a Messianic, emotional and ideological urge, without the vision of restoration and redemption, without a yearning for the ancestral land and the dream of a Jewish State, there was no earthly reason why even oppressed and underprivileged Jews should wander off to the land of Israel of all places.

Bitter were the birthpangs of agricultural resettlement in Israel and the travails of its onward progress. Plagues of nature, the desolation of the terrain, Arab enmity, corrupt Turkish administrators, antagonism from the "aristocrats" and zealots of the "old Yishuv", the agricultural ignorance of all but a few settlers, who had no traditional background of manual labour, quarrels and clashes between settlers and "overseers" — all of this, and much else, almost frustrated the endeavours of the pioneers. No one today can even begin to comprehend the grand sweep of purpose, the vision, the dedication, demanded of those "pathfinders".

The men of this "First Aliya" meant to work the land as well as own it, their ideal had two facets: land and labour. But it was not long before the early settlers split the ideal in two, and the determination to till the soil by themselves was abandoned by many. It was the next wave of pioneers — the "Second Aliyah"—which began in the early years of this century, who engraved on their banner the principles of Jewish labour.

The settlers of the First Aliya differed widely from the standard-bearers of Jewish labour in the Second; more than once they clashed, confronting each other in hostile camps. But at heart, deep down, in the mission of their lives, they were one and the same; wrought of the self-same metal of visionaries and pioneers, men that no reality could subjugate, no difficulty daunt.

But the enterprise they began is not finished even now, even after fifteen years of the reborn State of Israel.

The restoration of that State in 1948 set the scene for more than a political change, more than a Jewry independent and sovereign in its land or an army defending its security and peace, more than a cultural change, with Hebrew the official language and the everyday speech. There was an economic and social redirection in the way of life, the like of which no community of the Diaspora had gone through.

A working nation was born, performing its own tasks in field and factory, in house - building and road-making, in mine and quarry, in land, sea and air communications, in learning and scientific research, like every other enlightened and progressive nation living on its own soil.

In the eighty years since the first 'colonies' were founded, the look of the land has altered beyond identification: hundreds of new farmsteads; scores of development townships in the wastelands of north and south; swamps drained; Lake Hula reclaimed; the Yarkon waters piped to the deep Negev; thousands of acres reforested; cities enlarged and new ones built, industry ramified and variegated; a network of highways paved from our northern tip to southernmost Eilat. The character of Jewry in Israel, its social and spiritual complexion, underwent a magical metomorphosis.

So did its stature among the nations. In the fourteen years of its existence, the State of Israel has enhanced its political prestige out of all proportion to its numerical and economic capacity. There are at least twenty countries with smaller populations, but Israel is still one of the smallest in the world. Nevertheless, few countries have won such respect and goodwill from so many States in all five continents as has tiny, infant, Israel.

But we have not achieved our principal aim, even if we have travelled a good part of the way. The problems and perils ahead transcend all we have navigated, When Petach Tikva and Rishon and their sisters in Galilee and Samaria were founded, the Land of Israel and all encircling it belonged to the Ottoman Empire. Today, to north, east and south, from the frontiers of Turkey and Iran to the Atlantic Ocean beyond orth Africa, an area larger than the United States, with a population of more than ninety millions, there are tweve independent States — all Moslem, all Arabic-speaking, devoured by internecine conflict but united in one thing,; in a declared intention to destroy Israel.

Ours is the only country in the world whose neighbours openly and persistently profess that they do not recognize it, and that one fine day they will wipe it off the face of the earth.

Nor is that Israel's sole singularity. Hundreds of thousands of Jews, millions perhaps, yearn for aliyah yet cannot undertake it, for the right to depart is withheld.

And we have witnessed the most tragic episode in Jewish history, the holocaust of European Jewry. That did not mean just the loss of a third of our nation; it meant the destruction of the sources whence the Diaspora drew its sustenance in the last two hundred years.

Israel faces other crucial problems, too.

There is an ominous gap between the sections of our people who have arrived since the establishment of the State. If it is not bridged in the next ten or twelve years, if we do not lift the cultural levels of Israel's young generation, of all origins, to that peak on which alone our ethical and cultural superiority is tenable, the State of Israel will not endure.

Most of our population are crowded into the central region, a narrow band fifteen to twenty kilometres wide, and the greater part of Israel, to north and south, is barren and unpeopled. This wilderness must be made prosperous and populous with the utmost speed in an unexampled pioneering effort.

We have done much that is remarkable in the last fourteen or fifteen years, expanding agriculture, industry, building, shipping and communication but our imports are still nearly twice as large as our exports. Our production lags in international competive ability; our economic dependence endangers our political autonomy.

Originality is not just the good luck of the man who came first. It is the capacity to look beyond current reality, a prescience of the redemptive possibilities and the ruinous dangers that lie shrouded in the future. It is the moral strength to summon up all the powers dormant in man and use them to avert catastrophe and hasten redemption. It is indeed today no less than it was fifty, sixty, eighty years ago, in the days of those pioneers, the founding fathers of the dawn of our rebirth.

Only through this pioneering originality shall we equip our land for the homecoming of hundreds of thousands of Jews yearning for redemption. Only so shall we bring up our children in the dignity of labour and a worthwhile culture, and seal up every breach of spirit or mind, every social and economic divergence, between the tribes of Israel. Only so shall we advance our technical skills, make our economy efficient, and step up our productivity to the highest levels. Only so shall we populate the wastelands of Northern Galilee and the expanses of the Negev, so that the desert may bloom again. Only so shall we create social patterns of cooperation, mutual aid and brotherhood, and once more be a chosen people and light unto the Gentiles.

Author of this essay, Prime Minister **DAVID BEN GURION** of Israel, meets the late phycisist **NIELS BOHR** in Copenhagen, shortly before the latter's demise. — Nobel prize winner Bohr was of Jewish descent and one of the staunchest friends of Israel.

*Passover Greetings To Our Friends And Guests In The Jewish Community*

THE WESTBURY HOTEL

*J. J. Stanway General Manager*

360 Beautiful Rooms
Most with balconies
240 Additional Rooms to be opened in 1963

475 YONGE ST.
WA. 4-0611
TORONTO 5

PASSOVER GREETINGS

ATLANTIC SERVICE Co.
LIMITED
MEAT CUTTING
EQUIPMENT AND SERVICE
62 HOWDEN ROAD, SCARBOROUGH, ONT.
PL. 7-1111

PASSOVER GREETINGS FROM

24 HOURS SERVICE — DEPENDABILITY
426 ELLESMERE ROAD,
SCARBORO TEL. OX. 8-3191

PASSOVER GREETINGS
FROM
Capri
TAVERN & RESTAURANT
*Where good food is served*
384 Yonge St.
EM. 3-6739
Toronto

*PASSOVER GREETINGS FROM*
BENJAMIN MOORE & CO.
*LIMITED*
MANUFACTURERS OF DEPENDABLE PAINT PRODUCTS
SINCE 1883
6 LLOYD AVE. RO. 6-1173
TORONTO 9

PASSOVER GREETINGS
TO THE JEWISH COMMUNITY
FRANK'S AUTOMATIC
Transmission Sales & Service
*SPECIALIZING IN AUTOMATIC & STANDARD TRANSMISSIONS*
1341 DANFORTH AVE 461-7021

PASSOVER GREETINGS
FROM
ALBERTS ART SHOPPE
Art Materials
Paintings - Prints
Framing
167 AVENUE RD.
925-9163

*PASSOVER GREETINGS TO THE JEWISH COMMUNITY from the*
TUBE DEPARTMENT
HOME ELECTRONICS DIVISION
CANADIAN MARCONI COMPANY
VANCOUVER — WINNIPEG — TORONTO
MONTREAL — HALIFAX

PASSOVER GREETINGS
WELLER COLLEGE
LIMITED
—SHORTHAND
—TYPEWRITING
—BOOKKEEPING
—DICTAPHONE
DAY and EVENING CLASSES
PRINCIPAL:
ERMA M. HAUN
2 St. Clair Ave. East
WA. 4-4355

PASSOVER GREETINGS FROM
J. D. SMITH & SONS
LIMITED
General Cartage and Express
Commercial Industrial Bonded Drivers
900 CALEDONIA RD. RU. 7-1827

PASSOVER GREETINGS
FROM
PRIME PACKERS
LTD.
99 Ryding Ave.
RO. 6-1137

PASSOVER GREETINGS FROM
GENERAL MOTORS
TRUCK DIVISION
210 SPADINA AVE. TORONTO
368-1831

PASSOVER GREETINGS
FROM
Al Munro
SHELL SERVICE STATION
Bathurst & Lawrence
RU. 3-2049 — TORONTO 19
OPEN 24 HOURS

PASSOVER GREETINGS TO THE JEWISH COMMUNITY
GREENSPOON BROTHERS
LIMITED
WRECKING CONTRACTORS
1095 STRATHY AVE. CR. 8-3346
PORT CREDIT

*PASSOVER GREETINGS*
PLAZA
AUTO BODY
COMPLETE COLLISION
REPAIRS OVEN
BAKED REFINISHING
15 Bentworth Ave.
RU. 7-1623
3 Blocks North of Lawrence Ave. W.
(At Dufferin)
NIGHTS SUNDAY & HOLIDAYS
CH. 6-2616

PASSOVER GREETINGS FROM
CAL'S
B. P. Service
SERVICE TO ALL MAKES OF CARS
For Free Pick Up And Delivery
Phone WA. 1-2761
1128 YONGE ST.
(at MacPherson)

*Passover Greetings*
ABBEY SIGN SERVICE
A complete Sign Service
Phone 532-1158
2065 DUFFERIN ST.
TORONTO

PASSOVER GREETINGS
Bathurst Manor Service Centre
Tow Service & Repair
MORRIS and ALEX
Wilmington & Overbrook
DOWNSVIEW
MElrose 6-3033

PASSOVER GREETINGS FROM
Delight Cleaners
CASH & CARRY
2-HOUR SERVICE
NO EXTRA CHARGE
1012 Bathurst St.
LE. 6-2224
TORONTO

PASSOVER GREETINGS FROM
Dominic Sgro, Jr.
REAL ESTATE AND INSURANCE
626 COLLEGE STREET
537-2154 — TORONTO

# ESSAYS • By Dr. S. BELKIN

## Passover

Passover marks the eternal struggle of man to gain freedom. This means not only the freedom from totalitarianism, but the fulfillment of freedom for men to live creatively and in harmony with each other.

To the ancient Israelites, fleeing from their Egyptian oppressors, Passover meant an escape from tyranny. But the most profound meaning of this holiday lies not in this escape — but in the birth of the proud nation which followed. Out of a disunited, enslaved people, Moses fashioned a people held together by common faith.

From that day to this, the Jewish people have carried forward their profound belief in the creative and unifying elements within man's nature. Thus, even as we celebrate Passover today with joy and thanksgiving, we do not forget that the escape from bondage marked but the beginning of the search for freedom.

The name by which the holiday is known — "Zeman Cherusenu" — means "the season of our freedom". The use of the world "our" shows the intent to make every Jew in all ages feel as if he, personally, has been liberated. Thus, we see Passover as an expression of man's never-ending struggle against inner tyrannies — the weak, ignoble and unproductive aspects of his own nature. And it is only with the affirmative, wholehearted acceptance of G-d's laws, as set forth in the Torah, that man achieves the true inner freedom to which Passover is a memorial.

## The Jew

To be a good Jew one must as a prerequisite be a moral human being, a good man in the deepest sense of the term. For a Jew specifically, however, the fountainhead of inspiration for the attainment of this ideal state of goodness, is his spiritual and moral heritage—the Torah*. Hence, Torah learning and Torah practice have been, throughout the ages, the main guide to the Jew for the living of a good life.

The Torah is not merely a book of theological dogma, but, in its written and oral traditions, contains above all a design for living. Essentially organized in two indivisible parts, one portion deals with the duties which man has towards his fellow-man, and the other with the obligations which man has towards his Creator. A good Jew is, therefore, one who can create a harmonious blending between his moral obligations to humanity and his divine attachment to God; a synthesis between his contemporary environment and his sacred heritage.

A good Jew is not an escapist. He does not deny his heritage, nor hide his Jewishness. While he endeavours to serve unselfishly, he does not wish to become selfless. Rather does he give expression to his inner self, direction to his moral and spiritual destiny and thus becomes a link in the golden chain of his historic being. He is cognizant of the fact that the essence of freedom in our blessed United States of America does not lie in a religious "melting pot" — which seeks to impose a uniformity of religious belief and cultural expression. Our American democracy is the purest representation of a society based upon cultural pluralism where, by playing his own spiritual instrument, the Jew shares with other groups in the blending of the spiritual symphony which is the deathless harmony of American democracy.

A good Jew does not achieve his state of goodness by the dedication of his entire life to other-worldliness, or by withdrawing from the affairs of our material world and physical universe. A good Jew does not characterize his duties toward his fellow-men as merely social obligations. Unlike the ancient Greeks, a Jew does not recognize philanthropy as the love of mankind and philosophy as the love of wisdom —each independent and unrelated to the other. The love of man is based upon divine wisdom. The Torah is the soil in which all human obligations are nourished, and by serving man the Jew serves also the Creator of mankind.

To a good Jew, every social activity is motivated and conditioned by a pious outlook and a spiritual purpose which makes it, in the deepest sense, religious. It is by the constant effort to consecrate his social and worldly activities to a higher spiritual and moral purpose that a Jew continuously strives to become a "good Jew."

A good Jew is one who endeavours to translate moral and spiritual ideals into practices, one who endeavours to integrate the transcendental or ideal world with the material world. Judaism, to a Jew, is not merely a system of abstract religious beliefs, a confession of faith, it is rather a way of life with its spiritual and moral obligations and values revealed in the Torah that are the fundamentals, to a Jew who strives to attain a state of goodness.

A good Jew is one who endeavours to translate moral and spiritual ideals into practices, one who endeavours to integrate the transcendental or ideal world of his environment. A human being is endowed with a divine soul, with a spark of godliness, and with an eternal destiny. A good Jew believes that by observing the Law of Torah, he becomes a member of a chosen community; chosen not to be a member of a master race; chosen not to conquer, kill or destroy, but chosen to be of service to G-d and man kind.

The Jew and particularly torchbearer of monotheism, the good Jew is the eternal which means that while he believes that man was created in the image of G-d he still re-affirms that only G-d is infallible, and that no human being is immune from making mistakes; that no single individual can be vested with complete authority over the destiny of the group. Hence, dictatorship of any kind is completely alien to the way of thinking of the Jew who is inspired by his divine heritage.

Dr. Samuel Belkin is president of New York's Yeshiva University, the world's largest institution of higher Jewish learning.

As a good Jew, he remembers the immortal words of our sages as stated in the Talmud:

"But a single man was created, in order to teach us that if a man causes a single soul to perish, the Torah imputes it to him as though he has destroyed the entire world; and if a man save the life of a single person, the Torah imputes it to him as though he has saved the whole world. But a single man was created, for the sake of peace among mankind, that none should say to his fellow: My father was greater than thy father. . . . .But a single man was created to proclaim the greatness of the Holy One Blessed be He, for man stamps many coins with one seal, and they are all alike, but the King of Kings, the Holy One Blessed be He, has stamped every man with the seal of the first man, yet not one of them is like his fellow. Therefore, it is the duty of every man to say, for my sake the world was created."

Yes, these immortal words of our sages concerning the immortal dignity and worth of the human soul, contain the basic philosophy of the Jew, and such a philosophy, which is the essence of any democracy, helps toward the making of a good Jew!

Let us hope and pray that, in the not too distant future, the world will rid itself of tyranny in any form, and that every individual and every nation will be able to proclaim: "For my sake the world was created!"

*The Hebrew name for the Pentateuch and the Prophets; their interpretations and exegeses.

PASSOVER GREETINGS
TO THE JEWISH COMMUNITY
G. TAMBLYN DRUG STORES
LIMITED

PASSOVER GREETINGS
TO THE JEWISH COMMUNITY
ART SMITH CONSTRUCTION SUPPLY
LIMITED
90 INDUSTRY — TORONTO
Office RO. 6-2409 Res. BE. 3-5064

PASSOVER GREETINGS
FROM
G. E. LESLIE & CO.
MEMBERS
Toronto, Montreal, Canadian Stock Exchanges
Investment Dealers' Association of Canada
347 BAY ST. EM. 3-3141

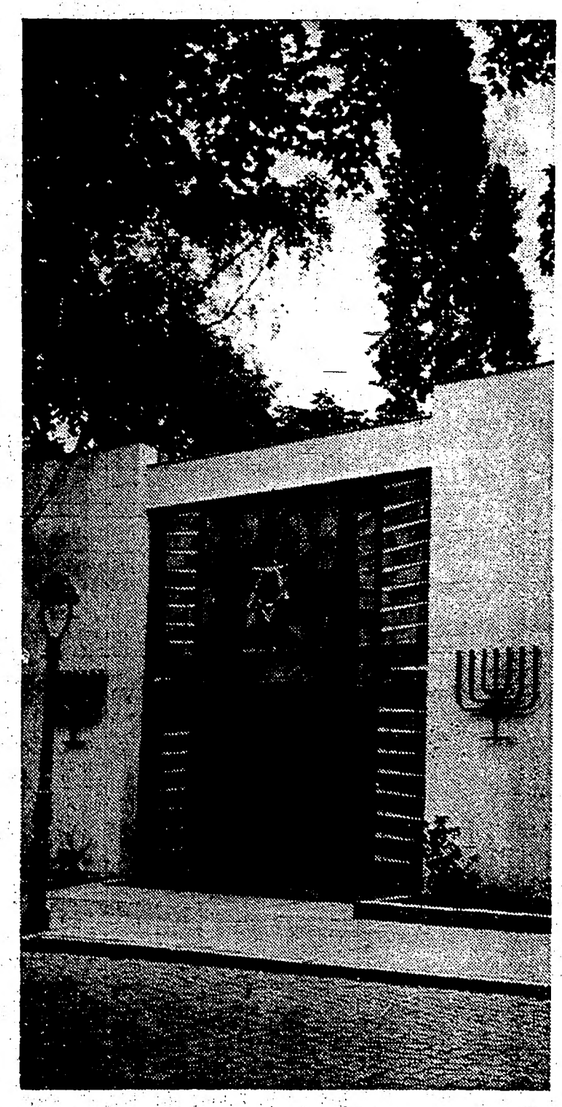
PASSOVER GREETINGS
TO THE JEWISH COMMUNITY
NUGENT'S BODY SHOP
COMPLETE COLLISION SERVICE
BODY & FENDER REPAIRS
PAINTING — REFINISHING — TOWING SERVICE
40 MANIZA ME. 5-5171
WILSON - DUFFERIN DISTRICT

PASSOVER GREETINGS FROM
HOME CONTACT LTD.
Authorized Hoover Sales and Service
We specialize in repairs to all makes of vacuums and polishers.
Replacement parts, paper bags, etc. available for all makes
24 HOUR SERVICE
BA. 1-4140 5216 YONGE STREET 1111 BAY STREET WA. 3-3595
If you don't require our services now, jot down our phones
WA. 3-3595 or BA. 1-4140 for guaranteed service

PASSOVER GREETINGS
FROM
ARGONAUT
Football Club
Thanks For Your
Past Patronage

PASSOVER GREETINGS
FROM
BELMONT
CONSTRUCTION
COMPANY LIMITED
A. E. Grossman — A. Bleeman — J. Silver
110 LYON AVE., TORONTO
RU. 1-9131

Einstein tells M. J. Nurenberger in 1933: I shall never return to Germany.



New synagogue in Bonn

West German Chancellor Konrad Adenauer at the re-opening of the Cologne synagogue.

## FACE TO FACE:

## by M. J. Nurenberger

# German and Jew

**In the spring of 1933, Albert Einstein, a refugee from the Nazis, told cub reporter M. J. Nurenberger in an interview on the S. S. Belgoland: "I shall never return to Germany". — Since then Mr. Nurenberger visited Germany several times: during the Hitler regime, after the Nazi collapse as U.S. Army correspondent, during the Eichmann Trial period and now, thirty years after Hitler's rise to power.**

**This series is based on the impressions of the writer's last trip, against the background of his previous experiences in Germany.**

In the jet that took me from Montreal to Frankfort on this freezing, below zero, January day, I wished I could pray with the fervor and piety of my forefathers. Is anything the matter with the modern Jew? He somehow has lost the power which is the inheritance of the House of Jacob: to pray to God with meekness and the naïveté of a believer who can disregard what seems like reality.

* * *

I am not an ordinary traveler or tourist on a flight to an exciting country. After all, were I not a Jew — and a Jew who has seen Germany under Hitler both at the peak of its national arrogance and, in 1945, demoralized to the ebb of timidity — I could look forward to a tourist's good time. (I remember when two years ago, stopping in Frankfort en route to Jerusalem and the Eichmann Trial, I refused to spend a night in Germany. I thought it a sacrilege to be there prior to the Trial.)

Now I was ready to face Germany. And I still think of that country as a land of hatred, a source of evil.

* * *

Can I be objective? I wish I could pray for objectivity, for it is almost impossible for a Jew of my generation to look dispassionately upon Germany.

I remember the time during my years of intensive study of the Talmud and the Rabbinical commentaries when I had been very much impressed by a little known statement of the Rebbe of Sochaczow, known in rabbinical literature by his pseudonym, Avnay Nezer.

The Rebbe cautions a judge against two types of improper influence: one, flattery and plain graft; the other, more dangerous, tears. He relates the story of a case presented before his rabbinical court, where he refused to sit in judgment when the plaintiff, a widow, burst into tears. "The tears of a widow," he announced, "comprise the kind of graft which, the Torah states, blinds the eyes of the wise."

* * *

To a certain extent, in today's Germany one is faced often by this danger of improper influence. On the one hand, there is the sincere, profound, unaffected kindness and friendship a Jew encounters among the liberal Germans, especially among those of the younger generation. On the other hand, one finds the less sincere, and sometimes obviously hypocritical, lament of some Germans who shed "tears of the widow" who killed her own husband. The problem for the voyager, especially if he is a reporter and a Jew, is to remain uninfluenced by both extremes and to find a balanced opinion of what Germany is today.

In any area truth is the ideal, an almost impossible objective to which one can only aspire. As Dante says, "If to the truth I prove a timid friend, I fear to lose my life among those who will call this time ancient."

* * *

Where does one find this truth in present day Germany?

I enter the country where an entire nation had been organized thirty years ago for hatred, its dissemination and its worship as a weapon of conquest and power. Everything pertaining to cruelty not only was permissible but officially encouraged and directed.

During the Nuremberg Trials a remarkable document was read. It was a statement by the infamous Hans Frank, Nazi governor of occupied Poland. In a message to one of his subordinates, if I remember correctly, he wrote with cynicism unmatched: "What we are doing here (he meant the atrocities in Poland) is so unbelievable that we don't have to deny the news reaching the outside world. No one would believe it."

The victims of these atrocities are with me now on my trip. In the plane, I can't help thinking of a statement made by the late Guerer Rebbe about the martyred Jews in Poland: "They are not dead. As it is written, 'The skins of the parchments are consumed by fire, but the letters float in the air.' The souls are with us though the bodies cannot be seen."

This is the incorrigible, unavoidable shortcoming of a Jew returning to Germany thirty years after Hitler's rise to power and twenty years after the revolt of the Warsaw Ghetto. The souls flitter about, they are between me and the objectivity of a reporter.

* * *

One of my first contacts in Germany was a high-ranking diplomat representing one of the most important Western countries in Bonn. I mentioned my fear of sinning against objectivity. Knowing that he represents a power friendly to West Germany, I did not hesitate to place the problem squarely in front of him. He replied:

"I am a friend of the present West German government. I know Germany from before the war. But I must caution you against the typical German schizophrenia. There still is the psyche conflict between Dr. Jekyll and Mr. Hyde."

I answered by quoting Rathenau:

"....We were destroyed by all the wantonness of the technique and by the wicked pride of our banal knowledge; and we continue to be destroyed with and despite and because of all sacrifices so we do not comprehend and become courageous...." *

"On the other hand, a man changes when he evolves from the tradition of charity and justice which have become inseparable from the equation of a Jew during centuries. A Jew brought up in the Diaspora, who belongs to a minority, is different from one who is brought up without the feeling of not belonging, of being dependent upon right. Add might to right as a possession of a specific group, does not its psychology then change?"

Thus our discussion continued. Neither of us succeeded in eliminating from the consciousness of the other the confusion persisting when judging the problem which is Germany.

However, I added:

"I can't agree with you completely. Often have I wondered whether schizophrenia is not the legacy of Cain to the entire human race. I am not a racialist. What I hated in Germany most of all was the worship of hatred and racialism.

"I am a Jew brought up in the Torah tradition. One of my teachers during my earliest years impressed me by pointing out that the Hebrew language, biblical Hebrew that is, had no word for defining the modern concept of race. The Hebrew 'geza' is not the same as 'race' in our languages. It is true, on the other hand, that some nations are recognized by characteristics and features of common *tradition*. The bad characteristics of Germany are immediately effaced when the education, the atmosphere and the tradition change. Was Wendell Wilkie a German, with a split personality?"

I remember I am here exactly thirty years to the month after Hindenburg surrendered the reins of government to Hitler. To most of the world it seemed like a farce at that time. Many believed he would not last the year. Others around Hindenburg, who resented Hitler the Upstart, felt that the only way to be rid of this maniac was to let him assume power — and fail. He failed — towards the end. But during the twelve years, while he lasted, he managed not only to destroy one-third of the Jewish people (who cares about that?) but also to degrade Germany, ruin it completely, destroy its spirit and divide it physically. Is it pertinent to add that Hitler achieved exactly the opposite of what he proposed to do? He was determined to turn Germany into the biggest power on earth; Germany probably will remain divided for many decades. He set out to destroy Bolshevism; it was because of his attack against Russia and by pushing the Soviet Union into the arms of the Allies that he created the marriage of convenience between Moscow on the one side and the Western Allies on the other. Indirectly he contributed to building up Russia as a victorious power and into one of the two giants of the modern world. He almost succeeded in annihilating his own people.

* * *

We know all that. But do the Germans know it? What is Germany today? What are the Germans? Are they romanticists? Do they still believe as they did after World War I, that they lost the war because they were betrayed from within, that they *could* conquer?

I found out shortly that one cannot speak of *one* Germany — one cannot generalize.

First, there is the obvious division into age groups. The mentality and the spirit depend upon the age of the particular German. When a Jew of my generation faces a German of the same generation, the dialogue becomes very difficult, in most cases insincere on both sides. Should the German belong to those who possess a genuine guilt complex, he is genuinely philo-Semitic, which is bad. For there is no natural social intercourse. Both remember that a German is facing a Jew.

When the German belongs to the subdued group, to those who realize that they have lost the war, *but* — then the buerger becomes, as Churchill depicted once the German state of mind — arrogant in victory, meek in defeat.

As it is already eighteen years since the defeat, there is less meekness and more self-assurance, yet still enough of a complex of self-effacement to the point of hiding true feelings.

Am I oversensitive because I am a Jew of this generation? Am I dreaming?

I conversed with a highly cultured lady at a press ball in Berlin, one of the outstanding events of the season in all of Europe. I sat with her, her husband, son and daughter-in-law at the same table. It was remarkable to note that neither the young couple, nor, for that matter, others of the young crowd, discussed anything but frivolities — music, theatrical personalities, the beautiful ladies, etc. The mother, however, somehow managed to steer me onto a discussion about Jews. She was anxious to prove to me that she had nothing to do with "diese schreckliche Dinge".

Once she had broached the topic, I told her that the day before I had toured East Berlin trying to find the house near Friedrichstrasse, where an uncle of mine had lived till the Nazis sent him to Auschwitz.

As I became more stimulated by the excellent schnapps, I also became more disagreeable. I told the lady I was happy to see that my uncle's street had been destroyed. Especially was I elated to know that no one had inherited his house — it had been demolished.

My ill-nature developed. I remarked at one point: "Ever since I have arrived in Germany, I use only American-made soap. I dread touching the soap at the hotel. I think it could be human fat."

* * *

The dialogue itself is not important. The woman attempted her utmost to convince me she had nothing to do with it. And I believed her. (In general I consider the Berliners least anti-Semitic, not only among the Germans but in the entire German speaking Europe. Hitler never succeeded in making anti-Semites out of the Berliners, while the defeat of Hitlerism has not effected Vienna at all: it still is the most anti-Semitic city in the world.)

At one point the good lady understood me. She asked, "What is the basis of your animosity towards some of our generation?"

To that I answered with a story:

"About thirty years ago I visited my poor uncle. He was a little man who owned a shoestore. When I entered the store, I found him helping a uniformed Nazi try on a pair of boots. After the Nazi had left, my uncle (who had never lost his belief in the righteousness of the Germans) said: 'Well, you see, my boy, it is not so bad as they claim abroad. All this business may have been necessary for Hitler to gain power. Now they will tone it down.'

"In Frankfort years later, a Nazi asked me, 'Why do you hate us?'

"I told him about my uncle, concluding, 'I hate you because you make me hate an entire people. Jews were always taught to love their neighbor. For the first time we had to hate in order to survive."

* * *

During all this, the younger set showed no interest. To them, as to many thousands of young Germans, this terrible experience is only "Geschichten". This is, perhaps, the most positive appearance in the new Germany. The Eichmann Trial has achieved its purpose among Germans in the sense that the younger generation does not believe its parents any more — especially when they tell them, as always, that the entire "story" is not true.

In fact, I was extremely impressed by the German youth, mostly the students and the intellectuals. This convinced me again that bigotry is not necessarily characteristic of a race, nor an inheritance, but an acquired sentiment, a result of education and of society's prejudice.

What we term Nazism certainly exists in Germany, both East and West. But the new Germany also has a very idealistic youth which may some day — when the older generation is gone — turn the nation into a new Scandinavia, in spirit.

Of course, everything occurring in Germany depends upon what happens the world over. The world has become small indeed.

A visitor's general impression of Germany is: those who directly or indirectly participated in the rise of Nazism (the women who wear the "confiscated furs", who bedeck themselves with the jewels of Hitler's victims, who have hidden the loot) resent the survival of the witness to the crime. This is nothing but gangster psychology. Somehow something new appears on the horizon. This is the profound change noticeable among thinking Germans within and outside of government, in all classes of the population, a consciousness that Germany must write a finis to this dangerous romanticism which almost killed her in the last war.

My Jewishness is not the only cause of my confusion when facing the Germans. The mind of some of them is bound to contribute to one's spiritual unbalance. For instance, a German anti-Semite cannot understand the difference between anti-Jewishness and Auschwitz, the distinction between social prejudice and concentration camp cruelty. It is possible that Germany today has fewer anti-Semites of the kind of Leon Daudet and Charles Maurras. But it still has a greater number of those who believe in the "final solution".

One German was at a loss to understand how I could hate the Nazis and still believe in the emergence of a different Germany. I explained:

"Eighteen years ago a friend of mine, a major in the American army, and I were walking in a suburb of Nuremberg. It was a quaint, little town. My non-Jewish friend, who had gone through the hell of war, said, 'Would you want to see all these s.o.b.'s destroyed in a furnace? Would you like it if we reopened Dachau for the Germans?"

Small children approached every American in uniform, asking for chewing gum. I put my hand into my pocket, drew out a candy bar and gave it to one of them.

My friend became enraged. "How can you do that? We were just talking of exterminating them."

"Yes and no," I answered. I should really wish it. But could you imagine me putting children into a gas chamber?

My friend answered, "You're a sentimental Jew."

"Maybe," I replied. "But I believe that I, the Jew, am the victor in this war. It must be difficult for you to understand. Only yesterday a rabbi in Nuremberg, to whom I spoke the way you talk to me, convinced me. He said:

'I was in Auschwitz, standing a few blocks from a crematorium. I prayed. I don't know how I could have done it, but it was part of the prayer of 'ashray'. It was ridiculous to praise the Lord in Auschwitz. But my lips moved. One of the Nazis noticed it. He laughed and said, 'To whom are you praying, you fool. In one second I can make ashes out of you.' I answered, 'The difference between you and me consists in the fact that you believe you are alive, that I am dead if cremated. I am not afraid of you, for I am not afraid of death.'

'Since that day something happened to that Nazi. After awhile I lost track of him. But I never submitted to cruelty. It can never become a part of the Jewish way of life. This perhaps is the basis of our election as God's people."

* * *

Frankly I did not always believe the rabbi was right. There were times when I longed for vengeance. I still do not want the guilty ones to escape. This is a kind of pacifism which does not appeal to me.

When I walked into Frankfort, I visualized those who were killed, but live on. I asked myself, "How would they react if they were here?"

This feeling too confused me. But I hoped to overcome it and still be able to deduct from this voyage what I sought — the answer to the question, what is Germany?

What *is* Germany?

* * *

Somewhere in his *Dichtung und Wahrheit* Goethe, discussing his memoirs, writes:

....There arose in me a tendency which I cannot escape all my life — to create an image of any experience: joy or pain.... in order to appease my soul, my conscience.... No one is more in need of it than I as I seem to move from one extreme to the other.... These are only fragments of a great confession....

* * *

I should add: the confession of a Jew confused by the history of the last thirty years — confused by Germany, past and present.

This is the first of a series. The second installment will appear next week in THE CANADIAN JEWISH NEWS

(Copyright 1963 The Canadian Jewish News)

* (Walter Rathenau, "An Deutschlands Jugend")

# I LOST A THOUSAND POUNDS

*By JAN BART*

This is the first chapter of a series in which famous entertainer and comedian Jan Bart tells the readers of The Canadian Jewish News the amusing story of his remarkable career. This series, dedicated to his wife **Lillian** has been edited by **Barney Ruben** and commented upon (when medical topics are discussed) by nutritions expert **Carlton Fredericks.**

I was born in a hay wagon en route from Austria to Poland.

Poppa was driving the team, and that wagon never stopped during the process of my arrival.

From a hint or two given me by my mother, and a certain face made by one of my aunts, I think that Poppa didn't feel it was necessary to stop.

How do you ask your father, "Why did you keep right on driving the hay wagon when I was being born?"

He might answer: "Because I wanted to get to Poland."

Or maybe he'd ask me: "Why were you in such a hurry?"

It is an odd way to get oneself into the world. I've had a great deal of trouble answering the question, Where were you born?" I was born over an entire countryside.

Maybe that fact had some influence on my own physical proportions.

According to Grandma, she had a terrible time lifting me when I was only a few months old. Poppa used to come by, look at me, shake his head and walk on. By the time most babies could be expected to turn over, or sit up, or even crawl, I was still lying there.

But you can't say that my parents didn't practice modern psychology. When I cried, they fed me some more.

So did Grandma and Grandpa. My memories actually do go back to about the age of two and a half, when I spent weekends in my grandparent's house.

I recall vividly the experience of sitting at the table and watching my Grandpa heap potatoes on Grandma's plate. He ate the fish or fowl or meat. But the real food, the potatoes, went to Grandma.

In their house began what I look back to now as the "Early Schmaltz" period of my life.

Those potatoes on Grandma's plates were 'buttered' with fine yellow chicken fat — schmaltz. And as the youngest in the family I came to be given extra helpings of fine potatoes coated in schmaltz — and slices of bread — and noodles — all bearing their armor of schmaltz.

Every now and then an idle moment brings with it a mood of pleasant relaxation, and I find myself asking an old question about schmaltz. How come it seems never to turn rancid?

During my entire young boyhood in Poland I cannot recall anything like refrigeration. The mystery of how chicken fat could remain wholsome for weeks on end remains a puzzle for me which I don't feel at all inclined to solve. There was no question about its staying power. The best way to keep meat, for example, was to mix fried onions and melted schmaltz in a crock, put in the meat, then let the fat harden around it.

During this period Poppa decided to look for his fortune in America. I have no real idea about the state of family finances at that time, but things could not have been too bad. For in a matter of months Poppa left for America — and Momma opened a bakery shop in order to keep going until we were sent for.

Now Momma was a remarkable lady. Her work was enormous. She had an enormous sense of humor, and her greatest delight seemed to come from letting her children grow as enormous as they wanted.

But when a youngster of tender age, yet great size, has to be carried frequently, the task can be too much even for the greatest tolerance. With the opening of the bakery shop most of the household chairs were soon occupied by customers waiting for hot fresh bread or cake. My sister became confused one morning as she looked for a place to deposit me while she filled an order for some Passover cookies. She found a place—but unfortunately it turned out to be the top of the oven.

That was a memorable day. According to Momma and all the other witnesses, I proved for the first time how fast I really could move. But Momma also insists that I left some melting fat on that oven — a little bit of pure schmaltz, she says.

After that I was carried less often — but Momma made up for it by letting me have more freedom in the bakery. And the lost fat soon was replaced.

Then the Solomons, who lived next door, surveyed the situation in our town and came to an important decision: why not open a confectionery shop?

My own house a bakery — and right next door a candy factory! Children dream that such things might happen. For me it was delightful reality.

Up rose the Barts and the Solomons at five each morning. And both stores were ready for business by six. By that time I had eaten breakfast, sampled the fresh bread of the day, munched some cake or cookies, and on my way over to the Solomons for dessert.

When you open a new business, like a candy shop, for instance, you don't want any interference from the neighbor's children. But how long could anyone resist my constant staring which, I am confident, expressed all the pathos of a truly starving little boy?

One of the Solomons, a lovable fellow, sunny and patient, and convinced he knew what was good for me, eventually let me help in the pulling of the taffee.

After two or three days it became generally accepted in the Solomon candy business that I was official taffee puller. And for this they paid me—with candy.

It was almost too much of a good thing, because by the time the pay period came around, shortly before noon, I already had so much taffee in me I was thinking about home and more normal foods, like the potatoes and noodles which we'd probably be having for dinner.

Now in old books, when the author mentions something which he remembers as one of the good times of life, very often he does a bit of an aside in which he expresses his appreciation directly to those responsible.

That's very close to my mood when I think of the Solomons. Whatever has become of those wonderful people, or however far over this earth their family is now scattered, let this be testimonial of my gratitude. You filled my days, my friends, and gave them spice and variety. And you added immeasurably to my storehouse of fond memories which are associated with good smells. To this hour, fresh taffee carries me back to that time of my childhood when I liked food and ate it with pleasure, and no one, least of all myself, was worried about it.

And while I'm indulging in the sentimental, let me go on to say that I also have delightful associations with potatoes, too — memories which belongs to this period of eating without conscience.

The staff of life in Poland was the potato. All the children of the town looked forward to the day when Old Mendel would drive his horse and wagon from house to house, delivering the potatoes for the winter months.

Old Mendel had his own method of delivery. Up to the front of the house he would drive, and there he would sit until someone came out and took off the sacks marked for that house. Into the empty space left by the removal of the sacks climbed the children — and off Mendel would drive, without a word, to his next scheduled stop.

As the wagon emptied of potatoes, it filled with children. And when all the potatoes were delivered, Old Mendel, seemingly unaware of the tumult at his back, drove slowly out of town to a fine grove near the road, and there we had our picnic.

Do not suppose that we entered the wagon for that picnic without the necessary supplies. Each of us brought along his 'box lunch' — six to eight slices of black bread spread generously with garlic and — schmaltz.

To this period of my life belong the Silvermans.

My own home a bakery, and a candy shop next door — the Silvermans opened a dairy store right across the street!

Momma used butter or cheese in baking, and I soon became the errand boy. Across the street I'd go, and while Momma's order was being weighed, Mrs. Silverman would see to it that 'little Jan' — she actually called me 'little Jan' — had a few side helpings of cheese, or a 'schmeer' of sour cream.

What a heritage!

Our family was not the kind which could look back to ancient days of feudal nobility, when class or caste was indentified by royal grants symbolized in beautiful and inspirational coats of arms. But if our geneology entitled us to a coat of arms, I know the design which would emblazen our livery: a brown potato, a bowl of noodles, a loaf of black bread and a pint of sour cream—rampant on a field of schmaltz!


★

SINCERE
Passover Greetings

★

to the
JEWISH
COMMUNITY

★

from
THE TELEGRAM

★

PASSOVER
GREETINGS
FROM
FORUM
RESTAURANT
Specializing in
Bar-B-Q Chicken
and Spare Ribs —
Also Business
Men's Luncheon
Open daily from
7 a.m. to 1 a.m.
Banquet Hall
Facilities
265 BROWN'S LINE
ALDERWOOD PLAZA
CL. 9-6011

*Passover*
*Greetings*
*from*
PARK
NURSING
HOME
2950 Keele St.
Downsview, Ont.
ME. 6-1313

*PASSOVER*
*GREETINGS*
*FROM*
RON'S
UPHOLSTERY
1819 AVENUE RD.
Toronto RU. 7-5582

*Sincere*
*Good Wishes*
*To The*
*Jewish Community*
*On The Occasion*
*Of Passover*

THE
JOCKEY CLUB
LIMITED

OLD WOODBINE
FORT ERIE
WOODBINE

PASSOVER
GREETINGS
TO THE
JEWISH
COMMUNITY
HENRY'S
HAULAGE
General Cartage
VICTORIA ONT.
103 FAIRHOLME
RU 3-9748
H. FRAILICH

SINCERE PASSOVER GREETINGS
*TO OUR FRIENDS AND CLIENTS*
*IN THE JEWISH COMMUNITY*
Lauran Holdings
LIMITED
*W. G. WOOD*
244 BAY ST. EM. 3-2158

PASSOVER
GREETINGS
FROM
PRINCIPAL
HEATING CO.
LIMITED
67 Penn Dr., Weston, Ont.
Heating — Air-Conditioning
Ventilating
Tel.: 741-3030

# A SABBATH ON KROCHMALNA

## By ISAAC BASHEVIS SINGER

Isaac Bashevis Singer is considered the most powerful Yiddish prose master of our time. Also he is recognized as one of the greatest contemporary novelists. This memoire of the author's youth has been specially translated for The Canadian Jewish News by the author.

All sorts of topics were discussed in our home. The older children read the daily papers, including the serialized novels. I heard them talking about veiled ladies, full blooded women, horrible secrets and fatal passions. Even Fathers sometimes spoke of irresponsible men who fall in love with immoral women and who, if they cannot satisfy their lusts, take a revolver and shoot themselves. But most of all I was fascinated by the Talmudic story of a man who had heard of a harlot in a far-distant land who demanded four hundred gulden as her hire. He came to her and she prepared a golden couch for him. Then he sat down beside her naked, and she too was naked. But suddenly the fringes of his prayer shawl lifted themselves and smote against his face. In the end both the man and the woman repented. He married her and the couch of sin became a sanctified marriage-bed.

This story, which the men used to recite immediately after the Psalms, puzzled me greatly. Why should a man desire a harlot? And why should they sit beside each other naked? And why did he later marry her? I knew that it was useless to ask these questions. My parents always had the same answer for me: Such things are not for children. When you grow up, you will understand .... But time dragged on, and I was still only a boy. The years crept by so slowly.

In the meantime a tragedy struck Krochmalna Street. Usually on the morning of the Sabbath the street was quiet. The shops were all closed with iron bars and padlocks. The young fellows who used to loiter around the square had nothing to do, because they could neither smoke nor gamble, and nothing was for sale — no lemonade, no halvah, no licorice, no chocolate-covered cookies or fritters. The thieves' hangouts were also closed. At that time no one yet dared to desecrate the Sabbath openly. Among the thieves and their fences there were even some who attended the synagogue. On the Sabbath before the *cholent*, Krochmalna Street was peaceful.

But that day there was an uproar in the street. A crowd collected. I went out on the balcony. Was it a fire? If so, where were the firemen? Where were the patrols? Where were the fire wagons with their stomping horses, the water hoses, the ladders, all that noisy machiney? And why were there no brass helmets to be seen? No, it was neither a fire nor a fistfight. The crowd was made up not only of youngsters, but also of older men and women. I called down to one of the boys to ask what had happened, and he answered that a young man who worked at shoe-making had poisoned himself.

"Why did he poison himself?"

"Because he was in love!"

The small group of worshipers who assembled in our house talked of nothing but the shoemaker, before, after and even during the service. He had been in love with a girl. He warned his parents that if he could not marry her, he would do something terrible! if they would not set up his wedding canopy, they would have to dig his grave.... But the parents remained stubborn — her parents as well as his. The life of the young people was embittered. On Friday night he had gone for a last walk with her in the Saxon Gardens. In the morning, when his mother went to wake him, she found him dead. Next to his bed stood a vial of poison. On the table they found a note which he had written on Friday night....

Krochmalna Street seethed. Women wept, wrung their hands, wiped their eyes with their aprons. Men talked, whispered. Boys scampered about everywhere, trying to listen.

As on every Sabbath, I went to the baker to fetch the *cholent*. The bakery seemed to have been swept by a holocaust. Girls were talking, crying, cursing the pious fanatics who barred the path of young lovers. One woman stood in the middle of the room, holding a large *cholent* pot, and moaned, "Woe is us, such a slender sapling! He was as handsome as a count! The street brightened when he stepped out of the door!"

Yes, love was powerful — not only in far-off days and distant lands where whores prepared golden couches, but right here, on Krochmalna Street.

Whenever there was excitement in the street, I knew that sooner or later the parties involved would come to our house. We were still sitting at the dinner table. Mother was serving the cholent. Father was chanting the Sabbath table hymns. Suddenly the door opened and the mother of the suicide entered. She did not walk in. She collapsed into the room, her face red, her eyes swollen, a shawl over her head — a reminder of the weekday world, an embodiment of anguish. Father broke off his singing. Mother put down the *cholent*. Our Sabbath rest, too, had now been destroyed.

"Rabbi, holy Rabbi!...."

Father uttered the usual phrases of consolation. One may not weep on the Sabbath. Alas, the poor boy had committed a grievous folly, but by now he had surely found Divine forgiveness. God is merciful.... But the woman would not be comforted. Her fingers clawed at her cheeks as though she were trying to tear herself apart.

"Such a devoted son! Such a good soul!.... Rabbi, what shall I do — where can I turn? He had brought dishonor upon me. My face is blackened before the world. It were better that he had died in childhood and not lived to this day!.... My husband is sick. In our house today is Tisha B'Av — the day of destruction!"

Father's eyes became damp, and he swayed from side to side. Mother ran into the kitchen to weep unseen. After much further talk, it became apparent that the woman had come to ask my father to use his influence so that her son might be given a decent burial — not behind the cemetery fence, in the ground reserved for suicides.

"He did not know what he was doing! The girl had driven him mad. May she become mad.... May she run through the streets like a wild woman.... May her body be tossed by chills and fevers.... May she be struck with epilepsy! Dear Father in Heaven, let her taste of my woe, of the bitterness of my heart.... May she follow the coffins of her children to the grave.... The whore, the slut, the harlot, the hussy!"

Father covered his ears.

"Do not curse. Today is the Sabbath. Even during the week it is forbidden to curse!"

"If this thing could happen, there is no God!" screamed the woman in an inhuman voice.

*"No man is judged in his hour of grief,"* murmured my father, perhaps to me, perhaps to no one. He explained the verse immediately: "When someone blasphemes in a time of great affliction, his words may not be weighed too closely."

Father promised the woman to try to see to it that the boy be buried decently within the cemetery proper. But what influence did he carry in the councils of the Warsaw community? Who would heed an insignificant rabbi from Krochmalna Street? It is different with the Lord of the Universe. Anyone may come to plead before Him. To Him every man may pour out his heart....

Father hardly tasted the *cholent, the noodle pudding,* the meat, the candied carrots. He closed his eyes, swayed back and forth, back and forth. Here, in the house, amidst the holy books, the peace of the Sabbath reigned again, but the street outside was full of shouting, turmoil, theft, robbery, war, injustice: A year or two before we had come to live in Warsaw there had been a revolution. People still spoke about "Bloody Wednesday" and the bomb Baruch Schulman had thrown at a policeman. Jewish boys were still in jails or working in prison camps deep inside Russia. Father himself never stepped out on the balcony except on very hot summer evenings when the heat indoors was unbearable. The balcony was already a part of the street, of the crowd, of the Gentile word and its savagery. He even frowned at my going out on the balcony. He would always cite the verse: *"The king's daughter is all glorious within....* For the children of a king, it is more seemly to remain within the palace — and all Jews are the children of a great King...."

Usually, on the Sabbath after the meal, Father would take one of his books and lie down. But this time he remained in the study with me. I could tell that he wanted to talk to me.

At first he spoke words of thical advice and moral instruction, but after a while he began to discuss the Kabbalah.

"It is not a simple matter, not simple at all," he said. "The world is filled with mysteries. Everything happens according to its decree, everything contains mysteries — the secret of secrets...."

"Father, do you know the Kabbalah?"

"You speak like a child. Can a man empty the ocean? Every word, every letter of the Torah contains thousands upon thousands of mysteries. Even the *zaddikim*, the righteous Sages, did not understand a thousandth part of it. Even Moses, our great Teacher, did not know it all.... Everyone merits understanding according to his soul, as befits his spiritual elevation. As long as the soul is imprisoned within the body, it cannot fully grasp the worlds above.... But everything is just, everything is just. Man was created in the image of God. His soul emanates from the Throne of Glory. A second after its mortal release, the soul of a water-carrier may understand more than the greatest living *zaddik*...."

"Father, what is love?"

"What is love? One must love the Almighty. *And thou shalt love the Lord thy God with all thy heart and with all thy soul....* See, I love you because you are my child. But who created you? The Creator of the Universe. If I love you, obviously I must love the Creator, for without Him neither you nor I would exist. The meaning of this is that all love belongs to the Creator, and to Him only. A wise man understands this and traces all love back to its source."

"Father, is that Kabbalah?"

"What does it matter whether it is or not? It is the truth."

"Father, what will happen to the shoemaker in the next world?"

Father waved the question aside with his hand.

"He made a terrible mistake. But the Lord of the Universe is a merciful and compassionate God. The soul will be purified and will return to its source. For we are all His children, and how can a father harm his child? If the child soils itself, the father washes and cleanses it. The child cries because it has no understanding, but the father means everything for the best. He knows that uncleanness can cause vermin and disease...."

Father spoke to me for a long time. He told me that there is a particle of the Divine in everything. Even the mud in the gutter contains Divine sparks, for without them nothing could continue to exist. Finally he began to yawn and blink his eyes. He gave me the *Rod of Chastisement* and said, "Read the translation. It is a holy book."

Father went to the bedroom. No sooner had he lain down than I ran down into the courtyard. Boys were running about. Girls were whispering secrets, playing with nuts, singing, dancing. A crazy man was screaming and a street-urchin hurled a stone at him. Suddenly a window opened and a woman poured a pail of water over the head of the young rowdies who would not let her sleep.

A hunchbacked boy came out of a cellar and asked me, "Do you want to play the button-game?"

"No, you're no allowed to touch them on the Sabbath."

"Well, will you play hurl-the-stick?",

"It's forbidden on the Sabbath."

"Pious dolt, get a stroke!" was his answer.

"Hunchbacked thief, I'd rather have sweets!" shouted a boy behind his back.

"Hey you, will you play cops-and-robbers?" one of the other boys called across to me.

We chose sides and I became a "robber." I ran to hide in a cellar, but there fear overcame me. I remembered the shoemaker who had poisoned himself, and my father's words about the secrets of the Torah: we are all the children of God. In each one of us dwells a soul that came from the Throne of Glory. There are Divine sparks even in the mud.... I remained standing on the steps leading down into the cellar, and closed my eyes. I actually *felt* that there was a holy soul inside me, a particle of the Godhead. In the darkness I beheld a fiery flower, glittering like gold, luminous as the sun. It opened up like a chalice and bright colors leaped forth: yellow, green, blue, purple—colors and forms such as one sees only in a dream.

Someone tugged at my hand. I shuddered. It was a "cop" who had caught me, the "robber." Suddenly the game bored me, and I walked off alone towards Gnoyna Street....

COMPLIMENTS OF
CANADIAN IMPERIAL BANK OF COMMERCE
QUEEN & SPADINA
TORONTO 368-1764

PASSOVER GREETINGS FROM
Mr. and Mrs. Mark A. Levy
Mr. and Mrs. Ben Levy
Mr. and Mrs. Morris P. Levy
Mr. and Mrs. Edward Levy

SINCERE PASSOVER GREETINGS TO THE JEWISH COMMUNITY
ACME DRAIN SERVICE
Expert On Choked Drains And All Types
Of Concrete Work And Waterproofing
CALL US ANYTIME FOR EXPERT ADVICE
RESIDENTIAL - COMMERCIAL - INDUSTRIAL
24 HOUR SERVICE CITY - WIDE
15 RAY AVENUE 789-1672
TORONTO 15

# A SEDER IN GALILEE • By Pamela Melnikoff

It might have been England, with its gently undulating green hills, its lush pastures, its roses and running water. "But 'your' meadows are natural," my Israeli couwe had to create ours out of sin reminded me, "whereas the stones and swamps...."

I had come to the nothernmost tip of the Galilee — to Hagoshrim, which stands on the narrow finger of land between the mountains of Syria and the Lebanon — to attend a kibbutz Seder. My first Passover in Israel, and I wanted to do it properly. I was aware that my invitation to join the kibbutzniks was a concession, since a separate Seder, for guests only, had been arranged in the guest-house. But I had "protekzia".... an introduction to Chaim Berl, the kibbutz schoolmaster. I was one of the lucky ones.

The guest-house surprised me. I had been expecting something like an English pension — one building — and here were groups of tiny chalets, painted and pretty like dolls' houses, set in a garden so rich in brooks and fountains that the air was full of the sounds of water. It might have been England, with its rustic bridges and rosebeds and green velvet lawns. But the wide stream flowing under those picturebook bridges was the mouth of the Jordan, and there were other subtle differences, too. Mosquito nets on my window; frogs croaking among the Peace roses, and narrow trenches — dug in readiness for Arab attacks — winding down towards meadows brimming with scarlet anemones.

And then the rain came.... almost as though my hosts, aware that one tends to remember absent loved ones at Passover, had deliberately laid it on to make me feel at home. Umbrella-less and undaunted, we went for long walks between the rain spells, enjoying the air of complete tranquility that hung over the sodden meadows, the pearl-spattered fig trees and the encircling peaks of the hostile mountains.

Complete peace.... despite recent reports of gunfire from the Syrian border. A place, I thought, where one could relax and forget the stresses of the outside world. And I found myself wondering whether the kibbutzniks were really pioneer types, dedicated to the upbilding of the State, or whether the kibbutz might, in fact, serve as a retreat from the conflict of every day life.

One answer came from the young sabra journalist, whom I was later to meet in Haifa. "The kibbutz", he said, a touch of scorn in his voice, "is only for the man without ambition. It is impossible to better yourself there. Those who have been there one year receive exactly the same as those who have been there ten years. And if you leave, you go out with nothing...."

Dedication, or lack of ambition? Or, perhaps, for the lonely, an opportunity to become part of one large family? For the Seder I attend in Hagoshrim was essentially a family occasion, though 500 guests crowded into the dining-hall to read an untraditional Hagada, compiled by themselves.... and to eat a traditional meal of gefuelte fish, matzo kleis and roast chicken.

Even the children came from their separate establishment to sit up late with their parents on this one night of the year. No sooner were we adults wedged together, so close that we could scarcely breathe, at the long wooden tables (now hidden under snowy cloths), than the doors at one end of the dining-hall were flung wide and the children made their triumphant entry. Newly scrubbed and dressed in their newest clothes the little girls, with bows or sparkling slides in their hair, they moved in a double procession down the central aisle, holding aloft the first sheaves of the year, and singing.

For in Israel Passover is the Festival of Spring, as well as the Festival of Redemption. And in commemorating the miracle of three thousand years ago the kibbutzniks do not ignore the miracle that is repeated, year after year, in their own orchards and meadows.

"We came out of Egypt in the spring", sang my hosts. "Behold, the winter is past, the rain is over and gone, the flowers appear on the earth, the time of the singing of birds has come, and the voice of the turtle is heard in our land...." There were garlands and sheaves on the walls, hung between the painted emblems of the Twelve Tribes, and all along the tables were vases of spring blossom. "Flowers," said Chaim Berl, the handsome schoolmaster, who interpreted the Hagada for me, "are all very well in their place, but....", and he removed an unruly spray that was threatening to put out my eye.

In the kibbutz the rule of equality is maintained even during the Seder. There is no "father" to conduct the service; it is divided up like a Reading of the Law and the children likewise share out the "Ma Nishtana", the adults joining in with enthusiasm after every stanza. But there are times when the "all are equal" maxim "must" collapse, simply because some are born with unique gifts that cannot be denied. And so it was a young man with a beautiful baritone voice who was chosen to sing the "whole" of "Hafle Vafele", and though we joined in with the odd "Selah',, that moment, at least, was his:

"And Moses struck a rock,
With his rod he struck a
stone,
And there gushed forth
water.
Miracle of Miracles. Amen
Selah....
And even today against
Desert cliff or rock
The kid stands with his
horns ready
To overcome fire and water.
Miracle of Miracles. Amen
Selah."

The "kid" is, of course, Israel, and the metaphor is still valid. And here is the difference between our traditional Seder and the one I attended in Hagoshrim. The age-old, unchanging Diaspora Seder links us with events of long ago, whereas the Seder of the new Israelis reminds them that they are themselves part of the ancient story. When my new friends chanted:

"I will sing unto the Lord,
for
He is highly exalted;
The horse and his rider hath
He thrown into the sea,"

they were singing of what they knew. To most of "us" the Red Sea is a colour-plate in the Hagada.... but these people had seen it. They had walked on its shore, only a day's coach journey away, and had swum through the glassy blue water above the drowned hosts of Egypt. And they knew also that the old enemy still lived; that Egypt was watchful; the hostile guns might be trained on them, in the darkness, as they sat celebrating their freedom.

"The Lord is my strength and my song, and He has become my salvation.... Pharaoh's chariots and his host hath He cast into the sea," they sing, triumphantly, and I felt that this was what it must have been like in the days when the Exodus was young.

There was to be dancing, I was told, when the Seder was over and the debris had been cleared away. I was delighted; I had seen no Israeli dancing in my fortnight on Israeli soil, and was beginning to suspect that the Hora was simply a myth propagated in the Diaspora. It was now well after midnight, but I had faith in the unfailing energy of the kibbutzniks. Had not we F.Z.Y. members, at our summer schools, danced the Hora till dawn.... and were not the Israelis superior in strength and purpose?

A group of us guests accordingly retired to the Secretary's room to drink Nescafe and wait for the festivities to begin, but they never did begin. We learned later that the cleaners-up, worn out with their exertions, had laid aside brooms and mops and gone straight to bed....

Hagoshrim is one of the more prosperous kibbutzim, but there are others where the old Spartan spirit still prevails. While in the guest-house I had become friendly with an Israeli woman, and in the course of a gentle stroll which we took to nearby Dan and Dafna (hitching a lift back on an Army lorry) she pointed several times to the sky and said calmly: "My daughter is up there". At first I assumed that the daughter was in heaven, but later it transpired that she was only in Menara, a kibbutz perched high among the mountain peaks, on the very edge of Israel.

My friend decided to pay a pre-Seder visit to her daughter and asked if I would like to accompany her. So the afternoon before Pesach found us in a taxi, bouncing perilously up the narrow mountain paths, skirting hairpin bends and looking down, enthralled, as the vast panorama of the Galilean landscape unfolded beneath us.

And so we came to Menara, passing so close to the stone that marked the border that we could read the danger signal chipped on its sombre face...

There are no roses or fountains in Menara. It is a place where only the most dedicated would choose to live. A muddy, rough-hewn path led us to the hut where my friend's daughter lived with her husband and baby, and there was not a sign of the gay paintwork and flower gardens that made Hagoshrim so plesant. Inside though, the hut was comfortable, homely and "Yomtovdik." There were newly-baked Passover cakes for us, new toys for two-year-old Tamara, and a special present for the Moroccan boy whom the young couple had "adopted". I admired a gadget designed for blowing up toy balloons and wished that we could have something similar at home. Smiling, my host turned over the handle. It was incribed "Made in England".

If they have little manufactured glamour in Menara they do at least have superlative sunsets. Our hosts opened the windows to let us see the Western sky and the valleys and the great arc of moutains streaming fire and molten gold. It was strangely moving, that glimpse of the mountains of Syria and the Lebanon blending with the mountains of Israel into one harmonious golden haze.... all man-made divisions ignored.

My friend's son-in-law took us back down the mountain side in his van. Dusk was already descending on Galilee and the floor of the valley and the dark mountain slopes and peaks were studded with what looked like stars, but were, in fact, the lights of many kibbutzim. And I saw for the first time how thickly massed these settlements were around the borders of Israel.... living ramparts to keep out the enemy. Any intruders, I realised, would have to deal first of all with these tough kibbutzniks.... and the thought was comforting. The myriad lights glittered like watchful eyes in the darkness. "Behold, He that keepeth Israel shall neither slumber nor sleep" The words went through and through my mind. I had often heard them before.... but they had never seemed as significant as at that moment.

**AFRICANS IN GALILEE** — A kibbutz manager explains to Negro scholarship students in Israel the secret of the blossoming of the Galil.


PASSOVER GREETINGS FROM
L. LUNSKY
OPTOMETRIST
470 COLLEGE ST. TORONTO
WAlnut 1-3924

PASSOVER GREETINGS FROM
LA MODE
Beauty Salon
3203 BATHURST ST.
RU. 7-5811

PASSOVER GREETINGS FROM
MAGDER FUR CO.
204 SPADINA AVE.
TORONTO
EMpire 6-3943

PASSOVER GREETINGS FROM
LASALLE PRESS LTD.
368-9490
29 Front St. East
SOL PATCHEN AL ABEL

PASSOVER GREETINGS FROM
INTERNATIONAL STORE EQUIPMENT LIMITED
429 QUEEN ST. W.
368-3436

PASSOVER GREETINGS FROM
Mr. & Mrs.
LOU SNIDER
& FAMILY
481 GLENCAIRN AVE.
RU. 2-9276

PASSOVER GREETINGS FROM
JOSEPH J. RAJCA
CUSTOM FURRIER
921 COLLEGE ST.
East of Dovercourt
LEnnox 4-5545
TORONTO

PASSOVER GREETINGS FROM
Sterling Optical Co.
LIMITED
229 Yonge St.
TORONTO
EMpire 3-0175

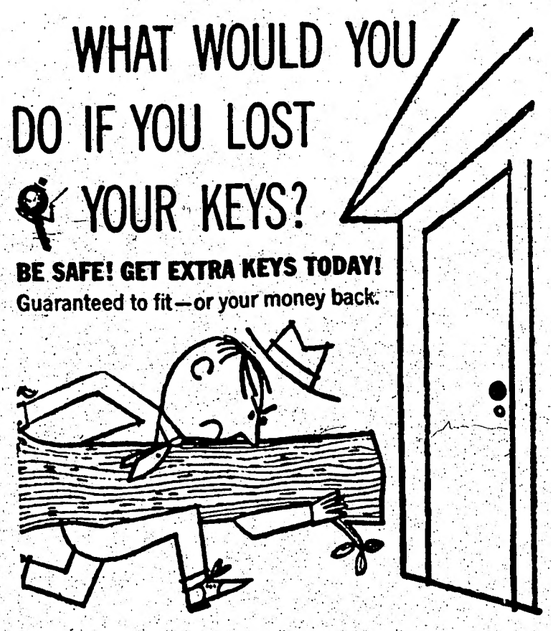
PASSOVER GREETINGS FROM
RIDLEY CLOTHES
423 ADELAIDE WEST
EM. 3-7694

PASSOVER GREETINGS FROM
Kennedy Travel Bureau
LTD.
Off. Airline & Steamship Agents
call ROSE SUGAR at
EM. 2-3226
296 Queen St. W., Toronto

PASSOVER GREETINGS FROM
SAW FITTING & SERVICE CO.
2532 St. Clair Ave. West
TORONTO
ROger 7-9104

PASSOVER GREETINGS FROM
RENE SMITH
ORTHOPEDIC SHOE REPAIR
SHOES DYED ANY COLOR
5 CASTLEFIELD
TORONTO 12
HU. 3-0526

PASSOVER GREETINGS
TO THE
JEWISH COMMUNITY
★
CARLING
BREWERIES
LIMITED

WHAT WOULD YOU DO IF YOU LOST YOUR KEYS?
BE SAFE! GET EXTRA KEYS TODAY!
Guaranteed to fit—or your money back.

National Key Company Of Canada Limited
AVAILABLE AT ALL LEADING STORES
GET SPARES TODAY!

PASSOVER GREETINGS FROM
GAZZOLA PAVING LTD.
DRIVEWAYS-PARKING LOTS ROADWAYS
2387 WESTON ROAD — CH. 4-0631

# Canada And Its Immigrants • By The Hon. R. A. Bell

Minister of Citizenship and Immigration

**The Hon. Richard Albert Bell** — This article, a CJN Special, is based on a recent address by the minister in which Canada's immigration policy is explained

... Canada has been built and sustained by the strength of immigrant people. Today, some 350 years after the first European adventurers settled on our shores, approximately one-sixth of our population was born in some other land. Indeed, in 1961 Canada had a slightly larger proportion than in 1951 of foreign-born residents — a reflection of the high level of immigration during the decade

## MORE PEOPLE NEEDED

Make no mistake, this country needs a larger population to achieve its full national potential. Our destiny cannot be fulfilled with only 18.7 million people. We simply do not have the population to develop the rich and vast resources of what is territorially one of the giant nations of the world. I would not hazard a guess as to what number of people is the balanced figure for our optimum national development, but we have ample room to grow in — that is certain! The question to be decided is not **whether** our population should grow —but at what pace it should grow.

Our Canadian birth rate of 27 per thousand of population is one of the highest of the developed nations of the world. But the historic fact is that the normal processes of population growth, taken by themselves, are not enough. Yes, Canada must have a much larger population and immigration must be a major factor in that population growth.

.. I am not one of those timorous souls who believes that a balanced intake of well-selected immigrants is an impediment to economic growth in Canada. On the contrary, I believe that the introduction into Canada of properly selected and prepared immigrants provides a positive, direct and immediate stimulus to the economic growth of the country.

## IMMIGRANT CONTRIBUTION

New imigrants have made and will continue to make a vital contribution to our economic development, to our expansion. As consumers, they increase the demand for domestically-produced goods and this additional demand creates new employment opportunities, new income, further demand throughout the country. And the impetus to the expansion of our domestic consumer market encourages the development of more efficient units of production, the establishment of newer and more diversified industrial enterprises and the reduction of our dependence upon the vagaries and uncertainties of external trade.

All this is quite apart from the new capital, the new assets brought to Canada by those who settle on hundreds of farms, by those who establish new industries. In 1962, over $100 million in cash and other assets have been added to our economic stream by immigrants.

## ETHNIC DIVERSITY

But look at the less mercenary aspect! The enrichment of Canadian life, the advancement of our culture! Each day I have reminders of how new arrivals, filled with enthusiasm, energy and the will to succeed have enriched our national culture, expanded our Canadian tradition in fields such as science, education, the arts — yes, even in politics. As I look about the House of Commons, I am reminded of our ethnic diversity, from the present Prime Minister (the first Prime Minister not of Anglo-Saxon, or French origin), the delightful Minister of Labour, the many, many Members in whose veins flows the blood of many lands. Myself, something of an Irish rebel, I don't lament the tempering of Anglo-Saxon and Norman attitudes in politics by the spirit and enthusiasm of other bloods.

... I was not long on the job before I realized one thing — and it is at the very core of the administration of immigration which I intend to pursue. My task is to bring warm-hearted, human understanding to the cold print of immigration laws. The admission of immigrants, because of their economic contribution, because of factors which I might describe as economic opportunism — this cannot be the whole answer. Humanitarian and moral considerations are **basic** considerations to be respected, to be applied in the administration of our immigration laws. The fundamental task of any Minister of Immigration is to maintain a fair, impartial and non-discriminatory administration, coupled (and I emphasize that word **coupled**) with a warm and sympathetic understanding of the basic human problems involved.

## SETTING OBJECTIVES

Dargerous perhaps it is to endeavour to say in any particular year what is a desirable level of immigration or to set long-range goals. But I believe, nonetheless, that we must step up our objectives, set targets for ourselves. In my view, the present absorptive capacity of the Canadian economy is approximately one per cent of our population **per annum.** This I emphasize, is a target, an objective, not necessarily to be achieved in 1963 or in 1964, but a target, an objective, which I believe is in the long-run interests of the Canadian nation — one which will provide a genuine stimulus to our whole Canadian economy.

The "feast-or-famine" approach to immigration, the "tap on — tap off", will not produce the economic growth which all of us so greatly desire. In my view, a satisfactory flow of immigrants to Canada, particularly from our traditional sources, requires a consistent and regular programme of information and promotion We need to tell our story abroad, to spell out the opportunities which exist in Canada, to assure prospective immigrants of the fact that Canadians genuinely want them as fellow-citizens.

In my view, 1961 was the low point in our immigration. 1962 showed a slight upgrade and 1963 holds promise of very substantial improvement. Since the new Regulations came into effect last February 1, the number of applications received has increased by over 50 per cent and the trend is definitely upwards. I shall do my best to stimulate that movement.

These new Regulations have now had 11 months of trial. On the whole, they are working well and have opened new avenues to prospective immigrants. They remove from our immigration laws the last vestiges of discrimination on the grounds of race, colour or creed. Indeed, Canada is one of the few countries of the world which can assert that it has made a genuine, an honest effort to remove discrimination from its immigration policy. That certainly will be the policy as long as I am the Minister.

## TODAY'S BASIS FOR CHOICE

Selection today is on the basis of universal and uniform criteria applied everywhere in the world. The stress is upon education, training and skills as the principal conditions of admission. One of the problems which worries me is whether our definition of skills is adequate. There are certainly many difficulties in this field. For example, it is difficult to equate training in different parts of the world with that required for Canadian employment. How do you assess qualifications and decide what is equivalent to Canadian training, experience and qualifications? That is the difficult problem. And it is not enough for a visa officer overseas merely to make a routine assessment of skills in the narrow sense. Significant also is the assessment of such intangible qualities as resourcefulness, initiative, integrity, flexibility — intangibles which cannot easily be reduced to precise assessment, but which are the real qualities which make a good immigrant for Canada.

There are those who raise doubts about immigration, who talk of "the babel of tongues" or use other discordant phrases. To them, I would suggest they first cast the mote our of their own eye. If there be any problem, it is one created very largely by those of us who are older immigrants to Canada, by our failure to extend a sufficiently warm welcome to the newcomers. This is one reason why your work is so significant.

Newcomers do not isolate themselves into cultural and linguistic ghettoes by choice. No immigrant wants to live in isolation from the rest of us, but he will cling to what he knows until he feels secure in his new surroundings. It is up to us to help in giving him that feeling of security which will bring him out of his protective shell.

## NO PURE CANADIAN CULTURE

Personally, I reject the idea of a pure Canadian culture — for that is what the expression "abel of tongues" seems to imply. It is as repugnant as Hitler's doctrine of Nordic superiority. Today, Canada is approximately one-third Anglo-Saxon, one-third French and one-third other in ethnic background. The Canadian culture in which I believe arises from the collectivity of the cultures of all these groups, the acceptance by each of the best of the cultures of others. Ours is and must always be a pluralist culture, made richer by the variety of its components. That is why it is right to speak of unity in diversity, that is why the full development of our nationhood requires the contributions of all Canadians whatever their background or heritage. And it is on that theory and principle that our immigration policy is based.

## REFUGEE POLICY

... What is not generally recognized is that Canada has the best record of any nation in the Western world in dealing with refugees. From the admission of veterans of the Polish Army after the Second World War, we have been in the forefront, the recognized champions of humanitarianism. The 37,000 Hungarian refugees admitted since 1957 constituted the greatest number of any country in the world, and I am glad to say that this movement was a definite success. Day by day, I see the applications being made by these refugees for citizenship and I learn of the way in which they have adjusted to Canadian life. It is a courageous story and a proud record.

Last year, Canada continued its policy of accepting unsponsored refugees from Europe without numerical limitation. Our normal immigrant selection criteria were relaxed, as has been the case during and since World Refugee Year, in order to permit any refugee with reasonable prospects of employment in Canada to migrate regardless of age or minor physical handicap. The educational and occupational requirements established under the new Immigrations were also interpreted with special leniency in the case of these refugees. Those who failed to meet even these limited standards were considered under the private-sponsorship scheme or the handicapped-refugee programme.

With the help of private organizations and individuals, the refugee private sponsorship scheme which began in World Refugee Year was also maintained in 1962. A number of other refugees were also admitted to Canada within the ordinary immigration provisions under the sponsorship of their close relatives in Canada.

## SPECIAL PROJECTS

As well special refugee programmes were carried out by the Government during 1962. A special authorization was granted for the admission of 50 families of stateless persons from the Middle East to be settled in Canada under private auspices. The majority of these families have already arrived in Canada and are being settled without difficulty.

Although there were no government-sponsored movements of refugees affected by tuberculosis last year, the previously continued with of those who had arrived previously cotinued with success. The three movements which took place between December 1959 and March 1961 included 325 tubercular patients and their dependents for a total of 826 persons. Most of these persons have now succeeded in establishing themselves in Canada, and I consider that, on the whole, this movement has been very successful.

In May 1962, the Canadian Government decided to accept 100 families of Chinese refugees from Hong Kong. Some 76 families have already arrived in Canada and their settlement is proceeding satisfactorily with the co-operation of individuals and private organizations across the country. While this is a special movement, initiated against the background of the emergency in Hong Kong early last year, it must be borne in mind that Canada has, during the past 14 years, received under its normal immigration provisions approximately 25,000 Chinese immigrants from Hong Kong, most of whom had fled mainland China.

## HANDICAPPED REFUGEES

On an experimental basis, the Government initiated plans in 1962 for the movement to Canada of a number of handicapped refugees who were capable of obtaining employment. It was expected that careful advance preparation could enable these individuals and their families to establish themselves successfully without becoming a burden to their sponsors or without the need for extensive public assistance. A number of cases are at present under consideration, and it is hoped that some families will soon enter Canada.

*(Continued on page 8)*

Available: 15 ozs. — 25 ozs. — 128 ozs.

# PASSOVER GREETINGS

**To The Jewish Community**

from the

ST. LAWRENCE STARCH COMPANY LIMITED

Port Credit, Ont. - makers of

# ST. LAWRENCE CORN OIL

***GUARANTEED PURE***

## BOTH KOSHER AND PARVE

***Approved by C. O. R. No. 40***

St. Lawrence Corn Oil is Unsaturated for those wishing to reduce their consumption of saturated fats.

*Other Products of the St. Lawrence Starch Company Limited are*

*Bee Hive Golden Corn Syrup, Durham Corn Starch, Ivory Laundry Starch and SLS Baby Powder*

PASSOVER GREETINGS to the JEWISH COMMUNITY

FULLER BRUSH COMPANY LIMITED

CANADA

BURLINGTON

PASSOVER GREETINGS FROM

HAUER & SONS

TORONTO 12

491 Lawrence Ave. W.

RU. 1-5737

PASSOVER GREETINGS FROM

HENRY'S SEA FOODS

FORMERLY PENGUIN

516 Eglinton Ave. W. Toronto

HUdson 3-1755

Passover Greetings FROM

Canadian Photo Copy Co., Ltd.

Photostat Prints

Head Office

122 ADELAIDE ST. W.,

North Toronto Branch

2069 YONGE, TORONTO

EM. 3-0279 — HU. 7-2431

XEROX PRINTS

PASSOVER GREETINGS FROM

JOSEPH BETEL AND FAMILY

Queen City Bedding Co.

103 ORFUS RD.

787-1441

HALPERN

DRUG STORE

400 Spadina Avenue

EM. 8-3700

PASSOVER GREETINGS FROM

HILARY'S PHARMACY

LIMITED

344 Bathurst St.

368-1059

PASSOVER GREETINGS FROM

MAE FRANCES

*Beauty Salon*

90 RICHMOND ST. W.

EM. 3-4936-7

TORONTO

J.H. GREENBERG Q.C.

217 BAY ST.

EM. 4-4214

PASSOVER GREETINGS FROM

GOLDMAN CLEANERS & DYERS

Alterations on Ladies and Mens wear. Remodelling double breasted suits to single breasted

469 Dundas St. W. - Toronto

EM. 4-7620

PASSOVER GREETINGS

TO THE JEWISH COMMUNITY

HAMILTON SPECTATOR

SINCERE PASSOVER GREETINGS

TO THE JEWISH COMMUNITY

COLGATE - PALMOLIVE LIMITED

MAKERS OF THESE KOSHER APPROVED BRANDS

FAB - PINK LIQUID VEL

SUPER SUDS - AJAX

PASSOVER GREETINGS FROM

B/A

SPOTLIGHT

AT

111 STRACHAN AVE.

is at your service

OPEN TO THE PUBLIC

24 HRS.

REPAIRS TO ALL MAKES AND MODELS

WHEEL ALIGNMENT AND BALANCING

Motor Repairs

Generators and Regulators

TUNE-UPS AND BRAKES

TIRES, TUBES, REPAIRS, ETC.

All Work Guaranteed

Licensed Mechanics On Duty

Tel. 368-1118-9

# ONLY IN AMERICA

*by HARRY GOLDEN*

## The Eichmann Trial - An Analysis

**THE RECORD:** The Trial of Adolf Eichmann for his Crimes Against the Jewish People and Against Humanity. By Lord Russell of Liverpool. Alfred A. Knopf.

There were some five hundred foreign correspondents at the Eichmann trial. Hotel rooms and taxi transportation from the King David Hotel to the court room had to be shared. I was lucky. First, I was at the trial representing Life Magazine and the McClure Newspaper Syndicate. And second, I shared my taxi every morning with Lord Russell of Liverpool, English lawyer and Brigadier General, and more familiarly called Edward Fredrick Langley Russell.

In the course of these rides Lord Russell and I became friendly and he told me he had been an adviser at the Nuremberg Trials and hoped to write a summary of the case against Eichman because he reasoned it would be several years before a complete transcript of the court record could be published.

Here is this summary. Lord Russell has produced an admirable and valuable book. *The Record* is an economical yet concise condensation of the arguments for the defense, and the verdict rendered by the judges. Israel tried Eichmann on twelve counts and found him guilty on ten. He was condemned to death by hanging and after the sentence was carried out, his ashes were cast to the sea winds so they would not contaminate the earth which holds the remains of King David, Rebecca, Theodor Herzl, and Chaim Weizmann.

### SIX MILLION MURDERS

Eichmann was a war criminal. He was one of the masterminds and helped form the strategy in Hitler's second war. For if Hitler waged war against the Allies, he also waged war against the Jews and that is the war Germany won. Hitler and Eichmann annihilated almost all of the Jews in Europe.

Eichmann then is responsible for murdering one-and-one-half million children and four-and-one-half million adults. That is why his trial will occupy scholars, historians, lawyers, and humanitarians for generations to come. They will want to find out why: why did this century produce an Adolf Eichmann, why did it produce an Adolph Hitler, why did it produce a Germany which would follow both, why did it produce a world that would let these three incinerate six million humans? It is a why that may never be answered.

Lord Russell comes as near to assessing this calamity as possible by concentrating on the trial of Eichmann and its legal aspects. It is too easy, too specious an answer to say Adolf Eichman is symptomatic of the twentieth century, that he did only what he was ordered to do and only what the rest of the world let him do. The world may have acquiesced in Eichmann's blood bath, but it is not guilty in the way Eichmann is guilty. To insist so is to destroy the fabric so painstakingly woven over these long centuries that each man carries his own responsibility. Indeed it was specific men, not the world, who put the six million Jews into the gas chambers. That is why Eichmann's trial was important.

### ISRAEL'S RIGHT

In addition to the arguments presented and the verdict of the judges; Lord Russell concentrates his attention on two legal problems which did not bear directly on the guilt or innocence of the defendant. The first of these was: Did Israel have a right to try Eichmann for crimes not committed on its territory? And the second was: Did Israel have a right to try Eichmann on a retroactive law covering crimes committed before there was a State of Israel?

Lord Russel says yes to both.

Israel may not have had a legal right to kidnap Eichmann (although I believe they had a moral right) but once they had him they had every legal right to try him. A ruling of a United States Circuit Court, on which incidentally the Israeli Court depended, says in effect it matters not how a criminal is brought to the bar, once there he must face justice (Pettibone vs. Idaho). The American judgment was that the "kidnapping" of the "wanted" Pettibone was an offense against Colorado. It was *not* an offense against Pettibone. The Israeli Court used another U.S. court judgment in a similar case; "No accused can hope to escape trial because he does not want to be tried."

To answer the second, Lord Russell advances two arguments. He writes: "It may be a new principle of law that a nation by means of retroactive legislation can try offenses committed against its people before they became a state, but without it Israel would have had no means of retribution whatsoever and this, in all circumstances, would seem inequitable." There is a difference, moreover, concludes Lord Russell in an ex post facto law which tries a man for an indifferent act in the past and a retroactive law which tries him for a malicious act. Who thought a nation would ever embark on a policy of genocide? Is it therefore an act that cannot be punished?

Israeli's rights in the trying of Eichmann have been buttressed by many legal authorities who have commented that there are many national courts functioning in liberated and new countries and no one argues they are not competent to try cases that arose before their establishment.

But the supreme question in any court of law is whether the accused gets a fair trial. *The Record* shows Eichmann's trial was scrupulously fair. His defense that he only obeyed orders faltered on the laws of Germany. In 1921, the German Supreme Court ruled that if a soldier obeys orders he knows for certain are illegal, he is liable to punishment. Goebbels himself, the Nazi Minister of Propaganda, to justify the shooting of downed Allied airmen, ruled that no soldier could escape punishment by pleading as his defense that he followed the commands of his superiors. It is for this careful research into law that will make the students of the future forever grateful to Lord Russel of Liverpool.

Thus the purpose the trial served was to mete justice to a criminal of gigantic proportions. In addition, says Lord Russell, it was the first post-war trial which exacted punishment specifically for crimes committed against the Jews. And it made a document of lasting importance regarding those crimes. Sadly enough, too, it revealed "the disastrous and appalling effects of totalitarianism on men's minds."

## JEWISH GENERAL HONORED

Moscow, (JCNS) General Jacob Smushkevitch, one of a group of Soviet Jewish military heroes of the Second World War liquidated by Stalin has now been completely rehabilitated and his widow granted full pension.

An article published in "Krasnaya Zvezda," the organ of the Red Army, recalls his outstanding military qualities and the valuable services he rendered in fighting the "Nazi aggressor." As commander of a section of the Red Air Force, General Smushkevitch was twice awarded the title of "Hero of the Soviet Union."

Born in the home of a Jewish tailor in Lithuania, Jacob Smushkevitch left his home town in search of a livelihood, and for a time worked as a porter. He joined the Soviet Air Force soon after the Revolution. He quickly distinguished himself in a number of skirmishes with the White Russians and was promoted to squadron-leader. In 1936-37 he fought in the Spanish Civil War and after returning to Russia was awarded the Order of Lenin for bravery.

At the outbreak of the war with Germany he was promoted to the rank of General. Arrested on Stalin's orders together with a number of other military leaders after the War, he was deported and later liquidated after a secret trial. The charges against him have never been made public.

## CANADA & IMMIGRATION

By R.A. BELL

*(Continued from page 7)*

In 1963, Canada's general refugee programme will be continued. Unsponsored refugees from Europe will be admitted without numerical limitation and without applying the usual immigration standards of occupation and education. The refugee private-sponsorship programme will also be continued.

It is hoped that the experimental movement of handicapped but employable refugees under government auspices will progress satisfactorily in 1963. Naturally, although no figure has been set, the number of such cases accepted will depend on the ability of immigration settlement officers in Canada to find suitable employment and establishment opportunities. It should also be noted that approval has been granted for the admission to Canada, on the same basis as in 1962, of another 50 families of stateless persons from the Middle East.

These are some of the refugee-resettlement programmes which the Government intends to carry out in 1963. Other projects are under consideration.

It should be emphasized that, in addition to Canada's special refugee programmes, in which the normal immigrant-selection standards are greatly relaxed, the new Immigration Regulations permit refugees anywhere in the world to apply for admission to Canada as ordinary immigrants subject to the usual standards of selection.

Sincere Passover Greetings
To The Jewish Community

KINGSGATE MOTORS
LIMITED FOR

PONTIAC - BUICK - ACADIAN
VAUXHALL - G.M.C. - TRUCKS
SALES & SERVICE

2500 BLOOR WEST
*(AT THE HUMBER)*
RO. 6-2443

Sincere Passover Greetings
To The Jewish Community

**Bell & Howell**
**Canada Ltd.**

FINER PRODUCTS THROUGH IMAGINATION

*MADE AND SERVICED IN CANADA*

*PASSOVER GREETINGS*
*TO THE JEWISH COMMUNITY*

THE GOLDEN ALL METAL
WEATHERSTRIP COMPANY

WEATHERSTRIP FOR ALL WINDOWS AND DOORS
METAL WEATHERSTRIP PLASTIC CAULKING

15 Braemore Gdns. - Phone LE. 7-4982
*L. FAZEKAS*

*PASSOVER GREETINGS*
*TO THE JEWISH COMMUNITY*
FROM

HORIZON WOOD MFG. & SUPPLY LTD.
MANUFACTURERS OF
FRAMES — SASHES — ALUMINUM SLIDING
WINDOWS — DOORS — GLASS — MIRRORS
726 DUNDAS HWY. EAST — COOKSVILLE, ONT.
PHONE: BUS. 277-8601 — 277-8552

PASSOVER GREETINGS TO THE
JEWISH COMMUNITY

METRO CAB
CO. LTD.
811 KING ST. WEST
EM. 3-5611

# Moche The Beadle

*By Elie Wiesel*

Francois Mauriac, world famous Nobel prize author, considers Eli Wiesel's **NIGHT** from which this story is taken (Hill & Wang New York Publishers) as one of the most promising young Jewish writers.

They called him Moche the Badle, as though he had never had a surname in his life. He was a man of all work at a Hasidic synagogue. The Jews of Sighet — that little town in Transylvania where I spent my childhood — were very fond of him. He was very poor and lived humbly. Generally my fellow townspeople, though they would help the poor, were not particularly fond of them. Moche the Beadle was the exception. Nobody ever felt embarrassed by him. Nobody ever felt encumbered by his presence. He was a past master in the art of making himself insignificant, of seeming invisibile.

Physically he was as awkward as a clown. He made people smile, with his waiflike timidity. I loved his great, dreaming eyes, their gaze lost in the distance. He spoke little. He used to sing, or, rather, to chant. Such snatches as you could hear told of the suffering of the divinity, of the Exile of Providence, who, according to the cabbala, awaits his deliverance in that of man.

I got to know him toward the end of 1921. I was twelve. I believed profoundly. During the day I studied the Talmud, and at night I ran to the synagogue to weep over the destruction of the Temple.

One day I asked my father to find me a master to guide me in my studies of the cabbala.

"You're too young for that. Maimonides said it was only at thirty that one had the right to venture into the perilous world of mysticism. You must first study the basic subjects within your own understanding."

My father was a cultured, rather unsentimental man. There was never any display of emotion. even at home. He was more concerned with others than with his own family. The Jewish community in Sighet held him in the greatest esteem. They often used to consult him about public matters and even about private ones. There were four of us children: Hilda, the eldest; then Bea; I was the third, and the only son; the baby of the family was Tzipora.

My parents ran a shop. Hilda and Bea helped them with the work. As for me, they said my place was at school.

"There aren't any cabbalists at Sighet," my father would repeat.

He wanted to drive the notion out of my head. But it was in vain. I found a master for myself, Moche the Beadle.

He had noticed me one day at dusk, when I was praying.

"Why do you weep when you pray?" he asked me, as though he had known me a long time.

"I don't know why," I answered, greatly disturbed.

The question had never entered my head. I wept because — because of something inside me that felt the need for tears. That was all I knew.

"Why do you pray?" he asked me, after a moment.

Why did I pray? A strange question. Why did I live? Why did I breathe?

"I don't know why," I said, even more disturbed and ill at ease. "I don't know why."

After that day I saw him often. He explained to me with great insistence that every question possessed a power that did not lie in the answer.

"Man raises himself toward God by the questions he asks Him," he was fond of repeating. "That is the true dialogue. Man questions God and God answers. But we don't understand His answers. We can't understand them. Because they come from the depths of the soul, and they stay there until death. You will find the true answers, Eliezer, only within yourself."

"And why do you pray, Moche?" I asked him.

"I pray to the God within me that He will give me the strength to ask Him the right questions."

We talked like this nearly every evening. We used to stay in the synagogue after all the faithful had left, sitting in the gloom, where a few half-burned candles still gave a flickering light.

One evening I told him how unhappy I was because I could not find a master in Sighet to instruct me in the Zohar, the cabbalistic books, the secrets of Jewish mysticism. He smiled indulgently. After a long silence, he said:

"There are a thousand and one gates leading into the orchard of mystical truth. Every human being has his own gate. We must never make the mistake of waiting to enter the orchard by any gate but our own. To do this is dangerous for the one who enters and also for those who are already there."

And Moche the Beadle, the poor barefoot of Sighet, talked to me for long hours of the revelations and mysteries of the cabbala. It was with him that my initiation began. We would read together, ten times over, the same page of the Zohar. Not to learn it by heart, but to extract the divine essence from it.

And throughout those evenings a conviction grew in me that Moche the Beadle would draw me with him into eternity, into that time where question and answer would become one.

Then one day they expelled all the foreign Jews from Sighet. And Moche the Beadle was a foreigner.

Crammed into cattle trains by Hungarian police, they wept bitterly. We stood on the platform and wept too. The train disappeared on the horizon; it left nothing behind but its thick, dirty smoke.

I heard a Jew behind me heave a sigh.

"What can we expect?" he said. "It's war...."

The deportees were soon forgotten. A few days after they had gone, people were saying that they had arrived in Galicia, were working there, and were even satisfied with their lot.

Several days passed. Several weeks. Several months. Life had returned to normal. A wind of calmness and reassurance blew through our houses. The traders were doing good business, the students lived buried in their books, and the children played in the streets.

One day, as I was just going into the synagogue, I saw, sitting on a bench near the door, Moche the Beadle.

He told his story and that of his companions. The train full of deportees had crossed the Hungarian frontier and on Polish territory had been taken in charge by the Gestapo. There it had stopped. The Jews had to get out and climb into lorries. The lorries drove toward a forest. The Jews were made to get out. They were made to dig huge graves. And when they had finished their work, the Gestapo began theirs. Without passion, without haste, they slaughtered their prisoners. Each one had to go up to the hole and present his neck. Babies were thrown into the air and the machine gunners used them as targets. This was in the forest of Galicia, near Kolomaye. How had Moche the Beadle escaped? Miraculously. He was wounded in the leg and taken for dead....

Through long days and nights, he went from one Jewish house to another, telling the story of Malka, the young girl who had taken three days to die, and of Tobias, the tailor, who had begged to be killed before his sons....

Moche had changed. There was no longer any joy in his eyes. He no longer sang. He no longer talked to me of God or the cabbala, but only of what he had seen. People refused not only to believe his stories, but even to listen to them.

"He's just trying to make us pity him. What an imagination he has!" they said. Or even: "Poor fellow. He's gone mad."

And as for Moche, he wept.

"Jews, listen to me. It's all I ask of you. I don't want money or pity. Only listen to me," he would cry between prayers at dusk and the evening prayers.

I did not believe him myself. I would often sit with him in the evening after the service, listening to his stories and trying my hardest to understand his grief. I felt only pity for him.

"They take me for a madman," he would whisper, and tears, like drops of wax, flowed from his eyes.

Once, I asked him this question:

"Why are you so anxious that people should believe what you say. In your place, I shouldn't care whether they believed me or not...."

He closed his eyes, as though to escape time.

"You don't understand," he said in despair. "You can't understand. I have been saved miraculously. I managed to get back here. Where did I get the strength from? I wanted to come back to Sighet to tell you the story of my death. So that you could prepare yourselves while there was still time. To live? I don't attach my importance to my life any more. I'm alone. No, I wanted to come back, and to warn you. And see how it is, no one will listen to me...."

That was toward the end of 1942. Afterward life returned to normal. The London radio, which we listened to every evening, gave us heartening news: the daily bombardment of Germany; Stalingrad; preparation for the second front. And we, the Jews of Sighet, were waiting for better days, which would not be long in coming now.

I continued to devote myself to my studies: By day, the Talmud, at night, the cabbala. My father was occupied with his business and the doings of the community. My grandfather had come to celebrate the New Year with us, so that he could attend services of the famous rabbi of Borsche. My mother began to think that it was high time to find a suitable young man for Hilda.

Thus the year 1943 passed by.

Spring 1944. Good news from the Russian front. No doubt could remain now of Germany's defeat. It was only a question of time — of months or weeks perhaps.

The trees were in blossom. This was a year like any other, with its springtime, its betrothals, its weddings and births.

People said. "The Russian army's making gigantic strides forward.... Hitler won't be able to do us any harm, even if he wants to."

Yes, we even doubted that he wanted to exterminate us.

Was he going to wipe out a whole people? Could he exterminate a population scattered throughout so many countries? So many millions! What methods could he use? And in the middle of the twentieth century!

Beside, people were interested in everything — in strategy, in diplomacy, in politics, in Zionism — but not in their own fate.

Even Moche the Beadle was silent. He was weary of speaking. He wandered in the synagogue or in the streets, with his head down, his back bent, avoiding people's eyes.

At that time, it was still possible to obtain emigration permits for Palestine. I had asked my father to sell out, liquidate his business, and leave.

PASSOVER GREETINGS
TO THE JEWISH COMMUNITY

FRANK'S
OUTBOARD MARINE LTD.
"YOUR MARINE NEEDS
OUR ONLY BUSINESS"
1546 MAIN WEST JA 2-7861
HAMILTON ONT.

Passover Greetings
TO THE JEWISH COMMUNITY
FROM

MacNAMARA PAINTING
AND DECORATING
197 RONCESVALLES LE 1-4147
TORONTO, ONTARIO

*PASSOVER GREETINGS*

THE MARINS AND THE STEINERS
Northcott Silk Co Ltd.
94 WELLINGTON ST WEST
EM 3-0348

PASSOVER GREETINGS
TO THE JEWISH COMMUNITY
FROM

HEIDELBERG FURNITURE
CO. LIMITED
MANUFACTURERS OF
BEDROOM & DINING ROOM SUITES
22 TANGIERS RD 782-4427

PASSOVER GREETINGS
TO THE JEWISH COMMUNITY

KELSON SPRING PRODUCTS
LIMITED
Springs for the Bedding and Upholstering Trade
108 Brandon Ave. TORONTO LEnnox 4-1118- -0

Passover Greetings
TO THE JEWISH COMMUNITY

MANOR SHOES LIMITED
SHOES FOR THE
ENTIRE FAMILY
592 Sheppard Ave West (At Bathurst)
ME. 5-0251

*PASSOVER GREETINGS*
*FROM*

NORTHWAY RESTAURANT
MOST MODERN RESTAURANT IN PARKDALE
DISTRICT HOMEMADE PIES AND PASTRIES
1456 QUEEN ST. WEST LE 6-8573

PASSOVER GREETINGS
TO THE JEWISH COMMUNITY

STROLI'S
STRICTLY KOSHER POULTRY
Under the supervision of the Kashrut Division
Canadian Jewish Congress
3499 Bathurst St., Toronto, Ont. — RU. 9-5333
CUT-UP CHICKEN - B.B.Q - EGGS and DELICATESSEN
Owned by Rabbi Shmuel Stroli and Itzhak Pilc

PASSOVER GREETINGS
FROM

NORTOWN COFFEE SHOP
WHEN YOUR AROUND DROP IN
open from 5.30 to 8 p.m. —
Tuesdays, Thursdays & Fridays
Mondays, Wednesdays and Saturdays to 7 p.m.
492 LAWRENCE AVE WEST RU 2-5220

*PASSOVER GREETINGS*
*FROM*

IMPERIAL
Woodworking Co. Ltd.
225 STERLING ROAD
TORONTO LE. 3-6300

PASSOVER GREETINGS
FROM

NEWMAN STEEL WAREHOUSE
LIMITED
ST. CATHARINES MUtual 4-8101
HAMILTON Liberty 7-1721
TORONTO EMpire 3-3437

*A SHORT STORY* *By LOUIS BARRISH*

# KOREA'S MATZO BALL EXPRESS

In April 1953, a week before Passover, six mud-covered jeeps pulled into an Army supply point located at the edge of Seoul. The inscriptions written in bold type on the front and rear of these jeeps told the story of six Jewish Chaplains at work in Korea. "Kosher Caravan" was the first to arrive, after a long and arduous drive over tortuous roads. The "Rough Riding Rabbi," the "Rabbi From Brooklyn," Shema Yisroel," "Aron Hakodesh," and the "Red Sea Special," followed in rapid succession. A colonel was waiting in the rain to meet the rabbis.

Our mission was to examine the multitude of crates with Passover supplies, to determine whether everything was accounted for, and to divide them according to our needs. For weeks we had been somewhat worried. Would the National Jewish Welfare Board correctly interpret our needs? Would the supplies get to us on time? There was an obvious sense of relief as we all agreed, "JWB has come through again."

After our conference in my office at 8th Army Headquarters where we laid our plans for "Operation Third Passover in Korea," we disbanded. Chaplain Samuel Sobel hurried back to his fighting Marines, Chaplains Herbert D. Teitelbaum, Meyer Blech and Henry Siegman to their boys in the front echelons, Chaplain Norman T. Goldberg to his "home" in Taegu and I to my Mobile Army Surgical Hospital.

To the Jewish troops at Little Gibraltar, Bunker Hill, in the Punch Bowl, at Heartbreak Ridge and even in the patrols that daily probed the 155-mile battle-front, the question whether we had adequate ammunition in Korea was less important than the question, "Are we going to have Passover services; have the kosher supplies arrived; how about a Haggadah?" The supply line from JWB to our men in Korea was as significant to their spiritual life as the connections between the Pentagon and the war front were to their physical security.

In the I Corps Sector of Korea where Chaplain Teitelbaum served as Jewish Chaplain, the tactical situation dictated that the Passover observance be celebrated in three shifts. Because of military exigencies a **Pesach Shlishi** (third Seder) became necessary. Two of the **Sedarim** were held in the front line Division sectors, where the blasts from the United Nations guns provided a dramatic background to the telling of the Passover story. Lieutenant General Paul W. Kendall, Corps Commander, spoke to the Jewish men assembled at one of the **Sedarim.**

In IX Corps, where Chaplain Blech was stationed, the **Sedarim** were held at an Air Base near the front. Guest of honor was Lieutenant General Reuben H. Jenkins. Troops came in from Division to attend. Among those present was Captain Melvin Garten of Brooklyn, who won fame for his grenade-throwing feats. He and others came down to try their hand at stealing the **afikomen.** Private Bernard Barmash acted as cantor and sang the liturgical portions of the service. Corporal Don Shack, who studied Hebrew for the first time in his life in Korea, recited the "Four Questions."

In X Corps 600 men came off the line to celebrate Passover. The Seder was conducted by Chaplain Siegman just 20 miles off the main line of resistance. Lieutenant General White was present to join with the men in their annual "Pilgrimage for Freedom." Three Jewish nurses re-told the story of the Exodus in verse form, thus adding a most welcome feminine and poetic touch to the dramatic pageantry of the Seder. Sergeant Freeman, who spent seven months on the main line of resistance and boasted of 12 patrols into no-man's land, took time out to recite the "Four Questions."

The Marines, who were then said to be chewing up the Chinese, enjoyed a much more palatable diet when they bit into the Passover ritual foods at the Seder conducted by Chaplain Sobel.

Chaplain Norman Goldberg, who covered the deep south of Korea, and therefore was referred to as the "Miami Rabbi" when he came to Seoul, supervised the observances in Pusan. Because the Korean Base Depot at which supplies landed was in Chaplain Goldberg's domain, matzo balls, a critical item in Seoul, were available in greater abundance at the Seder.

At the 45th Infantry Division rear, where I conducted the 8th Army Seder, Chief Warrrant Officer Paperno, who looks like a Greek and speaks Yiddish with a Sephardic accent, was the chief kosher supervisor. With my rabbinical approval and his supervision, even the Quartermaster chicken was served kosher style. Master Sergeant Ganiel, a baker at the 48th Mobile Army Surgical Hospital who generally prepared my Sabbath **chalah,** made the matzo balls.

I was flanked at the Seder table by General Taylor, General Barcus, the late Chaplain Luther Evans, then the 8th Army Chaplain, and the late Colonel Harry D. Henshel, then chairman of JWB's Armed Forces and Veterans Services Committee. In his stirring Seder address, General Maxwell D. Taylor, then Commander of the 8th Army (and now chairman, Joint Chiefs of Staff) summed up the feeling of all the men in Korea when he said: "May the ancient struggle for freedom, which the Passover symbolizes, inspire us all to ever increasing devotion to those same ideals for which we strive in our day. With faith in God and with the spirit of freedom ever aglow in the hearts of men, we will achieve a world of liberty and peace for all mankind."


Conveniently located ground floor offices, immediately adjacent to the Melinda Street Subway Exit at Sixty Yonge Street, and close to parking facilities.

Outstanding, world wide, financial data, quotation and market service with latest electronic automatic quotation boards covering Toronto, New York and American stock exchanges. This, in addition to ticker, translux and dial quotation equipment covering the Montreal and Canadian stock exchanges.

The investing public are invited to visit and use these facilities.

**FLOOD, WITTSTOCK & CO.**

MEMBERS
TORONTO STOCK EXCHANGE
MONTREAL STOCK EXCHANGE
CANADIAN STOCK EXCHANGE

TORONTO
60 Yonge Street,
Toronto 1, Ont.
Telex 02-2378
Telephone 364-8341
Cable Address — FLODCOT

MONTREAL
620 St. James Street W.,
Montreal,
Quebec.
Telephone — 842-4871
Cable Address — FLODCO

CORRESPONDENTS
Carl M. Loeb, Rhoades & Co., New York

PASSOVER GREETINGS
TO THE
JEWISH COMMUNITY
**CANADIAN SEATING COMPANY LIMITED**
Manufacturers of Canada's Finest Seating
18 Canmotor Ave., P.O. Box 6 — CL. 5-0158

Passover Greetings To Our Friends
In The Grocery Trade
**GLENWOOD PRODUCTS LTD.**
SPICES—FLAVORING—EXTRACTS
72 DUCHESS ST. Toronto EMpire 6-7645

PASSOVER GREETINGS
TO ALL MY CUSTOMERS AND FRIENDS
**AL GOLD MEN'S SHOP** LIMITED
"FOR THAT EXTRA TOUCH IN SMART MEN'S CLOTHING & FURNISHINGS"
868 EGLINTON AVE. at Bathurst — RU. 3-2761

PASSOVER GREETINGS
TO THE JEWISH COMMUNITY
**GAYTOWN SPORTSWEAR**
438 ADELAIDE WEST
PHONE: EM. 3-0077

PASSOVER GREETINGS
TO THE JEWISH COMMUNITY
FROM
**Harbord Fish Market**
Your meals will taste better, please your family more
If you shop with us for
FISH — APPETIZERS — CREAMERY PRODUCTS
119 HARBORD ST. - TORONTO - WALnut 4-3329

PASSOVER GREETINGS
To The Jewish Community
FROM
**GOODMAN & GOODMAN**
BARRISTERS and SOLICITORS
85 Richmond St. W. Tel. 363-4601
ROOM 1018

PASSOVER GREETINGS
FROM
**MAX FOGEL AND WALLY KLIAMAN**
TEXACO SERVICE STATION
COMPLETE LUBRICATION — SNOW PLOUGHING
York Mills and Leslie Streets HI 7-4361
DON MILLS, ONT.

PASSOVER GREETINGS
To The Jewish Community
**HILKRON STEEL WORKS**
(CANADA) LTD.
5815 Dixie Rd. North — Phone 677-3950
COOKSVILLE

PASSOVER GREETINGS
TO THE
JEWISH COMMUNITY
**MERIT INSURANCE Company**
General Insurance
55 Eglinton Ave. East
HU. 1-5271

PASSOVER GREETINGS
FROM
**W. A. PERKINS**
Furniture Refinishers and Upholsterers
Rear 1175 BATHURST ST.
LEnnox 3-8307

PASSOVER GREETINGS
FROM
MR. ZOLTAN SOS
OF
OLY LADIES TAILORING
480 Bloor St. West - Toronto
Tel. 534-5752

PASSOVER GREETINGS
FROM
***PARK HILL***
SUPERMARKET
1378 Eglinton Ave. W.
RU. 3-1334
TORONTO, 10

PASSOVER GREETINGS
FROM
**LION OIL CO. LTD.**
168 BATHURST STREET
EM. 3-8155

PASSOVER GREETINGS
**JORDAN and JORDAN**
CHARTERED ACCOUNTANTS
25 ADELAIDE ST. WEST
EM. 3-6101

Passover Greetings from
**ATLAS HELIO CO.**
LIMITED
BLUE PRINTS — WHITE PRINTS
XEROGRAPHY — PHOTOSTATS
ELECTROSTATS — MICROFILMING
OFFSET PRINTING
123 MERTON ST. HU. 1-4428
"ONE COPY OR A MILLION"

Passover Greetings from
**DI LORENZO CONSTRUCTION**
COMPANY
GENERAL FORMING
and CONCRETE WORKS
3645 BATHURST ST., TORONTO, ONT. Phone: 783-4251

PASSOVER GREETINGS
FROM
**FOUR-O-ONE COLLISION WORKS**
BODY AND FENDER REPAIRS
COMPLETE CAR REFINISHING
812 WILSON AVE., ME. 5-6871
DOWNSVIEW, ONT.

PASSOVER GREETINGS
FROM
**PEPSI-COLA**
Canada Limited
1435 Weston Road
WESTON, ONT.
RO. 2-7391

PASSOVER GREETINGS
FROM
HARRY STONE SAFE CO.
LIMITED
47 Booth Ave. — HO. 3-1777
TORONTO

**NEW S.O.S. MAKES SHINING EASIER THAN EVER!**

*Now S.O.S. is even better than ever! New S.O.S. has a new package — with new detergent-action! Be sure to use new S.O.S. EVERY DAY to keep your pots and pans shinier ... cleaner ... easier. Keep your pots and pans always "cooking clean." Buy new S.O.S.*

**THE S.O.S. MFG. CO. OF CANADA LTD.**

PASSOVER GREETINGS
FROM
**MECHANICAL DRY WALL**
(EASTERN LIMITED)
INSTALLERS OF
STEEL STUDS AND
DRY WALL SYSTEMS
42 RACINE ROAD CH 7-5454
REXDALE ONT.

PASSOVER GREETINGS
FROM
**GORDON YOUNG**
LIMITED
DEALERS IN FAT, BONES & GREASE
554 LAKESHORE BLVD. EAST — TORONTO — EN. 3-3636

PASSOVER GREETINGS
FROM
**HANDLEMAN DRUG COMPANY**
OF CANADA LTD.
132 Manville Rd., Toronto, Ont.
PAUL RUSSMAN — Manager

PASSOVER GREETINGS
TO THE
JEWISH COMMUNITY
**E. C. Frankland HAULAGE**
201 BRIDGELAND AVE. RU. 7-8201

DO YOU HAVE
A MAILING PROBLEM?
CALL
**PERCY SKURKO**
HEATH — MARQUE MAILING SERVICES
71 YORK ST. — TEL. EM. 3-2933

PASSOVER GREETINGS
FROM
CHARTERED ACCOUNTANTS
**HATTIN MOSES & COMPANY**
19 MELINDA ST. TORONTO 363-5093

WE ARE HAPPY TO HAVE THIS OPPORTUNITY TO EXTEND
OUR SINCEREST GOOD WISHES ON YOUR PASSOVER
**MAX FACTOR**
301 DANFORTH ROAD — TORONTO — PHONE OX. 1-1135

ANONYMOUS HENRY

by B. Z. ABRAHAMS

# DISCOVERS EARLY POET

Pen-names and anonymous works intrigue and tease when the writer's identity cannot be established. Together with other old journals The Jewish Chronicle has its share of such "anonyma", which the literary researcher soon learns to accept, albeit with a sigh of regret.

It is, therefore, the more gratifying to give individuality to a writer of any "anonyma". Thanks to the offices of Mrs. Lucy Marks, a cousin of Amy Levy (poet and novelist), now in her 90th year, I am able, after close on 100 years, to reveal the identity of an early Anglo-Jewish poet, the "Henry" of several poems published in The Jewish Chronicle in the 1860s.

Only on one occasion did the poet reveal his name, when, in the October 18, 1867, issue, a poem, "The Day of Atonement," appeared under the signature of Henry Lumley. He was the nephew of Benjamin Lumley (born Levy),renow ned in his day as Director of Her Majesty's Theatre. He occupies a niche in Anglo-Jewry's hall of fame, for not only did he introduce Jenny Lind, the "Swedish Nightingale," to the British public but also several Verdi operas, trans forming by his enterprise the whole style of opera on the English stage.

Benjamin Lumley was also a writer, publishing in 1838 at the age of 27, a standard legal work "Parliamentary Practice on Passing Private Bills." His "Reminiscences" (1864) is a source-book for Victorian stage history and management. He published two works of fiction: one, "Another World" (1873), descriptive of a Utopia on Mars, was popular and ran into three editions.

Henry Lumley, who was born in Canada, shared his uncle's literary talent. He came to London as a young man, and in a letter dated December 20, 1856, sent to another uncle in Canada, he throws some light on Benjamin's theatrical activities. "... Uncle Benjamin .. has engaged with several new singers and among them an extraordinary tenor, Giuliani, who is to astonish the natives here .. among other rumours we hear of one which is that H.M.T. is to open with a series of German operas under the patronage of the Princess Royal, who you know is to marry the German Prince of Prussia, grandson of the king."

In the main this letter deals with business matters, but now and again a personal note peeps out. "I am nearly used to London and the English now," he writes, "but I felt very strange when I first came. I go to the opera, etc., rather often, which makes it so different to life in Toronto."

It was after Henry Lumley's settlement in London that his verses appeared in The Jewish Chronicle. The first, signed merely "Henry" and called "Religion,' appeared on July 8, 1864, opening with:

Like Pharos in the darkness
Of a wild and stormy night,
The spirit of religion
Shows far and near its light.

He calls Judaism the "grand old faith" standing on solid rock, a sign and present proof that binds God to humankind, elevating the mind and piloting man through the shoals of doubt. The style and sentiment, not to mention the expression, is very much of the period.

"Progress," this time sign ed Henry Lemuel, appeared in the issue of February 17 1865, and reveals the young poet as a staunch Jewish patriot. He calls on Israel to awake from her spiritual indolence and religious in difference and to become strong:

To lead the world ...
Judah! awake, rise up, and be
Prepared to let the world now see

Your place is to command. An unsigned poem, "An Invocation," appeared in The Jewish Chronicle of March 1, 1867 — the cutting in his scrapbook is ascribed by Henry Lumley to himself. It is of strong Jewish sentiment and expresses a need no less relevant to today:

We want no soft nor simple
But songs of nobly gifted men
Or women genius-dowered.

This would bring revival of the Jewish muse, for "our nation gave the song its birth" and "there's music in us yet' Resuscitate Jewry's ancient glory — the lays of the past — and, with ancestors "so great in song," to their descendants will belong "the glories of all time." Surely, Jewish loyalty could ask no more!

"The Day of Atonement" appeared on October 18, 1867, above the poet's own name, the only poem so ascribed. In piously expressed words he begs all the sons of Israel, wherever scattered; to turn to prayer on this most solemn day in the Jewish calendar and supplicate for God's pardon, declaring: "Forgive us now — we are but weak." And as: "Slowly fall the evening shadows, Darkening that solemn place," each penitent Jew returns home from synagogue thankful for the redemption granted by this Day of Grace.

Among Henry Lumley's MSS, there is a poem "Jacobe and ye Angell," set out in Olde Englyshe style — and copied in beautiful Gothic block letters. By this poem, as well as one "I Am Henry of the Good Intent," Lumley shows he was well acquainted with early English poetry.

Whether other poems appeared elsewhere it is impossible at present to say. Perhaps the same providence which brought about the present rightful ascription of the early Jewish Chronicle poems will bring forth more of the work of this young Anglo-Jewish versifier, who, immersed in the everyday task of earning his livelihood as an exporter of clothing to Canada, still found time to give expression to his muse — in no uncertain Jewish strain.

By a fortunate chance further particulars of Henry Lumley have come to light which reveal him as a more interesting personality than his versifying led one to expect.

Henry Lumley died in 1902 at the age of 63, an honoured member of the community and a Chevalier of the Crown of Italy, being the first Englishman to receive this order. This was a reward for his invention of a ship's rudder that the Italian Navy had adopted — and which was used also in British as well as other vessels.

His nautiel interest, was however, a hobby. After his first business dealings as an exporter of clothing, he became an etate agent, and at the time of his death enjoyed a wide reputation as a West End auctioneer. His handsome appearance and fine style of speaking served as "an effective background to his eloquent address"—as one account puts it. He was concerned in the transfer of many of the large English and Scottish estates; and acted as Arbitrator to the Board of Trade.

But perhaps his most interesting Jewish facet, in keeping with the warm Jewish sentiments of his verse, was his visit to Jerusalem in 1872. In his capacity of land surveyor he was sent by Sir Moses Montefiore to report on the water supply of the Holy City, his recommendations being subsequently adopted.

The itch for writing, however, never left him. Besides his verse contributions to The Jewish Chronicle, he contributed to other journals, wrote one or two novels and published a competent professional pamphlet, "Leasehold Enfranchisement."

Verily, "Henry of the Achieved Intent!"


*Passover Greetings to the Jewish Community*

**Russelsteel Limited**

235 WICKSTEED — 421-8600

TORONTO - GALT - WINDSOR
MONTREAL - WINNIPEG

PASSOVER GREETINGS TO THE Jewish Community

**Maple Leaf Hotel**

955 GERRARD ST. EAST
Phone 465-0331

PASSOVER GREETINGS FROM

**ROTMAN'S MEN'S WEAR**

featuring
SCOTT AND JOHN McHALE SHOES—STETSON HATS—VAN HEUSEN & FORSYTHE SHIRTS SWEATERS BY JAY BERMA

ROTMANS ALWAYS YOUR ASSURANCE OF THE BEST QUALITY

350 Spadina Ave. — EM. 4-8619

*PASSOVER GREETINGS TO THE JEWISH COMMUNITY*

**MIRRA SPAGHETTI HOUSE**

ITALIAN FOOD OUR SPECIALTY
TAKE-OUT-SERVICE
WE DELIVER
3159 Dufferin St.
789-2005

*PASSOVER GREETINGS FROM*

**TRANE CO. OF CANADA LIMITED**

AIR CONDITIONING - HEATING
VENTILATING - HEAT TRANSFER

25 MERTON ST. — HU. 7-4141

*PASSOVER GREETINGS FROM*

Canada's Finest Quality
CUSTOM-BUILT WOODWORK
**VALLEY CITY**
MANUFACTURING COMPANY LIMITED
DUNDAS ONTARIO, CANADA

PASSOVER GREETINGS FROM

**United Slipper Co.**

642 KING ST. WEST
368-3212

PASSOVER GREETINGS FROM

**Charlton's Coin Guide**

The only complete illustrated listing of Canadian and U.S. coins and bills, British copper coins with dealer's buying prices ..... 50c

CANADA COIN EXCHANGE
80 Richmond St. East. — Toronto
EM. 4-3818

PASSOVER GREETINGS FROM

The distributors of
**Baldwin Pianos and Organs**

LYE ORGAN & PIANO CO.
535 Mt. Pleasant Rd. Toronto
HU. 7-1589

PASSOVER GREETINGS FROM

**WOHL DISPENSING CHEMISTS**

260 WILSON AVE.
MElrose 5-5601
Just East of Bathurst
OPEN UNTIL MIDNIGHT

PASSOVER GREETINGS FROM

**ABE NISH**

Central House Sales Limited
Specialists in Custom-made Draperies

113 McCormack St.
Toronto 762-0359

PASSOVER GREETINGS

to our Jewish Customers and Friends in the Construction Industry and Building Trades

**GENERAL WIRE & CABLE CO.**
LIMITED

GUARANTEED FENCING
CABLE & WIRE FOR EVERY PURPOSE

COBOURG—TORONTO—EM. 4-7263

Passover Greetings FROM

One HOUR "MARTINIZING" THE MOST IN DRY CLEANING

**FREE!!**
COUPON IS GIVEN WITH DRY CLEANING ONLY
AND ENTITLES YOU TO A SELECTION OF CHINESE CURIOS AND ART OBJECTS

FREE MOTH PROOF for ALL DRY CLEANING
Insured Cold Storage — All Kinds of Alterations
FOR FREE PICK-UP & SAME DAY DELIVERY

CALL ME. 5-1046
630 SHEPPARD AVE. WEST
DOWNSVIEW

*PASSOVER GREETINGS FROM*

**METAL & ALLOYS COMPANY LIMITED**

CASTING ALLOYS OF
ALUMINUM — ZINC — COPPER
BRASS & BRONZE
PLUMBER'S LEADS GOODS — SOLDERS
BABBITTS AND TYPE METALS

205 WICKSTEED AVE.
LEASIDE 17, ONT. — 421-5771

*PASSOVER GREETINGS FROM*

**INTERNATIONAL CUSTOMS BROKERS** *LIMITED*

159 BAY ST TORONTO 1
20 BRANCHES TO SERVE YOU
EM. 4-0344 - EM. 4-0331

*Passover Greetings from*

**GEORGE SCHMIDT**

PAINTING CONTRACTOR

284 HOUNSLOW AVE.
BA. 1-2681
WILLOWDALE, ONT.

PASSOVER GREETINGS FROM

Mr. and Mrs.
David Walfish
And Family
Barrister and Solicitor
156 DANFORTH AVE.
HO. 1-3583

*Cordial Passover Greetings To The Jewish Community*

**SEA-WAY GARAGE**

MECHANICAL & BODY WORK
TOWING SPECIALIZED
VOLKSWAGEN SERVICE

1798 LAKESHORE BLVD. WEST
— RO 9-7238

*PASSOVER GREETINGS FROM*

**RAPID REFRIGERATION MANUFACTURING COMPANY**

MANUFACTURERS COMMERCIAL REFRIGERATION REPRESENTING GLOBE SLICERS SCALES CHOPPERS SAWS

155 GEORGE ST. — EM 3-9403

*PASSOVER GREETINGS TO THE JEWISH COMMUNITY*

**CHARLES SZYDLIK AND STAFF**

CARTAGE P.C.V. LICENCE

25 CUNNINGHAM AVE. — TORONTO 4
536-7589 — 536-6301

PASSOVER GREETINGS TO THE JEWISH COMMUNITY

FROM

**GRAY'S CITIES SERVICE**

Tune-Up — Lubrication — Gas — Oil — Tires

Complete Mechanical Repairs

3320 Dufferin St. — Toronto 19, Ont.
RU 9-3833

WE EXTEND GREETINGS AND GOOD WISHES TO OUR CUSTOMERS AND FRIENDS IN THE BUILDING TRADES

**HIGHLAND CREEK SAND & GRAVEL CO. LIMITED**

Box 130, West Hill Post Office — ATlantic 2-1151

*PASSOVER GREETINGS TO THE JEWISH COMMUNITY*

**REUBEN R. DENNIS**

BUILDER

2944 YONGE ST. — HU. 7-4155

*Passover Greetings To The Jewish Community*

**INDUSTRIAL BLUEPRINTING & SUPPLY CO. LTD.**

170 THE DONWAY W.
HI. 7-8111
DON MILLS

PASSOVER GREETINGS FROM

**Grafi-Craft**

FINE QUALITY PRINTING
AND
OFFSET LITHOGRAPHY

940 QUEEN STREET WEST, TORONTO 3
531-9929-531-9920

# THE STRUGGLE BETWEEN RELIGIONISTS AND SECULARISTS IN THE JEWISH STATE

*By Dr. S. B. ULLMAN*

Today in Israel a great struggle is in process between the "religionists" and the "secularists." The issue climaxed in an open fight in cases involving pig breeding and the "kidnapping" of Yossele. However, these are only phases of the larger problem.

The secularists believe they are the majority, and they wish to free themselves from the yoke of the Torah. The religionists, on the other hand, seize every minor issue in their fight for the supremacy of the Torah.

Few grasp the essential: the Torah should be supreme in all matters. *This* is essential.

The secularists among the Zionists forget that the fundamentals of Zionism were religious. Without religious Jewry there never would have been Zionism. The idea of return to the Land Israel was preserved by our ancestors for thousands of years as an essential part of their Jewish heritage.

It is true that a section of orthodox Jewry opposed Zionism. One of the many reasons was: the secularists wanted to change Judaism and give it a new form—Zionism should replace Judaism. This was a dangerous thought, detrimental to Judaism.

Therefore a great part of orthodox Jewry was opposed to Zionism. Had not the secularists replaced Judaism with Zionism, the opposition of orthodox Jews would have been less outspoken.

The secularists did not forget that their right in Eretz Israel was based on the Bible. They quoted it many times when they endeavoured to explain to the British and to the United Nations (and its predecessor, the League of Nations) that the Jewish people had a right to Eretz Israel.

They never forget this. For this, the Bible (our Tanach) was sufficient. But they tend to forget that, written in **Tanach**, is something more. Throughout **Tanach**, it is clearly stated that Eretz Israel is given us upon conditions. Tanach is definite upon these conditions: we must live according to the Torah and must observe the Law. If we do not live according to the Torah, we shall be expelled from Eretz Israel.

This is a condition sine qua non. "If in my statutes ye walk, and my commandments ye keep and do them . . . and ye shall dwell in safety in your land . . . and the sword shall not pass through your land.

But if ye will not hearken unto me, and will not do all these commandments . . . and I will surely make desolate the land: and your enemies who dwell therein shall be astonished at it. And you will I scatter among nations, and I will draw out after you the sword; and your land shall be a desolation and your cities shall be a waste." (Leviticus 26, 3-33).

In Deuteronomy it is stated:

"And thou shalt keep his statutes and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee; and that thou mayest live many days upon the land which the Lord thy God giveth thee, for all times (Deuteronomy 4, 40).

And it is stated:

"Altogether, in the way, which the Lord your God hath commanded you, shall ye walk; in order that ye may live, and that it may be well with you, and that ye may remain many days in the land which you willl possess." (Deuteronomy 5, 30).

The prophet Isaiah said:

"If ye be willing and obey, the best of the land shall ye eat. But if you refuse and rebel, by the sword shall ye be devoured; for the mouth of the Lord hath spoken it (Isaiah 1, 19-20).

The prophet Jeremian said:

"Thus hath said the Lord of hosts, the God of Israel, amend your ways and your deeds, and I will permit you to dwell in this place . . . For if ye thoroughly amend your ways and your deeds; if ye thoroughly execute justice between a man and his neighbor. If ye oppress not the stranger, and the widow, and shed not innocent blood in this place, and walk not after other gods to your own hurt.

Then I will permit you to dwell in this place in the land that I have given to your fathers, from eternity to eternity (Jeremiah 7, 3-7).

Many modernists speak of Prophetic Judaism as if the prophets did not claim the strict observance of the ceremonial laws.

The prophet Jeremiah speaks clearly on the Sabbath:

"Thus has said the Lord. Take heed for your souls, and bear no burden on the Sabbath-day, nor bring it in through the gates of Jerusalem. Nor shall you carry forth a burden out of your houses on the sabbath-day, and no manner of work shall ye do, but hallow ye the sabbath day, as I have commanded your fathers . . . But if he will not hearken unto me to hallow the sabbath-day, and not to bear a burden, and to enter in at the gates of Jerusalem on the sabbath-day; then I will kindle a fire in its gates, and it shall devour the palaces of Jerusalem, and it shall not be quenched" (Jeremiah 17, 20-27).

The prophet Isaiah said on the Sabbath:

Happy is the mortal that ever doth this, and this the son of man that even layeth hold on it; that keepeth the sabbath by not violating it, and keepeth his hand from doing any evil (Isaiah 56, 2).

The prophet Ezekiel mentions the Shabbath among all other commandments.

"My holy things thou didst despise, and my sabbaths thou didst profane (Ezekiel 22, 8).

And the results of all the transgressions will be: "And I will scatter thee among the nations, and disperse thee in the countries" (Ezekiel 22, 15).

In another place the prophet Ezekiel said "And my sabbaths must ye sanctify; and they shall be a sign between me and between you, that ye may know that I am the Lord your God (Ezekiel 20, 20).

When some Israelis desire complete freedom from the Torah, they must remember that this is impossible in Israel. Keeping the laws strictly is a prerequisite of living free in Israel as an independent nation. Our prophets many times proclaimed this truth. They emphasized again and again the necessity of observing all the laws in the Golah as well as in Israel. But they emphasized even more that, if we wish to stay and to live in the Holy Land, we must strictly obey all the commandments.

In order to be a free nation in Israel, we must make the Torah supreme, for this supremacy will guarantee our independence and our future there.


Passover Greetings To The Jewish Community
Eat & Enjoy DEVON ICE CREAM

PASSOVER GREETINGS TO THE JEWISH COMMUNITY
EXECUTIVE MOTOR HOTEL
621 KING ST. WEST 362-7441

Passover Greetings from
ANDRE HAIR FASHIONS
Specializing in
Continental Cutting & Styling
Tinting — Permanent Waving
561 EGLINTON AVE. WEST HU. 5-4206

PASSOVER GREETINGS
TO THE JEWISH COMMUNITY
BILTMORE - DOBBS - KNOX HATS
LIMITED
GUELPH — ONTARIO — CANADA

PASSOVER GREETINGS
TO THE
JEWISH COMMUNITY
JERRY STARR CUSTOM SHIRTS
431 Richmond St. W. — Toronto 2B, Ont.
FOR APPOINTMENTS PHONE: EM. 3-3541

PASSOVER GREETINGS
TO ALL
MY JEWISH FRIENDS AND CUSTOMERS
CARPET SERVICES LIMITED
CARPETING SERVICE COMPLETELY
A. THOMPSON
PHONE 749-0220
102 SIGNET DR. — WESTON, ONT.

PASSOVER GREETINGS
FROM
BATHURST GLASS & MIRROR CO.
All types of Household and Office
Glass Repairs — Mirrors — Furniture Tops
3450 BATHURST ST. TORONTO
Phone: RU. 3-9772

PASSOVER GREETINGS
FROM
ACME GRINDING SERVICE & SUPPLY
WHY BUY - WE RENT
1440 DUFFERIN ST. — LE. 2-7468
TORONTO

Passover Greetings from
Antonio's Hair Stylists
SPECIALIZING IN
PERMANENTS AND HAIR STYLING TO SUIT YOUR FEATURES — BLEACHING AND TINTING
OPEN EVENINGS FOR YOUR CONVENIENCE
916 WILSON AVE. TEL. ME. 5-0044
DOWNSVIEW, ONT.

Passover Greetings from
AJAX CLEANERS
"THE PROFIT-SHARING CLEANERS"
PHONE: RU. 2-1307 2931 DUFFERIN ST.
TORONTO

PASSOVER GREETINGS
FROM
MYRON ANGUS ART GALLERY
LIMITED
FORMERLY FRENCH'S ART GALLERY
586 YONGE ST. — WA. 2-5487

Passover Greetings from
Motel ALDA
1 MILE FROM HIGHWAY 401 ON KINGSTON ROAD
15 Room Units, T.V., Showers
Triple "A" Rating
& 2 Connecting Rooms
K. GEORGE OSLER, Owner
TORONTO, ONT. AT. 2-0051

PASSOVER GREETINGS
FROM THE
NORTH YORK TOWNSHIP COUNCIL
TO OUR FELLOW CITIZENS
OF THE JEWISH FAITH
IN THE
TOWNSHIP OF
NORTH YORK

To The Jewish Community
Passover Greetings
JOHNSON, ANDERSON & BRUCE
20 Stavebank Road North
Port Credit, Ont.
CR. 4 - 2334

PASSOVER GREETINGS
FROM
BRUCE SMITH RUBBISH DISPOSAL
CITY WIDE REMOVALS
DAILY, WEEKLY, OR ON CONTACT
37 LINDEN AVE., — SCARBORO, ONT
AMHERST 1-9926

PASSOVER GREETINGS
FROM
SCOT YOUNG WINDOW CLEANERS
STORMS REMOVED SCREENS
INSTALLED AWNINGS ERECTED
INDUSTRIAL - COMMERCIAL
212 KING ST. WEST 362-6774
EVENING NUMBER HOWARD 5-2703
ASK FOR MRS. PATTERSON TORONTO

PASSOVER GREETINGS
FROM
SINNOTT NEWS COMPANY
120 SINNOTT ROAD
SCARBOROUGH
PHONE: PL. 5-1166

PASSOVER GREETINGS
LOU SWIMMER
GENERAL INSURANCE
30 LAURELCREST AVE.
789-2657 Downsview, Ontario
ME. 3-4712

PASSOVER GREETINGS
FROM
STAR CLEANERS
You'll Like Our Fast Service
Our Superior Cleaning Methods
1446 EGLINTON AVE. W. — Tel. RU. 3-9576

PASSOVER GREETINGS
TO THE
JEWISH COMMUNITY
Economy Die Makers
56 ESPLANADE ST. EM. 6-5708

PASSOVER GREETINGS
TO THE JEWISH COMMUNITY
DUFFERIN PLAZA RESTAURANT
FEATURING THE SPACIOUS LIDO ROOM
FOR BUSINESS MEETINGS AND ALL SOCIAL FUNCTIONS
814 DUFFERIN ST. — Phone LE. 1-8911

PASSOVER GREETINGS
TO THE
JEWISH COMMUNITY
WM. EISENBERG & CO.
CHARTERED ACCOUNTANTS
425 UNIVERSITY AVE. EM. 3-4222

PASSOVER GREETINGS
FROM
DUFFERIN MARBLE CO.
MARBLE OF EVERY DESCRIPTION
Mantels — Window Sills — Counters and Table Tops
MANUFACTURED TO ORDER
146 STAYNER AVENUE — RU. 1-0659

Passover Greetings from
ELMA SALON
Couturiers - Lothian Mews
96 BLOOR ST. WEST, TORONTO 5 - WA. 1-4665

# THEATRE IN TORONTO

## the unconquerable danny

By BARBARA I. PEARL

Last week at O'Keefe Center, Danny Kaye came, saw and conquered. The fact that he interpreted his songs partly in a jargon understandable to him only did not quell the enthusiasm of his thousands of mesmerized followers. And mesmerized they were. From the moment this inimitable comedian set foot onstage to the end, they became putty in his hands.

If Danny wanted segments of the audience to sing, in a sing-along, "Shtupp-shtupp," (whatever that means), they sang, "shtupp-shtupp." If he wanted them to sing, "Zoom," they sang "Zoom." And a wonderful time was had by all.

His incessant patter, mobile expression, bounding vitality kept almost everybody breathless.

I say, **almost** everybody, because I cannot truthfully assert that ninety minutes of purely Danny Kaye is advisable. One becomes satiated long before, though not because of Mr. Kaye.

Unfortunately we are of a generation spoiled by many things, among them, TV and movies. To an extent, therefore, most of us already have become exposed to Mr. Kaye's brand of humor. Delightful and wholesome as it is, it is no more original. Mr. Kaye's material can be enjoyed for the first time, found interesting a second time, accepted even a third time. But to be fed the same bill-of-fare for years becomes stale.

It is sincerely hoped that Danny Kaye does not mar his image of the eternal youngster by hanging onto scripts of similar facsimile.

The Dunhills, a trio of male dancers, are proficient as such though it cannot be said one hasn't seen this sort of dancing before — the same taps, same patter, same strutt, same steal.

Senor Wences, ventriloquist, is fantastic — for ten minutes on a TV show. More than that seems forced and monotonous.

The Marquis Family is like an oasis in the desert. Papa monkey, mama monkey, brother monkey and little sister monkey can, by themselves, fill O'Keefe Center with every small fry in town for a week of Sundays.

Johnny Mann and his singers round out the evening's entertainment.

**WILL MAKE ONE NIGHT STAND.**—Theodore Bikel, noted folksinger and versatile performer, brings his exciting evening of songs to Massey Hall on Saturday, April 6th, at 8:30 p.m.

## TORONTO THEATRE HI-LIGHTS

● "How To Succeed In Business Without Really Trying" is the successful musical now being shown at Toronto's **O'Keefe Center,** till Saturday, April 20th.

"How to Succeed . ." has reunited four of the key men involved in "Guys and Dolls," one of the all-time greats of the American musical theater: producers Cy Feuer and Ernest Martin, whose latest Broadway smash is the Sid Ceasar musical, "Little Me"; composer-lyricist Frank Loesser; and co-author and director Abe Burrows. Its New York success was instantaneous. In its first year in New York it was attended by more than 574,000 people and grossed more than $3,8000,000. Throughout the longest news blackout in New York's history, the four-month newspaper strike, it never had an empty seat.

● Tomorrow evening at 8:30 p.m., Toronto lovers of folk music will enjoy the various talents of the very versatile Theodore Bikel at Massey Hall.

In this age of specialization, Mr. Bikel emerges as a unique and amazing personality. He is a character-actor in the truest sense of the word, slipping in and out of the most varied and kaleidoscopic roles. . .so much so that hardly any two of his performances are attributed to the same actor. He moulds and reshapes himself to fit any age from 25 to 85, or any accent from Scottish to Russian to Chinese. He is also a folk-singer, guitarist, linguist and raconteur.

In recognition of his remarkable talents, Bikel was cast as Mary Martin's leading man in the Rogers and Hammerstein Broadway musical, "The Sound of Music." Another tribute was bestowed upon him in 1959, in the form of an Academy Award nomination for his fine portrayal of a Southern sheriff in "The Defiant Ones."

He is internationally renowned as a folksinger. Speaking seven languages fluently, Theodore Bikel sings songs from twenty lands in their native tongue. His tremendous appeal as a folksinger is shown by the turnouts of his frequent one-man concerts at New York's Town Hall and other concert halls throughout the country.

Born in Vienna, the son of Joseph and Maria Bikel, Theodore spent the first 14 years of his life in that romantic city. Perhaps it was the atmosphere there that made him turn to the guitar and folksongs. Educated in Vienna and in Israel, where his father is a director of the Public Health Service, Theo was a co-founder of the Isreal Chamber Theater in 1944. In 1946 Sir Laurence Olivier, who admired Theo's work in one of these shows, offered him the part of Mitch in "A Streetcar Named Desire."


In Toronto
Le Baron
For Steaks

WE FEATURE
FAMILY DINNERS
WE CATER TO WEDDINGS, ORGANIZATIONS AND GROUP BANQUETS
TASTY HOME-COOKED FOODS
CALL MAYFAIR 8-8832
DUNDAS RESTAURANT
225 King St. W. Dundas Ont.
Opposite Armouries

SOUTH PACIFIC
Chinese, Polynesian Foods
Free Delivery in East Hamilton, Stoney Creek and Mountain areas
1410 MAIN ST. E.
Corner of Kenilworth & Main
547-2321-2
STORE HOURS
Monday - Thursday 3 p.m. - 1 a.m.
Friday - Saturday 3 p.m. - 2 a.m.
Sunday 3 p.m. - 12 Midnight

O'KEEFE CENTRE
NOW PLAYING THRU. APRIL 20th
The Celebrated Musical Comedy!
WINNER PULITZER PRIZE 1962
"HOW TO SUCCEED IN BUSINESS WITHOUT REALLY TRYING"
DICK KALLMAN - WILLARD WATERMAN
$1.75 to $6.00
Box Office: 11 a.m. - 9 p.m.
EVES. 8.30 — MATS. WED. AND SAT. 2 P.M. — $1.50 TO $5.50
BOX OFFICE 11 A.M. TO 9 P.M. — NO PHONE ORDERS.

THIS SATURDAY
MASSEY HALL AT 8.30 P.M.
THEODORE BIKEL
INTERNATIONAL ENTERTAINER & FOLK SINGER
PRICES: $1.75, $2.50, $3.25, $4.00
MASSEY HALL BOX OFFICE NOW OPEN

BINGO
EVERY WEDNESDAY NIGHT AT ROBINA HALL — 924A ST. CLAIR W.
VALUABLE CASH PRIZES — DOORS OPEN 6 P.M.
Early bird games, Share the wealth, Jackpot games, Late specials
Sponsored by EGLINTON LODGE B'NAI B'RITH

GOLDEN PAGODA
RESTAURANT
Chinese & Canadian Food
For Free Delivery Phone:
636-5660
1060 Wilson Ave. at Keele
FREE PARKING
10% off on pick-up orders
BANQUET ROOM
Catering to Parties, Weddings, etc.
Open: Mon. - Thurs. 7 am. - 1 am.
Friday & Sat. 7 a.m. - 2 a.m.
Sunday 11 a.m. - 12 p.m.

Sunset Terrace
BATHURST & SHEPPARD PLAZA
Famous for Chinese and American foods.
with excellent facilities for
Weddings, Receptions, Banquets, Private Parties, Sales Meetings
Complete Catering Service Available
Phone: ME.5-5050
For Free Delivery
10% Off On All Orders Picked Up
SUNSET TERRACE DINING ROOM TAKE-OUT SERVICE THE JADE ROOM BANQUETS

CUT THIS COUPON OUT OF PAPER AND GET A
FREE Order of Sweet & Sour Wonton (Kreplach)
WITH ANY ORDER OF $5.00 OR OVER FROM
PINKY'S Famous Chinese Food
WE SPECIALIZE IN FAST TAKE-OUT SERVICE & CATERING FOR FAST DELIVERY SERVICE 660 SHEPPARD AVE. W.
GUARANTEED HOT FOOD
PHONE: 636-5225
EXTRA ! FREE FORTUNE COOKIES WITH EVERY ORDER

MUSIC WITH A BOUNCE
.... Means life to your party.
Let us make your next affair a memorable one.
ARCHIE GINSBERG ORCHESTRA
EM. 4-2012 • RU. 9-1376

TOWN HOUSE
Offers personalized catering service for every occasion
IN OUR
KING DAVID ROOM, Top of Town Room
or on location wherever you want it —
Just the way you want it.
FOR INFORMATION
TOWN HOUSE RESTAURANT CATERERS LTD.
881 Eglinton Ave. West — RU. 1-3569

Maurice TURK
AND ORCHESTRA FEATURING
ALAN KABEL
318 RUSHOLME Rd., Toronto
Phone: 535-8843

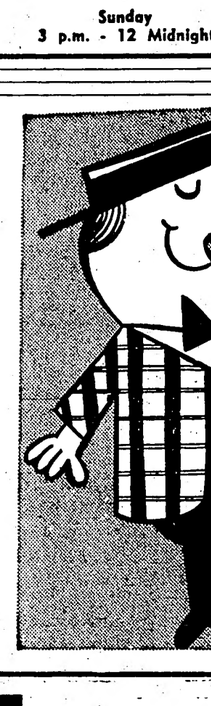
HOO WAH GARDEN RESTAURANT
CHINESE FOODS
MODERN DINING ROOM
2898 DUFFERIN ST. & GLEN PARK
FREE PARKING
LAWRENCE AVE. DUFFERIN ST. GLEN PARK AVE.
CANADIAN FOODS
FAST TAKE OUT SERVICE
PHONE: 789-2126
FREE HOME DELIVERY
THE BEST SEA FOOD IN TOWN

USED FUR COATS WANTED
Also Jackets & Stoles
Highest Prices Paid For
PERSIAN ALASKA SEAL MINK, SQUIRREL, BEAVER
Furriers Clearance Co.
359 SPADINA AVE.
EM. 4-3046

GEORGE FRANK and BERLE Orchestra and FLOOR SHOW
RU. 2-3180

Let The MUSIC Of
MURRAY ALTER
and his Orchestra
Keep your guests
. . . LIVELY
. . . DANCING . . .
& ENTERTAINED!
RU 2-3931
OR ME 3-4701

Larry's Hideaway Sunday Niter's
DANCE PARTY
Featuring MARTY DAYNE and His Orchestra
Plus Special Entertainment
Dancing in the New Orleans Room begins at 8.30 pm. every Sunday Nite
COFFEE BREAK PLUS BUFFET TREATS
LADIES $1.00 GENTLEMEN $1.50
LARRY'S HIDEAWAY 121 Carlton Street
FOR INFORMATION CALL WA. 7-5131


SELMA SEZ:
"PASSOVER GREETINGS"
"LET'S ALL GO TO THE "MATZA BALL" ! This Sunday night help us find "Miss Matza 1963" Remember, every Sunday - Selma Black's Sunday Night Club parties are held in the Ontario Room of the Lord Simcoe Hotel. Music by the Murray Ginsberg Combo — from 9.00 pm. until Midnight.
PARKING FACILITIES.
Any Questions? Call SELMA RU. 1-4573

Ticket Information
Israel Independence Day Celebration
ADVANCE NOTICES REGARDING THE SALUTE TO ISRAEL SHOW ON THE OCCASION OF HER 15th ANNIVERSARY HAVE RESULTED IN RECORD BREAKING RESERVATIONS (A NEW HIGH FOR A ONE NIGHT SHOW AT MASSEY HALL). BECAUSE OF THE GREAT DEMAND FOR TICKETS WE SUGGEST YOU RESERVE YOUR TICKETS IMMEDIATELY BY CALLING EM. 3-7424.
A SHOW TO REMEMBER
THE BIGGEST ARRAY OF ISRAELI STARS ON ONE STAGE
FIRST TORONTO APPEARANCE
SAT. MAY 4th 1963, 8:30 P.M. - MASSEY HALL
THE ONE AND ONLY
★ LOLA FOLMAN
"In the class of Edith Piaf. The greatest Interpreter of The Classic Yiddish Song."
— "Paris Presse"
★ THE FOUR AYALONS
Israel's greatest Comedy, Song, and Dance Team. Ed Sullivan's Favorites.
★ SHALOM
The Famed Yemenite Troupe
★ MARIO
Israel's Fabulous Flamingo Singer and Dancer
Together with
★ 50 DANCERS AND SINGERS AND ORCHESTRA
Obtain your tickets while they last.
All Seats Reserved.
For Reservations Call EM. 3-7424
Hyman's Book Store, 412 Spadina Ave. EM 8-4977
H. & L. SMOKE SHOP 1458 Bathurst (Bathurst & St. Clair) LE. 1-0596
MENORAH RESTAURANT 1296 Eglinton W. RU. 7-9071
OPEN WINDOW BAKERY 3507 Bathurst St. RU. 7-4246
THE DAILY HEBREW JOURNAL 409 College St.
and Box Office Massey Hall.

## SAVE MONEY ON AN ISRAEL TOUR

**Planning a Trip?**

Call Murray Heifetz or Allan Webber for information and reservations on air and sea travel, hotels, resorts, cruises and tours.
Let Dominion take the trouble out of travel!

DOMINION
TRAVEL OFFICE LTD.
33 WELLINGTON ST. W., TORONTO
EM. 4-7331

Yes, now you can go on a group tour to Israel without belonging to any organization. We have the finest value available. 22 day tours with 2 weeks in Israel, deluxe hotels in Israel, full sightseeing, most meals, all for only $1049.00 Canadian from Toronto. Departures on May 15, Sept. 11, Nov. 6.

Phone or write for reservation for tour information.



ANNOUNCING THE REOPENING
UNDER NEW MANAGEMENT
OF THE
## TIDE'S HOTEL
REDECORATING AND REMODELING
with the most up to date facilities.
SEASON WILL START JUNE 15
For reservation Tel. RU. 7-8555
EMERY FISCHER Prop.


## EYE-WITNESS REPORT

*by UJA Study Mission member*

### MOE EMER

"IMMIGRANTS are still pouring in at a tremendous rate. We helped them get off their ships in Haifa harbour and believe me it's a sight I will never forget. This immigration is posing quite a problem financially for Israel, but I know one

thing, and that is that not one Jew will be turned away. But it takes a lot of money and Israel will need plenty of help. It will be up to the United Jewish Appeals all over the free world to work all the harder to meet this emergency. Because believe me, this situation is going to get a lot worse before it gets any better, and for no other reason the future of Israel should be of substantial concern to all of us here at home."

**Study Mission members watch the packing of boxes containing a four-day supply of food, given to each new immigrant.**


## RELAX and SAVE

THE GREYHOUND ALL-CANADA WAY!

No border crossings or customs delays. Ride Greyhound's latest air-conditioned, restroom-equipped buses via the new Rogers Pass route or the Lake Superior north shore. You relax — see everything — and save!

CONTACT YOUR NEAREST GREYHOUND AGENT
SEE HOW YOU SAVE
WHEN YOU GO GREYHOUND

GREYHOUND


## DISCOVER FIRST CENTURY SYNAGOGUE IN ITALY

ROME (JCNS). — "I entirely agree with the conclusions reached by Professors Luigi Pietrogrande and Maria Squarciapino, that the small synagogue discovered at Ostia Antica during last year's excavations, was built at the end of the first century C.E., immediately after the destruction of Jerusalem by the Romans". This was stated by Professor Benjamin Mazar, former Dean of the Hebrew University and a prominent achaeologist. The evidence supplied — such as walls, floors, coins and other elements — was quite convincing Professor Mazar said.

He added: "It was indeed a very small synagogue, probably just a chapel for use by a very small community. But the discovery is extremely important, because it represents the oldest structure of a Jewish sanctuary in the entire world to be established with certainty".

Professor Mazar then said that he also agreed with the Italian archeologists that the second, much larger synagogue, discovered on the upper level of the site, must have been built between the end of the third and the beginning of the fourth century C.E.

Professor Mazar made these statements after an extensive survey of the excavations of Ostia Antica during the few days he spent here on his way back to Jerusalem from the United States where he had been on a six-month lecture tour.

PASSOVER STORY

## the lamed - vavnik

In the holy city of Safed lived one of the **Lamed-Vav-Tzaddikim,** one of the thirty-six secret saints. He was very poor, but he shared his crust with those who were even poorer than he. Yet he wished to disguise his virtue so that no one might say he was good and cause him to fall into the error of self righteousness.

As the Passover holidays came near this meek saint fell gravely ill and was no longer able to earn his crust. His wife and children now suffered hunger. There seemed no chance at all that they would have the money to buy matzos and wine. And, since they were proud, no one knew of their plight. But the saint consoled his household, "Have faith in God — He raises up the fallen!"

No one in Safed knew of the holy man's trials except Rabbi Isaac Luria, "The Holy Lion," the Master of the secret wisdom of the Cabala. He took off his white garments of sanctity and put on a wayfarer's dusty clothes. With wanderer's staff in hand and a knapsack on his back he went forth to aid the hidden saint

For a while he passed to and fro before the hidden saint's dwelling. Finally, when the good man came out, he saw standing before him a dusty traveler.

"Sholom aleichem!" the traveler greeted him.

"Aleichem Sholom!" answered the saint. "Are you looking for someone?"

"No, but I'm in trouble," sighed the stranger. "I have no place to spend the holy Passover."

"I've nothing to give you, but you're welcome to stay with me," answered the saint.

The traveler was grateful and rejoiced in his good fortune.

## TORONTONIANS TO ISRAEL

**J. EGIT** who heads the Toronto Histadrut delegation to Israel.

A delegation of 137 persons among them representatives of various fraternal organizations, flew directly from Toronto to Israel on Saturday evening.

The delegation was organized by the Labor Zionist movement of Canada and the United Organizations for Histadrut in Toronto. The delegation will take part in the observances of the 20th Anniversary of the Warsaw Ghetto Uprising at the Museum of the Ghetto Fighters' in Israel. The **Sefer Hazikaron** will be delivered by the delegation to the Museum.

Heading the delegation is the fraternal director of the Histadrut Campaign in Toronto, Mr. Yaakov Egit.


WHEN YOU THINK OF
CADILLAC
OLDSMOBILE
THINK OF
parkwood
MOTORS LIMITED
2400 YONGE STREET • HU. 1-5111
(Three Blocks North of Eglinton)

A NEW CONCEPT IN TRAVEL TO ISRAEL
Tour Departures: MAY 15 - SEPT. 11 - NOV. 6.
Inclusive from Toronto. 1049.00 Can. Funds. 21 DAYS - Deluxe Hotels - All sightseeing - Most Meals.

UNION
TRAVEL SERVICE LTD

DOWNTOWN 9A Queen St. E (at Yonge)
UPTOWN 491 Lawrence W. (East of Bathurst)
WILLOWDALE 2 Finch Ave. W (Yonge-Finch Plaza)

EM. 3-3264 Reaches All 3 Offices
Open daily until 6 p.m. — Thursdays & Fridays until 9 p.m.
Saturdays Until 12.30 Noon



## SUMMER CAMPS IN ISRAEL

A Non-Profit-Educational Youth Project of the National Committee for Labor Israel
ENROLLMENT OPEN FOR BOYS & GIRLS

HAKFAR HAYAROK
Ages 14 to 16
TOTAL COST
$887.00

BET BERL (Kfar Saba)
Ages 16 to 18
TOTAL COST
$948.00*

DEPARTURES . . . June 29 — July 3 — July 7, 1963
THE 7½ WEEK PROGRAM FEATURES:

- Mediterranean Cruise Aboard a ZIM Liner
- Camping and working with Israeli boys and girls
- Field trips and hikes throughout Israel
- Classes in conversational Hebrew
- Folk dancing, music instruction, arts & crafts
- Land and water sports; evening socials & lectures
- Expert American and Israeli counselors
- Nutritious and strictly kosher cuisine
- A one week guided tour of Naples, Rome and Paris

* Special feature of BET BERL Program: 2-week guided tour of European centers of culture and art, including Milan, Venice, Naples, Pompeii, Rome, Florence, Lugano, Zurich, Lucerne and Paris.

Charges cover the complete program in Israel and Europe, including tuition, for all educational and recreational activities, field trips, lodging, food and medical care. Air transportation in connection with the trip from New York to Israel will be provided by Histadrut at no charge to campers.

For full particulars write to:
HISTADRUT SUMMER CAMPS IN ISRAEL
33 East 67th Street, New York 21, N.Y.
14 Viewmount Ave., Toronto RU 7-0264



## IN HAMILTON IT IS

ROYAL CONNAUGHT
A SHERATON HOTEL
EXCELLENT BANQUET FACILITIES
FREE
OVERNIGHT PARKING
FEATURING
THE GOLDEN HORSESHOE
DINING ROOM
TELEPHONE JA 7-5071



## PORTS OF CALL

Delight in the atmosphere and mystery of world wide dining now available in the unique Specialty Rooms of Ports of Call . . . the world's largest international restaurant complex under one roof with seating for over 1100 persons.

PORTS OF CALL
1145 Yonge St. 924-9353



Book your air, ocean and bus travel
One of Toronto's Oldest BOOKING OFFICES
D. DWORKIN & CO.
EM. 4-9337
525 Dundas St. West, Toronto



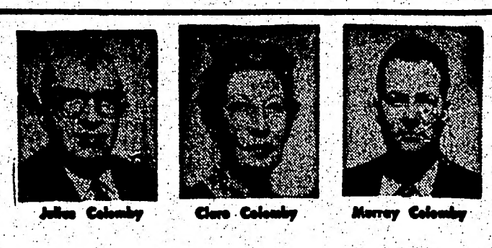
## REDUCE

Come to Safety Harbor Spa on the sunshine West Coast of Florida. Oldest natural mineral springs in America. Equal to famous spas in Europe. Daily massage, mineral baths, special diets for weight control under direction of our medical staff. Free golf on two 18-hole championship courses. Horse and dog tracks, Jai-Alai, white sand beaches, fishing and other attractions nearby. Write for reasonable rates and illustrated brochure.

Or see your Travel Agent

Safety Harbor Spa
Dept.
Safety Harbor FLORIDA





Julius Colomby | Clara Colomby | Murray Colomby

## GROUP FARE

FOR SPRING, SUMMER, FALL & WINTER

WE HAVE SOMETHING REAL SPECIAL FOR YOU AND YOUR CHILDREN FOR THE SUMMER HOLIDAY DURING OFF SCHOOL PERIOD.

CALL US OR WRITE FOR INFORMATION

Clara Colomby Travel Service Ltd.
888 EGLINTON AVE. W.
RU. 7-4918 DAY | RU. 2-9881 NIGHT



## CANADA ISRAEL TOURS

INTRODUCES A NEW CONCEPT IN GROUP TRAVEL TO ISRAEL

ALL TOURS FROM Montreal $1019.00
CANADIAN FUNDS —
Per Person Double Occupancy
$1049.00 FROM Toronto

3 Departures In 1963
22 DAYS
MAY 15, SEPT. 11, NOV. 6

HERE'S WHAT YOU GET

- Transatlantic Jet Flight by Scheduled Airline
- Deluxe Hotels in Israel (Dan, King David, Dan Carmel)
- Rooms with Private Bath throughout
- Full Program of Sightseeing in Europe & Israel by Deluxe Motorcoach including Entrance Fees
- Most meals
- Transfers to and from Airports including Baggage Handling
- Leisurely Paced itinerary and ample free time

For reservations or additional information see your LOCAL TRAVEL AGENT or write CANADA ISRAEL TOURS - P.O.B. 988 Adelaide St. P. O. Toronto or Telephone EM. 8-6366



## camp moshava

"CANADA'S FINEST KOSHER CAMP"
NOW IN ITS 5th YEAR OF OPERATION

ANNOUNCES FURTHER EXPANSION OF ITS FACILITIES & PROGRAMME

ADDITIONAL WATERFRONT AREA & FACILITIES
IMPROVED HANDICRAFTS WORKSHOPS
A NEW EDUCATIONAL CENTRE WITH AN INDIVIDUALIZED PROGRAMME OF DAILY HEBREW INSTRUCTION

AND A NEW JUNIOR SECTION — Separately housed, independently staffed with a completely new camp programme especially geared to the needs of BOYS AND GIRLS - AGES 8 TO 13. Registration still open for Junior Campers — Closed for most categories of Senior Campers and C.I.T.'s — 14 to 17).

Moshava's facilities and standards of practice are equal to those of the finest private camps — at rates equal to lowest priced agency camps because Moshava is a NON-PROFIT CAMP — sponsored by the Mizrachi-Hapoel Hamizrachi of Canada and its youth affiliate Bnei Akiva.

Main Office — 86 Vaughan Rd., Toronto LE. 7-3182
MONTREAL Tel: 274-3548